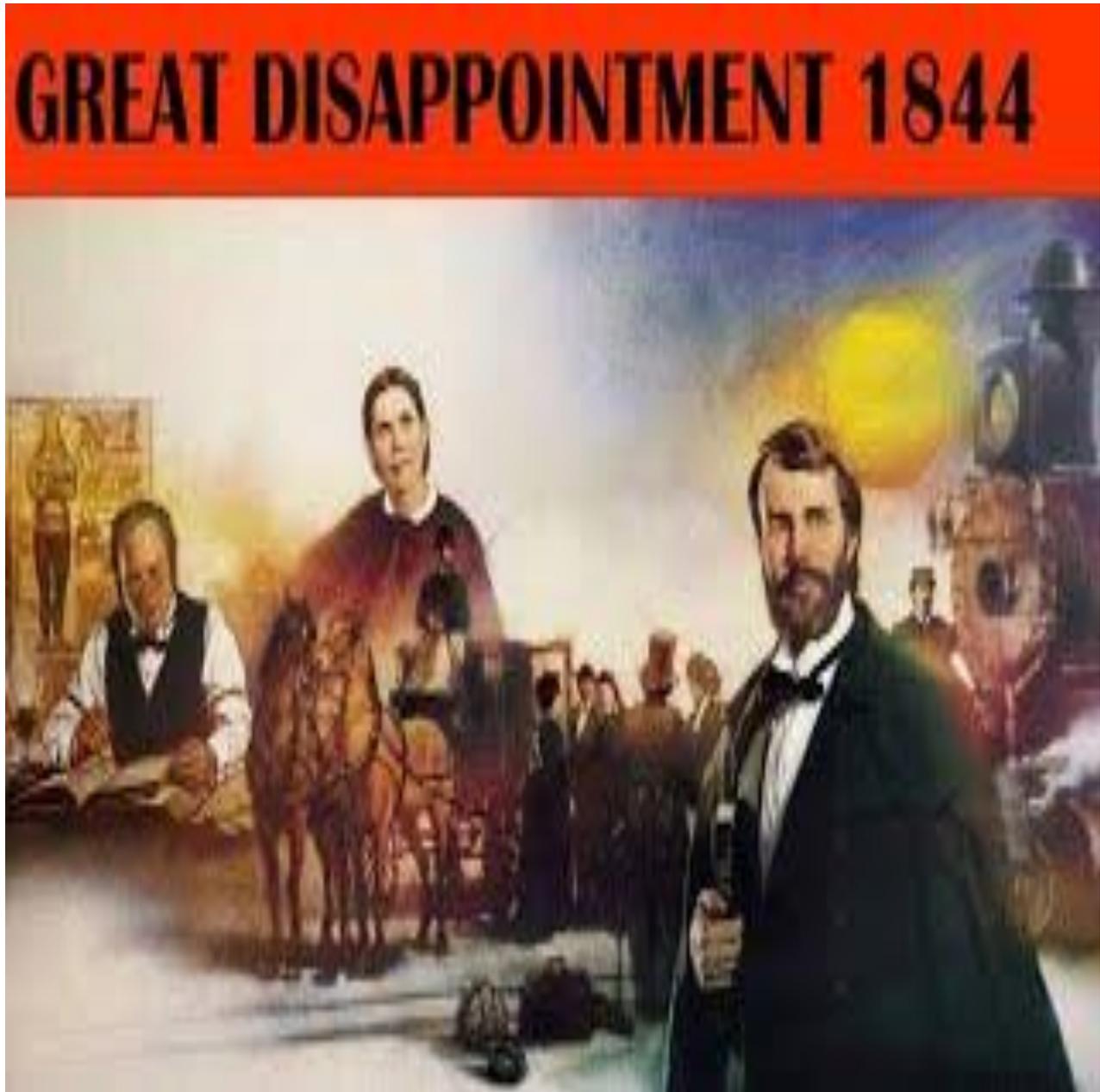


The Sweet/Bitter Experience People

By Nyron Medina



The Sweet/Bitter Experience People

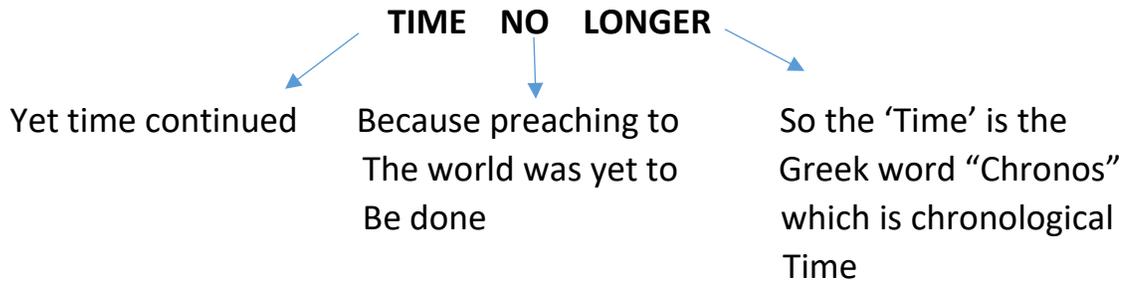
By Nyron Medina



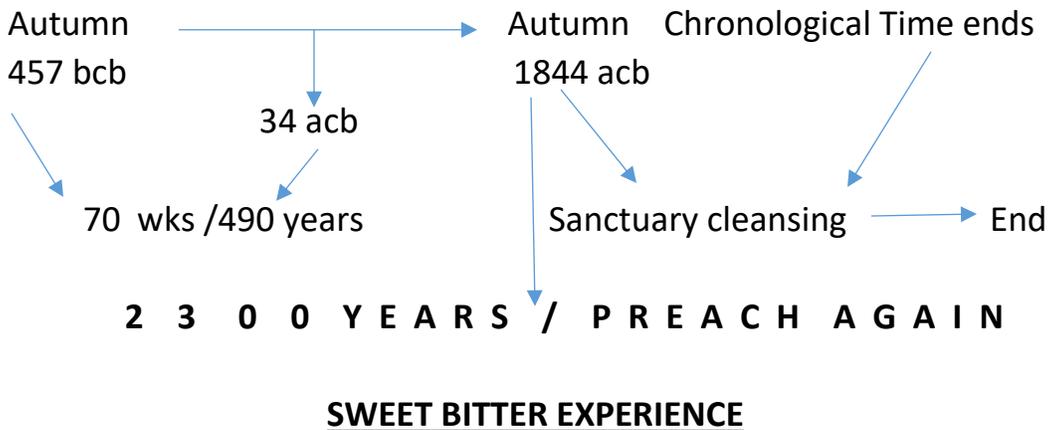
Published and Edited in 2020

