

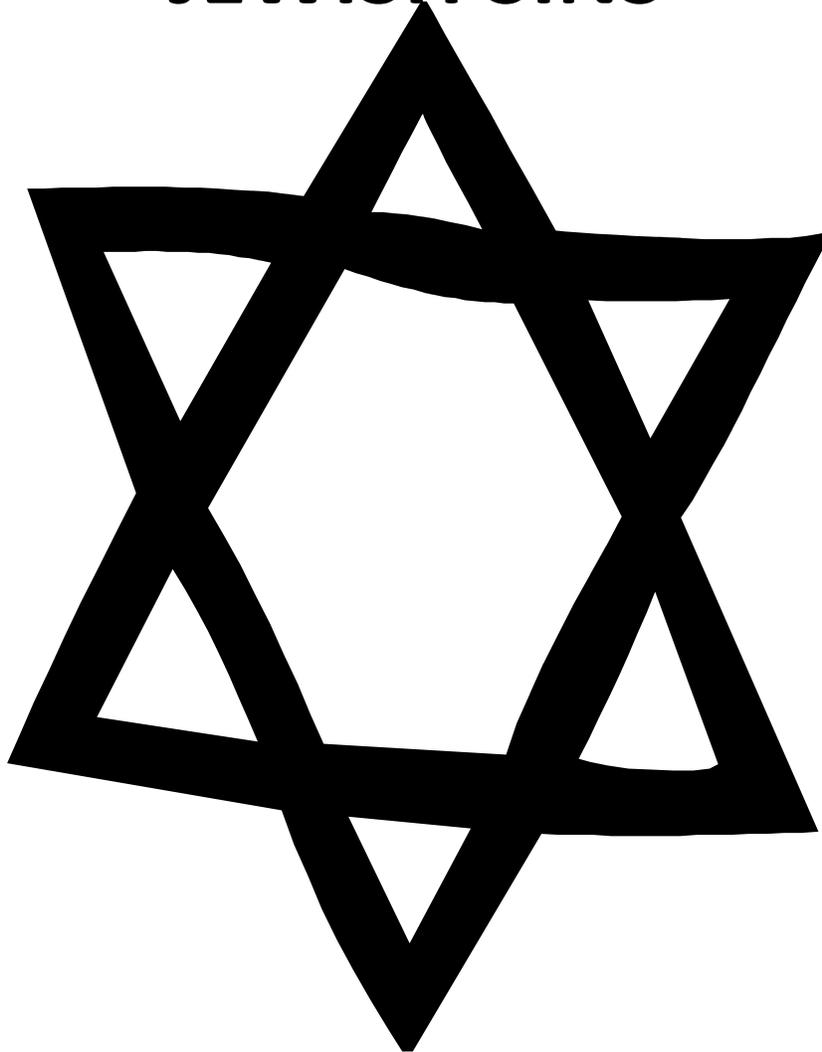
EVANGELICALS' JEWISH SINS



Nyron Medina

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1. CAN CHRISTIANS BE BLESSED BY JEWS
2. HOW THE SIX POINTED STAR OF THE JEWISH NATION REVEALS THAT THEY ARE NOT THE PEOPLE OF GOD



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INTRODUCTION

Here are two enlightening studies exposing the Evangelicals and their erroneous teachings with regards to the Jews. This "Christian" spiritualistic religion has been foremost in the perversion of The Bible concerning what God has said about the Jews rejection of Jesus Christ, the destruction of the temple, the disinheritance of the Jews from Palestine and Jerusalem, and the current status the Jews hold in the eyes and plan of God.

Because of the false teaching about dispensationalism, Evangelical have gone even more extreme in their wrong interpretations of the Bible and of Jewish history written therein, and have thus misled millions of people, and indeed, is in a large way responsible for the conflict between Israelis and Palestinians.

The two studies in this booklet have sought to address some of the Evangelicals false teachings on this subject. It gives answers from the Bible and other historical documents explaining such questions as: whether the Jews are God's people because they are Jews in flesh and are the chosen of God, or are they God's people only when they accept the Gospel of Jesus Christ and become members of God's Church. It answers the Jewish and Jerusalem-centered view of the Scriptures that claims that God only blesses the world through the physical Jewish people, and that to earn God's favor one must honor and bless the Jewish people. The second study of this booklet addresses the meaning, origin, history and nature of the hexagram on the Israeli flag and refers it to the question that asks: If the Jews of the flesh are God's people, why did God allow such an ancient symbol with all that it means to become the internationally recognized symbol of the Israeli people? May all be enlightened as they study this booklet in Jesus holy name. Amen.

CAN CHRISTIANS BE BLESSED BY JEWS?

1. Evangelicals claim that physical Jews are the people of God because they are Jews.

“Has the church replaced Israel? Not in the opinion of Jesus and the prophets of Israel. The canon of Scripture and modern history are witnesses to the fact that Israel has been reborn and will endure forever.” John Hagee, **Final Dawn over Jerusalem**, p. 122.

“The Lord stands watch in the darkest night with an eye trained on the nation of Israel and, more specifically, Jerusalem. Those who fight with Israel fight with Him.” **Ibid**, p. 20.

“The people being comforted in this verse are “My people,” or the Jewish people.” **Ibid**, p. 108.

“Let it be clearly understood that true Evangelicals, while **not** overlooking her mistakes and faults, support Israel because they know that the Jews remain God’s chosen people, though scattered and under His judgment.” Dave Hunt, **A Cup of Trembling**, p. 338.

2. In the following quotations, Jewish Christian author Mr. Brown, identifies in a complicated way, the Jews as God’s people.

