

Holiness Or God Onlyness:

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1. The following chart is what this study is basically all about, the holiness of God.

THE HOLINESS OF GOD

GOD ONLYNESS

(GOD IS GOD ALONE)

GOD HAS NOTHING TO DO WITH EVIL

2. We are told that the serpent and dragon is the devil and Satan. Rev. 12:9.

3. We are also told that the final worship is dragon or Satan worship. Those who worship the beast in fact worship the dragon or Satan, so that the final issue on the earth is devil worship. Rev. 13:4.
4. But how is Satan to be worshipped? When the devil met Jesus in his first major encounter, he beckoned, Jesus to worship him. Matt. 4:8, 9.
5. But Jesus' answer to Satan shows that YHWH God alone is to be worshipped. Matt. 4:10.
6. Worshipping YHWH God is to show that He is God alone (or one God). Ps. 86:9, 10.
7. Jesus said that the first of all commandments is that YHWH is one YHWH. Mk. 12:28, 29, 32.
8. Man was created by God to glorify His name, this means that man was to show that YHWH God is God alone (against the claims of Lucifer). (Isa. 43:1, 7; Ps. 29:2; Ps. 86:9, 10).
9. This was so because Lucifer claimed in his very first sin – in his heart – that he was God with God. Isa. 14:12-14.
10. When man fell into sin, his very first transgression was the same claim of Lucifer, that creation is God with God. Gen. 3:1-6.
11. However, man must claim according to the commands of God, that there is no God with God. Deut. 32:39.
12. Man is to claim that God is God alone in the purpose God gave to him by conversion or justification. Isa. 43:10-12; Isa. 44:8.
13. Now God is called the Holy One. Job 6:10; Ps. 16:10; Isa. 40:25; Isa. 43:15; Hos. 11:9; 1 Jn. 2:20.
14. We are told that God's name is Holy. Isa. 57:15.
15. God's holiness is His God oneness or the fact that He is God alone. 1 Sam. 2:2; Ex. 15:11.
16. Lucifer or Satan cannot claim to be holy or to be God alone, for this will defeat his public argument so he deceives man to think that he is God with God. Gen. 3:1-5.
17. Since God is holy, He can have nothing to do with evil, or be responsible for it. Deut. 32:4; Ps. 5:4; Ps. 145:17.

18. But Lucifer, in claiming that he is God with God, can do anything wrong since he is not holy (God only). In the case of Jesus, he practiced the wrong of deception (as with Eve) to claim that he was God with God. Matt. 4:3-11.
19. Throughout history, by getting men to attempt to merge good and evil (in countless philosophies), he claimed that even though God was God and he was evil, he was still God with God. Isa. 48:1.
20. This deception of attempting to mix good and evil while claiming to be God with God has manifested itself in the claim that we are saved in sin. To be saved while in sin is to say that we are claiming that God is God while yet claiming Lucifer is God with God.
 - a. Illustrative chart.
 - b. Here is what the following quotations, tells us. Good and evil go together.

“Being positionally righteous in Christ does not mean, however, that we are natively righteous in ourselves. Although we love God in our reigning affections, another law wars against the law of the mind. This is the law of sin. It defeats our intentions. We will to do the right, but our conduct is betrayed into pride and self-sufficiency.” **Edward John Carnell, Christian Commitment An Apologetic, pg. 256.**

“Though we have been redeemed from the curse of sin, we have not been redeemed from the presence of sin.” **Ibid, pg. 258.**

“The church is a fellowship of *forgiven* sinners, not a fellowship of *former* sinners. Christ removes the judicial condemnation of pride and *self-sufficiency*, but he does not remove pride and *self-sufficiency*.” **Ibid, pg. 260.**
 - c. Again we are told.

“When Paul mentions justification, he means the act of God at salvation whereby He declares the believing sinner righteous while still in a sinning state.” **Charles Swindoll, quoted in, Philip De Courcy, Standing Room Only, pg. 339.**

“In fact, justification effects no actual change whatsoever in the sinner’s nature or character.” **John MacArthur, quoted in, ibid, pg. 321.**
 - d. If everybody in the world has been justified or forgiven, then God forgives all while they are in the pursuit and practice of sin. Good and evil goes together. This is Seventh day Adventism speaking.

“The whole human race has been forgiven! This glorious yet often overlooked result of the death of Christ is *why we live!* And this is the meaning of the gospel,

which proclaims that “Christ died for our sins” (1 Corinthians 15:3). No one, therefore, is under condemnation. Corporate universal justification is effective for all. The condemnation brought upon the race in Adam has been fully reversed. All are under probationary grace. All have been redeemed from the curse of the law (Galatians 3:13) and justified unto probationary life...” **Kelvin M. Duncan and Earl D. Peters, The Message of the Latter Rain, pg. 28.**

e. Even Islam has the conceptual mingling of “good” and evil. We are told.

“As for the incidents in the lives of some prophets which seem to be sins on their part, these are merely a departure from optimal and best course of action, and so one who follows them in such deeds will not be sinful either.” **Imam Fakhr al-Din Muhammad ibn Umar al-Razi, Sinlessness of the Prophet, pg. 1.**

21. The best way to handle this dualism is to be sinfree that means we are saved away from sin and thus have no sin. This means that God who saves us from sin is holy, and that sin or un-holiness is never of God or with God. (1 Jn. 3:9; Rom. 6:7,17,18; 1 Jn. 3:5,6; Ps. 5:4; Ps. 14:5; Ps. 34:18; Isa. 57:15).
22. We are to proclaim the holiness of God or to say that He is God alone against the claims of Lucifer, therefore we must have no sin or we must be sinfree, which is saying that good and evil do not inhere together. (Ps. 86:8-10; 1 Jn. 3:5-10).
23. This is the claim of God’s final trophies of grace – the 144,000. They are sinfree; they have YHWH – God’s name written in their minds so they proclaim the holiness of God. (Rev. 14:1-5; Rev. 15:2-5).
24. By their sinfreeness they are claiming that God is holy or that He is God alone. (Rev. 14:5; Rev. 15:3, 4).
25. Since Jesus is YHWH-Saviour, Jesus is God. (2 Pet. 3:18; Tit. 1:3; Tit. 2:13).
26. We are told that He is the true God and eternal life, all the other gods are idols. 1 Jn. 5:20, 21.



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