The Sweet/Bitter Experience People

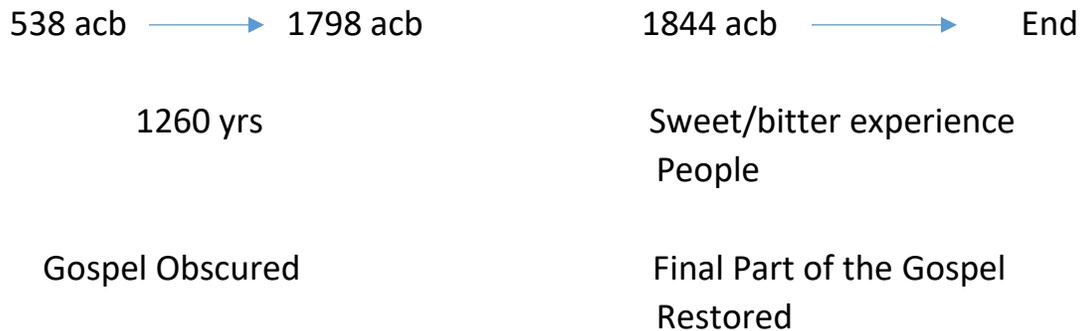
1. A people that had a sweet and then bitter experience after the longest chronological time had passed, are the ones that must preach the gospel again into all the world before the real end comes. (Rev 10:6, 8-11).