“There are **natural children** and there are **God’s children**. “Natural children” refers to the people of Israel as a whole; “God’s children” refers to the believing remnant within Israel. So there is Israel (the natural children) and there is Israel (the spiritual children). There is an Israel **within** Israel. It really isn’t that complicated!” Michael L. Brown, **Our Hands Are Stained With Blood**, p. 128.

“While the New Testament often describes Israel and the Church in similar terms—both are pictured as the children of God the bride of God, the chosen people ...” **Ibid**, p. 129.

“When God said “Israel,” He meant the natural children, either in whole or in part.” **Ibid**, p. 130.

“... what’s the advantage in being a Jew, a physically circumcised, ethnic Jew? Much in every way, because God entrusted His Word to His physical, natural people—the Jews!” **Ibid**, p. 132.

“All of God’s covenants were made with Israel **as a whole**. No one can deny that. At Mount Sinai, He spoke to the entire nation! But only God’s children, **the faithful within Israel**, enjoyed the covenant blessings. And what does God say to the rest of the people? Does He say, “You are no longer My natural children”? No! instead He says, “Turn back, O back turning children; I will heal your backslidings ... The covenant promise still stands.” **Ibid**, p. 133.

3. Since physical Jews or Israel is presented as God's people then we are also told that if we bless the Jewish people, God will bless us (the Gentiles and Churches).

"We don't honor Israel and the Jewish people for applause or approval; we do it because we have a biblical mandate to bless God's people." John Hagee, **Final Dawn over Jerusalem**, p. 17.

"Prosperity or punishment depends on how we treat Israel. In the moment that God covenanted with Abraham, the Almighty gave him an awesome promise: "I will bless those who bless you, and I will curse him who curses you; and in you all the families of the earth shall be blessed" (Genesis 12:3). No pronouncement of Scripture is clearer or more decisive. God smiles on the friends of the descendants of Abraham, and they enjoy heavenly favor." **Ibid**, p. 20.

4. Observe the Jews are exalted above obedience to God or above Truth, justice and Love by this statement that is made.

"In contrast, God will answer every act-Semitism with harsh and final judgment. This fourth principle is critical for every citizen of the United States of America. No matter how clever our economic policies or how comprehensive our military preparation, the most significant action our nation can take is our compassionate support of the State of Israel. **The quickest and most effective way to be on God's side is to stand with the State of Israel and the Jewish people in their hour of need. God blesses the man or nation that blesses Israel.**

5. Not even conversion to Christ or obedience to God is presented as the source of blessings to the people, only "compassionate support for the Jewish people."

"Why should America support Israel? Because the blessing of God depends upon it. We do not have to agree with every political position Israel takes, but if we , as a nation make Israel's life grievous by design, we will face the wrath of God." **Ibid**, p. 40.

"If the U. S. ever turns its back on Israel, we will no longer exist as a nation." Hal Lindsay quoted in, Grace Halsell, **Forcing God's Hand**, p. 93.

"Theologically, any Christian has to support Israel ... If we fail to protect Israel, we will cease to be important to God." Jerry Falwell quoted in, **Ibid**, 93.

"Israeli Prime Minister Begin asked Falwell to go into Palestinian lands and proclaim that God gave the West Bank to the Jews, Dr. Price continued. So Falwell, accompanied by his bodyguards and reporters, went there and, surrounded by Jewish settlers, declared that God was kind to America only because America has been kind to the Jew." **Ibid**, p. 100.

6. Some of these Evangelicals have gone to clearly wrong and fanatical positions because they have made the Jew the center of Scripture instead of Jesus Christ.

a. Christians are blamed for Jews cursing Jesus and Christ has being used as a curse word in Jewish homes for many centuries.

“For hundreds of years, “Christ” has been a curse word in thousands of Jewish homes. This is largely the fault of “Christians”. Millions of Jews have hated the name of Jesus. Alleged followers of Jesus are a primary cause. Could we possibly have produced anything worse?” Michael L. Brown, **Our Hands Are Stained With Blood**, p. 91.

b. The church is presented to be only healthy not when it is in obedience to Christ, but when it grieves for the Jewish people.

“The Church will be healthy only, when it grieves for the Jewish people. The Jewish people have suffered because of their sins against God. And the Jewish people have suffered because of mankind’s sins against them. For **all** this suffering, the Church must grieve.” **Ibid**, p. 102.

c. The church has only had light to the extent that it recognizes its Jewish roots, not as far as it recognizes its roots in Jesus Christ.

“But the church has not cursed Israel. The Church has cursed herself! The spiritual equation is simple: To the extent that the Church has recognized her Jewish roots and the rightful place of Israel, the Church has had light.” **Ibid**, p. 140.

d. The failure of the Jews to see Jesus as the Messiah was God’s sovereign plan from eternity, thus God is responsible for the Jews not accepting Jesus as the Messiah prophesied of in the First Witness (O.T.).

“This blindness to the true identity of the Messiah was sent from God to the Jewish people ... and has not been lifted to this date. Why? Because if the Jewish people had accepted the suffering Messiah, every Gentile would have been forever lost ... The failure to see the suffering Jesus as the true Messiah was God’s sovereign plan from the dawning of eternity so the Gentiles might have the opportunity of redemption.” John Hagee, **Final Dawn over Jerusalem**, p. 98.

e. Jesus is presented as NEVER seeking to prove to the Jews that He was the Messiah, but rather He sought to **hide** that fact. Scriptures where He warned some healed people not to broadcast what He did to avoid unsanctified curiosity and the Jewish and Roman authorities intervening too quickly to hinder His work, are misrepresented.

