

# Real Change:

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1. God requires sinners to be changed. Ps. 51:6, 7, 10; Isa. 1:16-18.
2. From an old man we are to become a new man. Eph. 4:22-24.
3. From a sinful heart to a new heart. Eze. 11:19.
4. From sinful thoughts to new holy thoughts. Acts. 8:21, 22.
5. From idols in the heart, to God in the heart. (Eze. 36:25; 1 Jn. 5:20, 21).
6. From sinful works to works that God had foreordained we should walk in. (Col. 1:21; Eph. 2:10).
7. This change is called Justification or the washing of regeneration. Tit. 3:5-7.
8. We are told that this Justification or Sanctification or washing of regeneration had changed some people so that they ceased the sins they did. This is real change. 1 Cor. 6:9-11.
9. With the old man dead, this change, cause us to cease from sins. Rom. 6:6, 7.
10. All this shows us that a foundational change must take place in conversion. Jam. 5:19, 20.
11. But sometimes people undergo a superficial change in different ways:
  - a. We cannot make ourselves righteous, so any such “change” is merely outward and not inward. Rom. 4:1, 2, 4.
12. We cannot save ourselves.
  - a. So any self-done reformation motivated by our own thought-up knowledge is only ethics, it is only good works, and that cannot save us because there is no real change. Matt. 23:27, 28.
  - b. The Jews sought to change themselves by doing the works of the Law, but this itself; was self-caused, so they were still breaking the Law. Rom. 9:31, 32.
13. Fundamental change is based upon certain realities.
  - a. There are only two existing realities in the universe.

- i. God.
    - ii. Creation.
  - b. Thus change can only move from God to creation or from creation to God – nowhere else.
14. The movement from God to creation or creation to God can only take place in the realm of values-estimation, not in substantial reality.
    - a. Either God is wrongly esteemed as Creation.
    - b. Or creation is wrongly esteemed as God.
    - c. Or God and creation are esteemed as both creation.
    - d. Or God and creation are esteemed both as God.
    - e. This latter position is the same as saying that creation is God with God.
  15. The idea that creation is God with God is the first fundamental change, brought by Lucifer, that; came into God's sinfree universe. Isa. 14:12-14.
  16. The idea that creation is God with God is the fundamental change that Lucifer brought upon the earth. Gen. 3:1-5.
  17. What were these changes? They were "moral" (meaning "right") changes. They were changes as to what is right and what was not right or wrong.
    - a. The change was from God being God alone to creation being God with God.
    - b. The change was from creation being creation only, to now being God while as yet being creation.
  18. God has allowed this fallacy of Lucifer to play out on the earth, where we have a false change, but a real change in value estimation, to take place. He has allowed man to take a creation – a piece of wood – and change it into a God with God. Isa. 44:9, 10, 13-15, 17.
  19. While the change can never be real – for creation can never become God—the change in mental values estimation has occurred. This truly is a foundational change. Isa. 44:18-20.
  20. In short, the real change that entered into the sinfree universe at the first; was the mentally making of creation as God with God. Rom. 1:20-23, 25.
  21. Pantheism, the teaching or concept that creation is God with God, thus represents the first real change, and an evil change, that entered into God's sinfree universe. Gal. 3:5.

22. Thus, on a sinful earth, everything that occurs says that creation (man also) is his own saviour, thus creation is God with God; this is not able to cause any real self-change. Eph. 2:8, 9.
23. Anything that comes from man or his own ability states that Justification is by works, making man his own saviour. This is claiming that creation is God with God, and therefore does not represent real change in any false religion. Rom. 4:1, 2, 4.
24. Any, religion with any false god is still worshipping creation as God with God. Ps. 96:4, 5.
25. However, Jesus said that the change must first begin within the heart of man. Matt. 23:25, 26.
26. The real fundamental change that takes place in the mind/heart of the justified person is the values estimation in the heart. Idols (creation), is removed from being esteemed as God with God, and God is placed within the mind as God alone. (Eze. 14:6; Eze. 36:25-27).
27. A knowledge claiming creation as God with God is destroyed from in the mental value system through a supplemented knowledge called the Faith of Jesus that presents YHWH as God alone. (Isa. 40:9; Isa. 53:11; Jn. 1:18).
28. The change is in the mental holding of creation as God with God to God as God alone instead. 1 Thess. 1:9.
29. Thus real change, genuine change that makes the difference is the holiness of God being philosophically praised in men's heart or in their mental value estimation. (1 Thess. 4:7; 1 Thess. 3:13); Eph. 4:24.
30. In conclusion, the change is from creation as God with God to God as God alone. (Isa. 42:8; 1 Sam. 2:2).



FIN.