2. The longest chronological time in the Bible is the 2300 days/years (Num 14:34; Eze 4:6; Dan 8:14, 17, 19, 26).
3. The 2300 years start from the going forth of the command to restore and to build Jerusalem in the autumn of 457 bcb and it ends in the autumn of 1844 acb (Dan 9:24, 25; Ezra 7:6-14, 21).



4. At the end of this chronological time we are told that the mystery of God (the Gospel) that was dominated by being obscured from 1260 years, would be completed or made up on its restoration (Rev 10,6,7; Eph 6:19; Dan 7:25,26; Dan 8:11,12).



5. So, from the date the chronological time ends, the following things happen.

1844 acb

- Sweet/bitter experience people formed
 - Chronological time ends
 - Sanctuary cleansing begins (Judgment sits)
 - Final part of the gospel recovered.
 - Final gospel preaching begins
6. Again, we are told that at the end of the longest chronological time period, when the gospel is made up, this is the time when the seventh angel sounds his trumpet (Rev 10:6, 7).

1844 acb

- Longest chronological time period comes to an end
- Seventh Angel sounds trumpet
- Gospel mystery completely made up

7. When the seventh angel sounds his trumpet at the end of the longest chronological time period, the judgment (that sits) begins upon the dead of all those who accepted Jesus. They are Saints (Rev 10:7; Rev 11:15-18; 1Pet 4:17).

1844 END OF CHRONOLOGICAL TIME

Seventh (7th) angel
Sounds his trumpet

Judgment upon the Saints
(starting with the dead) begins

8. At the end of the longest chronological time in the Bible, the seventh angel sounds his trumpet and the judgment of the church begins. They are given rewards and then the end comes. God destroys the wicked who destroys the earth (Rev 11:18).
9. This judgment takes place in the second apartment of the heavenly temple. We know this because we see the ark with its testimony which was in the second apartment of the typological earthly temple (Rev 11:19; Ex 31:18; Heb 9:3-5).

SECOND APARTMENT OF THE HEAVENLY SANCTUARY

Has the Ark with
The Law (Testament)

Judgment takes place

10. This judgment is to be conducted with the Law of God; this is the standard in the judgment (Jam 2:8-12; Eccl 12:13, 14).
11. What takes place in this judgment we are told, is the hiding (or blotting out) of a multitude of sins of the Saints who have the love of God in them (1Jn 4:16, 17; 1Pet 4:8; Jam 5:20).

JUDGMENT

Judged by the Law of God

Past sins of the Saints hidden

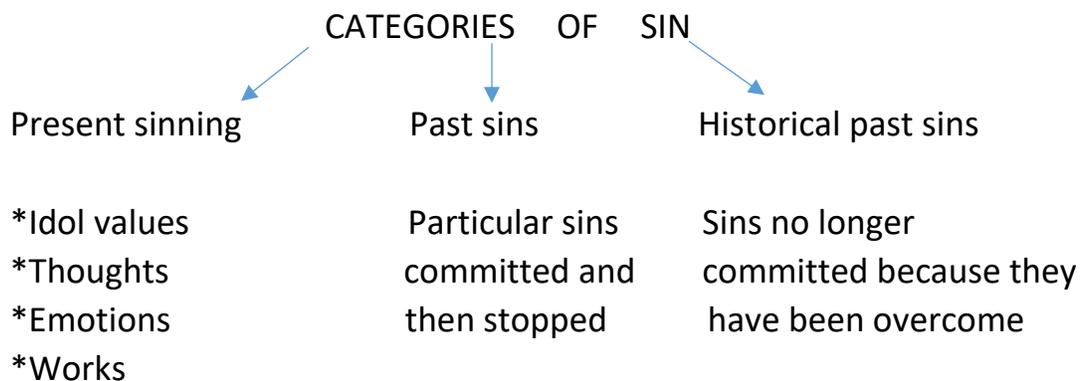
12. But the sins that the Saints still have today must be understood. Here are the categories of sins.

- a. Present sinning (with idol values also)
- b. Past sins
- c. Historical past sins.