“On sixty-four occasions in the four Gospels, Jesus threw a wet blanket over His popularity, instructing those who were excited about His being Messiah to “tell no

man.” The people **wanted** Him to be their triumphant Messiah, but He absolutely refused.” **Ibid**, p. 104.

f. Jesus did not perform miracles to prove that He was the Messiah (although the Scriptures said He would do so), He merely sought to minister to the needs of the people.

“There were many Jews who would have followed Jesus when He fed 5,000 with two biscuits and five sardines! There were others who would have gladly pledged their lives when He raised Lazarus from the dead. But He performed these miracles to minister to the needs of the people, not to prove He was the Messiah.” **Ibid**, p. 105.

g. Jesus is presented as rejecting to the last detail the role of being Messiah. The Jew, we are told, did not reject Jesus as the Messiah, Jesus rejected the Jews wish for Him to be the Messiah. All this is of course **blasphemous!**

“As Jesus celebrated His last Passover with His disciples, He rejected, for the final time, the Messiahship of Israel ... In refusing to drink from the cup, Jesus rejected to the last detail the role of Messiah in word or deed. The Jews did not reject Jesus as Messiah; Jesus rejected the Jewish desire for Him to be their reigning Messiah. He was the Lamb of God. He had come to die, but even at that point the disciples were not ready to see the truth.” **Ibid**, p. 107.

7. We are truly told that all these statements that exalts the Jewish people to the pinnacle to importance in the plan of God is a great violation of everything that Christianity stands for.

“It violates the meaning of Christ—and Christianity. It does so by making Christians hostages to what present-day Jews do—or don’t do. Scofield’s dispensationalism places not Christ but rather Jews—and Israel—on center stage. Holding that the Jewish state has first priority with God, the doctrine makes a cult of the land of Israel. It places the Jewish state—and its priority with God—above the Church and the teaching of its head, Jesus Christ. Scofield’s dispensationalism not only holds Christ and Christianity in hostage, but also God. It teaches that God cannot permit Christ to return until the Jews do their “earthly” part in a Scofield-devised scenario.” Grace Halsell, **Forcing God’s Hand**, p. 48.

8. In dealing with the basic point of this study we need to understand the following outlined points:

a. What blessing did God give to Abram / Abraham?

b. What is the “blessing of Abraham” that were to come on the Gentiles?

c. Are physical Jews or Israel God’s people so that Scripture applies exclusively to them?

- d. What status does the State of Israel hold before God?
- e. Is it possible for blessings to come from God through the Israelites or Jewish people today?
- f. Does God view the Jewish people generally to be cursed?
9. In this Scripture, God first spoke of blessing Abram, and blessing those who bless him, and cursing those who curse him. He also promised to make Abram a blessing so that in him all the families of the earth were to be blessed. Genesis 12:1-3.
10. Making Abram a great nation with seed and giving to him land in Canaan was also promised later. Genesis 13:14-16.
11. Later God again promised Abraham that he will have descendants and justified him, He also defined the actual territory Abram's descendants were to hold. Genesis 15:4-6, 18-21.
12. Still later God appeared unto Abraham and renewed His covenant with him. Genesis 17:1, 2.
13. This time God made a dual covenant with Abraham, one was a **Spiritual Covenant** of God being God to him and his descendants, and a **Symbolic Covenant** was also presented as a "token" or sign of God being their God, this Symbolic Covenant was circumcision. Genesis 17:3-13.
14. These dual covenants being clearly a Spiritual and a Symbolic concept would mean that the promises must be divided up into Symbolic ones and their Spiritual counterparts. Something like the following makes sense.

SYMBOLIC TESTIMONY

SPIRITUAL TESTIMONY

a. Circumcision

God being God to them and them as his people

b. Seed of Abraham

Jesus the Messiah, the spiritual seed

c. Land of Canaan

The new earth and heavenly Jerusalem

15. This would mean that the Symbolic side is merely a **sign** or **token** of the Spiritual side. If this is true, we would find that the Scriptures point out the Spiritual equivalent to the Symbols. In fact it does.
- a. **Circumcision** is identified spiritually as the **cutting off of the fleshly mind** and the **gift of Righteousness by Faith**. Colossians 2:11; Romans 4:11.
 - b. The **Seed of Abraham** is presented to be spiritually **Jesus Christ** who is a type of Isaac Galatians 3:16; Hebrews 11:17-19.
 - c. The **Land of Canaan** was a type of the **heavenly city**, so much that while Abraham dwelt in the land of promise, he was yet in a strange land. Hebrews 11:8-10, 13-16.
 - d. So true is it, that the **Land of Canaan** was merely a symbol of the **world**, that even though this was not **once** mentioned in the First Witness (O. T.), the Second Witness (N.T.) refers to this as a very true thing, as if it was the world that was promised to Abraham. Romans 4:13.
16. This point should also be noted that while the Seed of Abraham is presented to be a singular Seed, Christ Jesus (spiritually speaking), it is also presented to be only those who accept Jesus Christ by Faith, or Righteousness by Faith. Galatians 3:16, 26-29; Romans 4:11, 12.
17. Thus the seed of Abraham to whom the promises was made was always meant to be by God, and made up of **those who are Righteous by Faith**. Because **all** the promises were made **only** on the basis of Righteousness by faith. Romans 4:13-18.
18. Since the seed of Abraham are those who are righteous by Faith, this number includes both Jews and Gentiles, but the unifying factor between the two had nothing to do with race or flesh, but Righteousness by Faith alone. Romans 4:9-16.
19. This would mean that the Jew of flesh was never God's people in flesh, but must be viewed from the point of view of both Spiritual and Symbolic Covenants. We can view Israel as:
- a. God's symbolic people as they obey God. Jeremiah 7:14-18, 23.
 - b. God's spiritual people as they are converted. Ezekiel 36:24-28.
20. So then, are physical Jews God's special people? The points we have looked to so far tells us **no!** However further points needs to be considered.

- a. Even in the First Witness, an Israelite was identified as one who had a pure heart, this is a theological identity. Psalms 73:1.
- b. People of different races were also called Jews if they were converted to following YHWH, thus they were God's people. Esther 8:17.
- c. Converted Gentiles who were physically uncircumcised was in the Second Witness (N. T.) considered spiritual Jews and circumcised in their hearts. Romans 2:26-29.
- d. We are told furthermore, that they are not all **physical** Israel which are of **spiritual** Israel. This means that the people comprising spiritual Israel are not only those that are of physical, fleshly Israelites. Romans 9:6.
- e. Neither, because the **physical** Israel are the **literal** seed of Abraham, are they all **spiritual** children of Abraham. But the children of Abraham are reckoned through Isaac. Romans 9:7.
- f. All this is explained by the statement that the **fleshly** children of Abraham are **NOT** the children of God, but the children of the promise (of the Spirit, Galatians 3:14) are counted for the seed of Abraham. This means that the Israelites or Jews were **NEVER** counted for the seed of Abraham by virtue of being fleshly children of Abraham, they were **NEVER** the children of God because of fleshy lineage. Romans 9:8.
- g. This is why the Gentiles who were styled as not God's people are God's people together with those physical Jews only who were converted to Righteousness by Faith. Romans 9:24-26, 30-33.
- h. So to the question: has God forsaken His people? The answer is **no**, He has not forsaken His people who are of Jewish stock, but who are describe by the qualifying terms as, those whom God "foreknew", who have not "bowed the knee to Baal", or the remnant according to the "selection of Grace", since man is saved by grace. (Romans 11:1-7; Ephesians 2:8).
- i. Thus we are told that physical Jews who had unbelief in the Messiah were **broken off**, and can only be grafted back into God **if** they do not remain in unbelief. Thus as unconverted people, the Jews **do not** belong to God as His special people. Romans 11:20-23.
- j. We are told that unconverted Jews are enemies, but concerning the selection (of grace; that is, if they receive the Grace that we are saved by), they are beloved because of the fathers. Romans 11:28, 5, 6.
- k. So blindness remains with physical Jews, until Christ is received by them to take away their sins, but they must receive Grace to be saved or be selected by Grace. Romans

11:25-28.

l. So the all that shall be saved are not all physical Israelites, but are those Gentiles and Jews who accept Jesus Christ. (Romans 11:25; Romans 9:24-26).

m. We are told that not only are Jews and Gentiles all **one** in Christ Jesus, but that those who belong to Christ (whether Jews or Gentiles), are Abraham's seed, thus are heirs to all the promises. This means that the promises made to Abraham spiritually, that is, the Spiritual Covenant, are for converted Jews and Gentiles only. Surely this is clear evidence that physical Jews are **NOT** the people of God. Galatians 3:16, 28, 29.

n. We are also told again that those who walk according to the rule of being a new creation, they are the Israel of God, certainly this excludes physical Israelites from being God's people. Galatians 6:15, 16.

o. Those who are of Faith are the children of Abraham. Galatians 3:7.

21. Physical Jews can **NEVER** legitimately be called God's people, because any man who have not the Spirit of God which is the Spirit of Christ, they are **none of His**, or does not belong to God. Romans 8:9-16.

22. Physical Jews were **NEVER** the people of God, because the Jews persecuted Christians who were the real people of God.

"Goaded by their religious leaders, the Jews persecuted the early Christians just as the pagan Roman emperors did. Remember, for at least the first hundred years it was not the Christians who persecuted the Jews but the Jews who persecuted the Christians. It would be the fourth century before those who called themselves "Christians" would begin to persecute and kill Jews." Dave Hunt, **A Cup of Trembling**, p. 328.

23. Jews are not God's people, they have a terrible block in their consciousness concerning accepting Christ.

"The misunderstandings and prejudices about Jesus fostered by the rabbis in His (Jesus') day have been retained by Jewish people ever since." **Ibid**, p. 327.

24. Jews today hate Jesus Christ and even persecute their own fleshly brethren who accept Jesus Christ; these unconverted Jews can **NEVER** be God's people.

"A Jew who, on the basis of what the Hebrew prophets said and the testimony of those who knew Jesus the best, decides that Jesus was indeed the Messiah is almost always cast out by family and cut off by friends. Why can't a Jew make such a choice without suffering this rejection? In Israel, a country which prides itself on its tolerance, Jews who believe in Jesus have been stoned, had their places of worship burned down, and lost

their jobs. At times they have experienced discrimination and persecution rivaling that which the Jews suffered in Nazi Germany prior to the Holocaust. Today a Jew who, in another country, even where anti-Semitism is rampant, has confessed a belief in Jesus is refused the right to immigrate to Israel. Why such prejudice in a land where Jews are fully accepted who embrace almost any other belief from atheism to new Age to Zen Buddhism?" **Ibid**, pp. 325-326.

25. Jews with such fanatical hatred and biased attitudes to the Messiah Jesus can **NEVER** be God's people.

"There were a number of Jews, from Judas Maccabee to Judas of Galilee to Theudas to Bar Cochba, whose followers believed them to be the Messiah. Yet none of these obviously false messiahs is remembered with the animosity that Jews express towards Jesus. In fact, many of them are remembered fondly. Why then is Jesus Christ so hated among Jews today?" **Ibid**, p. 326.