13. Present sinning is made up of idol-values which are past-present sins in the heart, currently in the thoughts, emotions and acts of sinning, presently in progress (Eze 14:3; Gen 6:5).

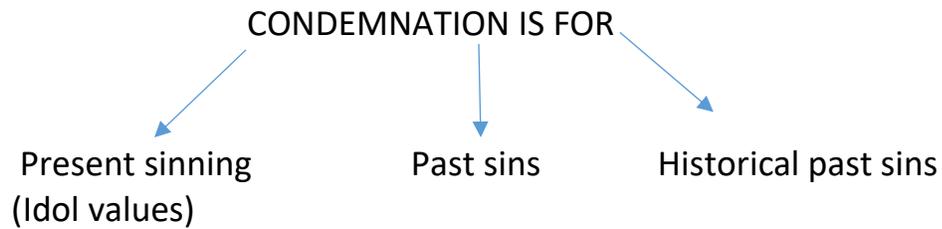
14. Past sins are particular types of sins that have been committed and are now ceased, so they are past (Ps 51:4; Ex 10:16; Matt 27:3).

15. Historical past sins are all past sins that have been committed and are now past. What makes it different from just past sins is because the person no longer commits them because they have overcome them. These sins are now past history (Ps 119:1-3; Jam 5:20).



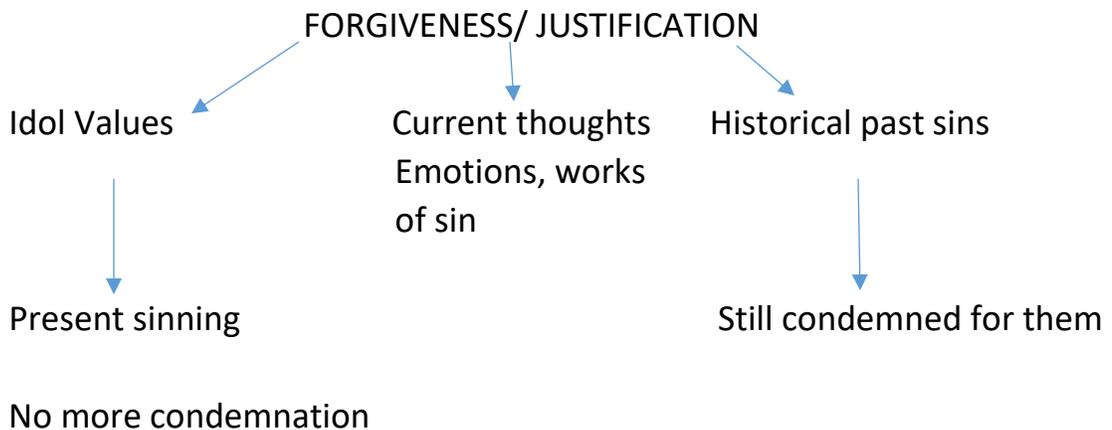
16. We are all condemned for sins in the heart (present sinning) with its works that are presently being committed. We are also condemned for past sins

which we have done, whether we had just committed them or had done them in the past and or have overcome them (Rom 6:23).



17. When we are converted or justified, it is sins in us that are removed. The heart/mind is renewed, because the idol values are removed and replaced with the living God, in the person. This causes the person to cease from sinning (Rom 6:6.7; 1Thes 1:9).

18. It is this category of sins that we are no longer condemned for, because we are in Christ Jesus. Meaning Christ is in us making us live by the Faith of Jesus (Rom 8:1; Gal 2:20; Rev 14:12).