26. This leads us to the next two important points. What was the blessing that God gave to Abraham? And what is the blessing that comes to the Gentile nations through Abraham and his seed?

a. The Scriptures clearly tell us that the blessing Abraham received was the Gospel of Righteousness by Faith, the blessing of Abraham was that he was justified. Galatians 3:6; Romans 4:1-3.

b. It is **this** Justification and Righteousness through Faith which is the gift of the Spirit that is the **blessing** Abraham gives to the Gentiles, it is the Gospel, not material wealth and political stability for favoring the State of Israel. This blessing is spiritual. Galatians 3:6-9, 14; Romans 4:6-13.

27. Jews today who believe in Judaism and are thus not God's people can **NEVER** bless Gentiles with the Gospel, because Judaism itself is violently opposed to the Bible.

"Judaism, both in its present form and as it has existed since before the time of Christ, is violently opposed to the God of the Bible." Des Griffin, **Anti-Semitism and the Babylonian Connection**, p. 15.

28. Judaism, the religion of most Jews is Talmudism or the practice of the Talmudic writings.

"Now Judaism finds its expression in the **Talmud** which is not a remote suggestion and a faint echo thereof, but in which it has become incarnate, in which it has taken form, passing from a state of abstraction into the domain of real things. The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism, as the two are inseparable things, or better, they are the one and the same ..." Arsene Darmesteter quoted in, **Ibid**, p. 15.

29. The Talmud of the Jews of Judaism is packed with all types of blasphemous hatred of

Jesus Christ and of Christians; how can Jews who believe and practice the Talmud be ever the people of God, or cause the blessing of Abraham to come unto the Gentiles? Impossible!

a. The Talmud exalts the words of the scribes above the Law of God.

“My son, give heed to the words of the scribes rather than to the words of the law.” **Erubhin**, f. 21b. Quoted in I. B. Pranaitis, **The Talmud Unmasked**, p. 20.

“He who transgresses the words of the scribes sins more gravely than the transgressors of the words of the law.” **Sanhedrin** x, 3, f. 88b, quoted in **Ibid**, p. 20.

“There is nothing superior to the Holy Talmud.” **Mizbeach**, cap. V, Quoted in **Ibid**, p. 20.

b. The **Talmud** teaches that Jesus the Messiah was illegitimate and was conceived during menstruation, he had the soul of Esau, was a fool, conjurer and a seducer.

“Then he said: ‘Tell me, what kind of son is this of yours? To which she replied: ‘The day I was married I was having menstruation, and because of this my husband left me. But an evil spirit came and slept with me and from this intercourse my son was born to me’. Thus it was proved that this young man [Jesus] was not only illegitimate but also conceived during the menstruation of his mother. And when his questioners heard this they declared: ‘Great indeed was Rabbi Akibah when he corrected his Elders’! And they exclaimed: ‘Blessed be the Lord God of Israel who revealed his secret to Rabbi Akibah the son of Joseph!’” **Kallah**, lb (18b), quoted in **Ibid**, p. 30.

“This is what they did to the son of Stada in Lud, and they hanged him on the eve of the Passover. For this son of Pandira. For Rabbi Chasda tells us that Pandira was the husband of Stada [a slur name for Mary that means prostitute], his mother, and he lived during the time of Paphus the son of Jehuda. But his mother was Stada, Mary of Magdala (a ladies’ hairdresser) who, as it is said in Pambadita, deserted her husband.” **Sanhedrin**, 67a, quoted in **Ibid**, p. 31.

c. In this mythological account Judas is made to urinate on Jesus defiling Him. How can modern day Talmudic believing Jews ever be the people of God. Impossible!

“And Jesus said: Did not Isaiah and David, my ancestors prophesy about me? The Lord said to me, thou art my son, today I have begotten thee, etc. Likewise in another place: The Lord said to my Lord, sit thou at my right hand. Now I ascend to my Father who is in heaven and will sit at his right hand, which you will see with your own eyes. But you, Judas, will never reach that high. Then Jesus pronounced the great name of God (IHVH) and continued to so do until a wind came and took him up between earth and sky. Judas also pronounced the name of God and he likewise was taken up by the wind. In this way they both floated around in the air to the amazement of the onlookers. Then Judas, again pronouncing the Divine Name, took hold of Jesus and pushed him down to

earth. But Jesus tried to do the same to Judas and thus they fought together. And when Judas saw he could not win out over the works of Jesus he pissed on Jesus, and both thus being unclean they fell to earth; nor could they use the Divine name again until they had washed themselves.” **Toldoth Jeschu**, quoted in **Ibid**, p. 34.

d. Observe blasphemous things said about Jesus Himself in the Jewish **Talmud** which is believed by Jews showing that they can **never** be the people of God in that state.

“That thou mayest never have a son or a disciple who will salt his food so much that he destroys his taste in public like Jesus the Nazarene.” **Sanhedrin** (103a), quoted in I. B. Pranaitis, **The Talmud Unmasked**, p. 35.

“Mar said; Jesus seduced, corrupted and destroyed Israel.” **Sanhedrin** (107b), quoted in **Ibid**, p. 35.

e. The horrible things said about Jesus are too filthy to repeat here, but observe what the Jews think about Christians. Learning this from the horrible **Talmud**, can they ever be called the people of God because they are Jews in flesh? No, not at all, they are not God’s people.

“And be it known that Christian people who follow Jesus, although their teachings vary, are all worshippers of idols (**Abhodah Zarah**).” **Perusch** (78c), quoted in I. B. Pranaitis, **The Talmud Unmasked**, p. 42.

“Rabbi Meir calls the books of the Minim [heretics] Aven Gilaion [iniquitous volumes] because they call them Gospels.” **Schabbath** (116a), quoted in **Ibid**, p. 43.

“When Jewish women come out of a bath they must take care to meet a friend first, and not something unclean or a Christian. For if so, a woman, if she wants to keep holy, should go back and bathe again.” **Iore Dea** (198 48) **Hagah**, quoted in **Ibid**, p. 49.

“A woman must wash herself again if she sees any unclean thing, such as a dog, an ass, or people of the earth; a Christian (Akum) a camel, a pig, a horse, and a leper.” **Schulchan Arukh, Beith Hetib**, quoted in **Ibid**, p. 49.

“God created them in the form of men for the glory of Israel. But **Akum** were created for the sole end of ministering unto them [the Jews] day and night. Nor can they ever be relieved from this service. It is becoming to the son of a king [an Israelite] that animals in their natural form, and animals in the form of human beings [the Akum or Gentiles] should minister unto him.” **Midrasch Talpioth** fol. 225d), Quoted in **Ibid**, p. 50.

“The seed of a **Goi** [Gentile] is worth the same as that of a beast.” **Kethuboth** (3b), quoted in **Ibid**, p. 51.

“A child must not be nursed by a Nokhri [stranger or foreigner, that is, a Gentile not of Jewish extraction], if an Israelite can be had; for the milk of the Nokhrith hardens the heart of a child and builds up an evil nature in him.” **Iore Dea** (81, 7, **Hagah**), quoted in **Ibid**, p. 66.

“Those [Jews] who do good to the **Akum** [Christians] ... will not raise from the dead.” **Zohar** (1, 25b), quoted in **Ibid**, p. 68.

“It is not permitted to teach any trade to the Akum [Christian].” **Iore Dea** (154, 2), quoted in **Ibid**, p. 71.

“The life of a **Goi** [Gentile] and all his physical powers belong to a Jew.” (A Rohl. **Die Polem**, p. 20), quoted in **Ibid**, p. 71.

“All things pertaining to the **Goim** are like a desert; the first person to come along and take them can claim them for his own.” **Babha Bathra** (54b), quoted in **Ibid**, p. 72.

“It is permitted to deceive a **Goi** [Gentile].” **Babha Kama** 113b), quoted in **Ibid**, p. 72.

“If a Jew is doing good business with an **Akum** [Christian] it is not allowed to other Jews, in certain places, to come and do business with the same Akum. **In other places**, however, it is different, where another Jew is allowed to go to the same **Akum**, lead him on, do business with him and to deceive him and take his money. For the wealth of the **Akum** is to be regarded as common property and belongs to the first who can get it. There are some, however, who say that this should not be done.” **Choschen Ham.** (156, 5. **Hagah**), quoted in **Ibid**, p. 72.

“If a Jew is doing business with an **Akum** [Christian] and a fellow Israelite comes along and defrauds the **Akum**, either by false measure, weight or number, he must divide his profits with his fellow Israelite, since both had a part in the deal, and also in order to help him along.” **Choschen Ham.** (183, 7 **Hagah**), quoted in **Ibid**, pp. 72-73.

“The name of God is not profaned when, for example, a Jew lies to a **Goi** [Gentile] by saying: ‘I gave something to your father, but he is dead; you must return it to me,’ as long as the **Goi** does not know that you are lying.” **Babha Kama** (113b), quoted in **Ibid**, p. 74.

“The Akum [Christians] are not to be cured, even for money, unless it would incur their enmity.” **Iore Dea** (158, 1), Quoted in **Ibid**, p. 75.

“The Akum [Christian] who are not enemies of ours must not be killed directly, nevertheless they must not be saved from danger of death. For example, if you see one of them fall into the sea, do not pull him out unless he promises to give you money.” **Iore Dea** (158, 1) quoted in **Ibid**, p. 75.

“Rabbi Jochanan says: A **Goi** who pries into the Law is guilty of death.” **Sanhedrin** (59a), quoted in **Ibid**, p. 77.

f. To the Jews today, the best of the Gentiles are those who support their right to the land of Palestine and who support the State of Israel and Jews.

“Jerry Falwell and the Christian Right have no better friend than Israel. As you came in for a landing, did you see Falwell’s plane the Israelis gave him?” Dr. Price, quoted in, Grace Halsell, **Forcing God’s Hand**, p. 100.

“[in] April, 1998: Israel and the Religious Right again joined hands. Netanyahu addressed the Voices United for Israel Conference. He pledged support to some 3, 000 evangelicals, including Ralph Reed of the Christian Coalition, Kay Arthur of Precept Ministries Jane Hanson of Women’s Aglow and Brandt Gustarson of the National Religious Broadcasters. “We have no greater friends and allies than the people sitting in this room,” the Israeli leader said.” **Ibid**, p. 94.

g. Yet the horrible **Talmud** which most Jews generally believe states that the best Gentile is worthy of death. Are those people the people of God in flesh? Certainly not!

“Even the best of the **Goim** [Gentiles] should be killed.” **Abodah Zarah** (26b **Tosephoth**), quoted in I. B. Pranaitis, **The Talmud Unmasked**, p. 82.

“But in time of war the **Akum** [Christians] are to be killed, for it is written: The good among the **Akum** deserve to be killed, etc.” **Schulchan Arukh, Iore Dea** (158, 1), quoted in **Ibid**, p. 82.