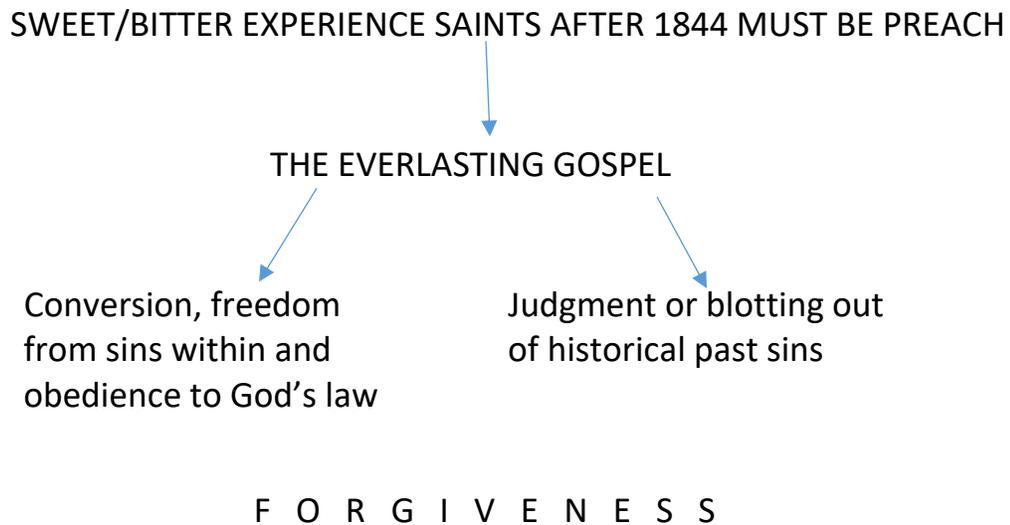


19. Since we are converted already, it is the Historical past sins that are blotted out (hidden) in the judgment (Acts 3:19; 1Jn 4:16, 17; 1Pet 4:8).

20. Thus condemnation for the historical past sins are removed by the forgiveness of God in the judgment (Matt 12:36, 37; Rom 2:13, 16).



21. It is this judgment, in a proper context and setting, that makes up the whole Gospel that the saints who have been created by the sweet/bitter experience, is to preach again to the world. This occurs after the longest chronological time ended (in 1844) (Rev 10:6-11; Rev 14:6, 7).



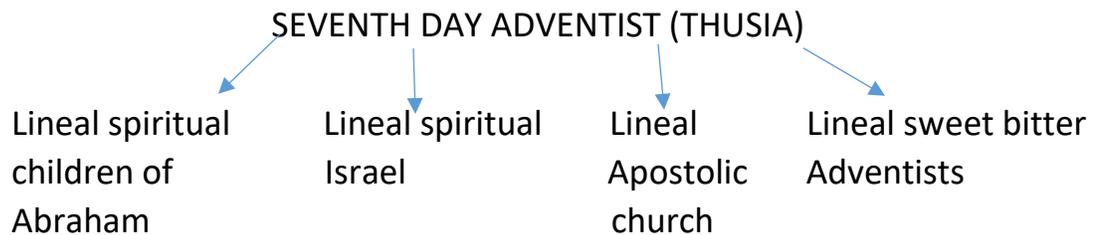
22. These important facts must be noted.

- a. As Thusia Seventh day Adventist we are the lineal spiritual children of Abraham through having the literal faith that Abraham had (Gal 3:6-9, 14, and 29).
- b. We are also the lineal children of Israel (as spiritual Israel) by having the Faith of Israel (Eph 2:12; Gal 6:15, 16).

- c. We are also the lineal apostolic church through having the faith of the apostles (Acts 2:42; Eph 2:19, 10; 2Pet 3:2).
- d. We are also the lineal sweet/bitter Adventists because we have the faith of Adventism, made so by those prophecies (2Pet 1:19-21).

“Those who have had the actual experience in the unfolding of the prophecies, have been made what they are today, Seventh-day Adventists by these prophecies.” Ellen G. White, **Selected Messages** Book Two p. 115

“And those who are seeking to understand this message will not be led by the Lord to make an application of the Word that will undermine the foundation and remove the pillars of the faith that has made Seventh day Adventists what they are today. The truths that have been unfolding in their order, as we have advanced along the line of prophecy revealed in the Word of God are truth, sacred, eternal truth today.” **ibid** p.103



CREATED BY THE FAITH OF JESUS CHRIST

23. We must advance in the faith of the 144,000 since it is the sum total of the developed faith over the years (Rev 14:1-5).



AMEN