30. The numerous quotations from the Jewish **Talmud** that were given were meant to prove that they are not God’s people so long as the influence of that book is in their existence. In fact, the Bible tells us that he who loves not his brother (one of the human race) is not of God, thus is not God’s people. (1 John 2:9, 11; 1 John 3:10-12, 15, 17; 1 John 4: 20, 21).
31. Unconverted Jews are not the people of God because they are fleshly Jews; once they deny Jesus Christ, they are certainly **not** the people of God. 1 John 2:23; 1 John 4:6, 15; 1 John 5:1-4, 10-12.
32. Since unconverted Jews have not the Spirit of Christ whom they reject, they are **none of His**, or do not belong to God. We can say they are **not** God’s people. Romans 8:9.
33. We can now ask ourselves the question, what status does the State of Israel represented by Jerusalem hold before God?

a. We are told that Abraham's son (Ishmael) who was born after the flesh in not the child of the promise. Galatians 4:21-23.

b. But we are also told that Ishmael and his bondwoman mother, Hagar, symbolizes the **Old Covenant** (which is the Symbolic Covenant) and are in **spiritual** bondage (to sin). Thus those who follow this covenant, the Jews of today, (not the Muslims or Arabs), but the Jews who spiritually are Ishmaelites and Hagarites, with **all unconverted people of the flesh**, are in the bondage of sin. Galatians 4:22-24.

c. These are all symbolized by **literal Jerusalem** also. This means that the children of Jerusalem, the spiritual Ishmaelites, Hagarites and Jerusalemites are the **children of the flesh**, that is, they are all unconverted people. This applies to all races of the earth, so that the land is not counted by God as belonging to the Jews of flesh only, but to **any unconverted people, Jews or Palestinians**. (Galatians 4:25, 28; Romans 8:5-9; Romans 9:8).

d. However, since the people of God are the **converted Church**, we are told that the heavenly Jerusalem belongs to them. Galatians 4:26.

e. This is in exact harmony with Abraham, because while he dwelt in the land of promise, he counted himself to be in strange land because he looked for the heavenly city and new earth. Hebrews 11:8-10.

f. The Jews lost the land and have **still** lost it because they have broken the Spiritual Covenant, thus the Symbolic Covenant no longer applies, it has been abolished. (Deuteronomy 28:9, 58, 62-64; Ephesians 2:13-18; Colossians 2:14, 16, 17).

34. Does the Bible view the Jewish people who are unconverted to be under a curse? Yes, since they rejected Jesus. (John 19:28-40; John 20:1-16; Matthew 27:17-26; 1 Thessalonians 2:14-16).

HOW THE SIX POINTED STAR OF THE JEWISH NATION REVEALS THAT THEY ARE NOT THE PEOPLE OF GOD

1. We are told by Evangelicals that fleshly Jews are God's covenant people.
"The Jews are God's covenant people and will remain so to the end of time." John Hagee, **The Battle for Jerusalem**, p. 247.
2. Thus we are told that because of this Christians must stand with the State of Israel.
"Consequently, Christians must stand with Israel in maintaining a unified status. Never has this stance been more important than in the present hour of continuing attack ... It is now Christianity's turn to insist on the same mandate. With all our might we must resist any effort to partition the Holy City. Let our resolve be felt in the halls of Congress, through the corridors of the United Nations, and to every enemy of Israel. Never again will Jerusalem be divided." **Ibid**, p. 248.
3. Because fleshly Jews are God's people, we are told that God will bless those who bless Israel or the Jewish people.
"In the Tribulation period, as now, God will extend His blessing to those who encourage, support, and bless Israel ... Laban knew from firsthand experience that God blessed Gentiles through the Jewish people." **Ibid**, p. 230.
"The principle of blessing the Jews is as applicable today as it was in Old and New Testament times." **Ibid**, p. 231.
4. But are the Jews God's special people? The nation of Israel in the Middle East presently has a symbol of the nation and thus of the Jews, it is the blue and white Israeli flag with the six-pointed star or hexagram called the "star of David". This flag truly stands for many things that reveal the character of the Jewish people. This tells us whose people they are, because it is their mixture with the things that this star symbolizes that caused them in the first place to adopt the star and use it as symbol of their nation and people.
"The hexagram is used in magic, witchcraft, occultism and the casting of zodiacal horoscopes internationally and by all races. That it has become the international symbol of Jewishness is unfortunate, especially as most Jews wear it out of innocence. They share the same ignorance about this symbol as the Christians who are now wearing it." O. J. Graham, **The Six-Pointed Star**, p. 35.

5. Let us look at some of the things this hexagram, the symbol of the Jewish people, means, and this will show us that they are not the people of God, for God will NEVER allow such horrible a symbol to become the symbol of His people. Indeed this star symbolizes the Jews as they have become because of apostasy from YHWH God, it symbolizes the Jews of the type whom God identifies as being under His wrath. 1 Thessalonians 2:14-16.

6. The star is a symbol of **magic, witchcraft** and **Satanism**. The people who have it as their symbol could thus NEVER be the people of God.

“**Hexagram** (occult; witchcraft; Satanism). Also known as the Star of David, the hexagram consists of two triangles super imposed on one another, the point or apex of one pointing up, the other pointing down. It is used in a number of OCCULT contexts such as MYSTICISM, MAGIC, SATANISM, and WITCHCRAFT. In the mystic tradition, it is thought that the upper and lower apexes represent the HERMETIC AXIOM, “As above—so below.” In witchcraft the sign is used as a powerful symbol that is able to harness and control the powers of DEMONS.” George A. Mather and Larry A. Nichols, **Dictionary of Cults, Sects, Religions and the Occult**, p. 116.

7. The star is a symbol of Satan himself known as the force of the universe or the pantheistic force.

“The ‘flaming star’ is a symbol of the mystic Centre—of the force of the universe in expansion ...” J. E. Cirlot, **A Dictionary of Symbols**, p. 310.

8. The star is a symbol even in Hinduism of their polytheism and pantheism.

“The [six-pointed star] with or without the circle, is strictly the sign of Trimurti, the Three in One, typifying the creature, preservative and destructive natures of the deity ... Trimurti is largely an attempt to symbolize the abstract priestly conception of Braham the Infinite. I have not personally seen any image of Him, but have found illustrations of Him occasionally and understand that a few statues do exist. His sign is preeminently the [star] and He has no other.” J. S. M. Ward, **Freemasonry and the Ancient Gods**, p. 12.

9. The gross evil that the six-pointed star symbolizes can never be upon a people called “the People of God”, yet it is a Jewish symbol. The star represents a special demon’s foot print and is the most wicked symbol in witchcraft.

“It is used as a stand-by for **MAGICANS AND ALCHEMISTS**. The **SORCERERS** believed it represented the footprint of a special kind of a **DEMON** called a trud and used it in ceremonies both to **CALL UP DEMONS** and to keep them away ... A former witch reveals [that] when a male triangle penetrate the female triangle it produces the six

pointed crest of Solomon or hexagram, the most wicked symbol in witchcraft.” Dr. Cathy Burns, **Masonic and Occult Symbols Illustrated**, pp. 38, 39.

10. Again we are told that the six-pointed star has all sorts of evil symbolic meanings.

“**Hexagram.**—The double triangle of Solomon is the Sign of the Macrocosmos, which is the great world: it has many meanings in the Lesser and Greater Mysteries. It is the Three who bear record in heaven and the three who gave testimony on earth; it is the sign of the Eternal Creator, the Grand Architect; it is that also of the triune man, perfect in the archetype world as a prototypical image in the Divine Mind and reflected into manifestation here below as will, desire and mind. It signifies further the Hermetic doctrine of correspondences, popularized long afterwards by Swedenburg but a recurring doctrine of the ZOHAR. According to the philosophical Magus Eliphas Levi, the conception of the infinite and the absolute is expressed by this sign, which he terms the Grand Pantacle: that is to say, it is the most simple and complete abridgement of universal science ... In the opinion of Ragon the Hexagram was (1) the sign of generation, (2) of divine fruitfulness and (3) of creative potency the reason being that (4) the number six was consecrated of old to Venus ... In the palmary sense of its symbolism the Hexagram—or Star and Seal of Solomon—is macrocosmic, while the Pentagram is the Sign of the Microcosm; but the greater and lesser worlds are not apart from one another: they form indeed together the *Mysterium Magnum* and are *Magnalia Dei et Naturae*,” Arthur Edward Waite, **A New Encyclopedia of Freemasonry**, Vol. 2, pp. 109-110.

11. Thus we have seen that this star in the Israeli flag is not of Jewish origin.

“The Star of David is not of Jewish origin—and the ancient Israelites never used it as their religious symbol ... Perhaps most ironic, the very sign of the Jew in today’s world—the six pointed Star of David—is not really the historic symbol of Jewry, nor was it used as a religious sign by the Israelites ... But even though each of the Twelve Tribes in the Land of Israel had its own symbol, **not one tribe** used the Star of David ... Construction workers apparently were digging in Ramle which is a town near Tel Aviv in Israel and they found the six pointed star imbedded into a mosaic floor which was about 1,200 years old. However, it was established that the floor was Moslem, not Jewish.” M. Hirsch Goldberg, **The Jewish Connection**, p. 197.

12. We are told that this six-pointed star was known to ancient Egyptians, Hindus, Chinese and Peruvians.

“The **Universal Jewish Encyclopedia** declares that the six-pointed star is of ancient origin, according to the Rosicrucians, and that it was known to the ancient Egyptians, Hindus, Chinese and Peruvians.” O. J. Graham, **The Six-Pointed Star**, p. 13.

13. In the Bible we are told that ancient Israel apostatized from the worship of YHWH and turned to the worship of the Canaanite god Baal and goddess Ashtoreth. Judges 2:11-13; Judges 10:6; 1 Samuel 7:3; 1 Samuel 12:10.
14. Later on King Solomon himself compromised with paganism and built altars to Ashtoreth. 1 Kings 11:4-8.
15. Ashtoreth is another name for Astarta, and this second word means a **star**. Thus the star was a sign of Ashtoreth whom the Greeks called Astarte.

“Aphrodite (Venus) had many divine and mortal lovers. She links closely with Astarte and Ashtoreth (Ishtar) ...” Donald A. Mackenzie, **Mythology of the Babylonian People**, p. 103.

“The Great Mother was in Phoenicia called Astarte; she was a form of Ishtar, and identical with the Biblical Ashtoreth.” **Ibid**, p. 267.

“His [Solomon’s] foreign wives led him into the worship of the goddess Ashtoreth, otherwise called Astarte (meaning star).” O. J. Graham. **The Six-Pointed Star**, p. 22.

“... the six-pointed star was an Egyptian occult symbol which King Solomon adopted when he went into idolatry and witchcraft and built an altar for Ashteroth (star).” **Ibid**, p. 51.

16. Thus it was that King Solomon first brought the six-pointed star among the children of ancient Israel from the worship of Ashtoreth or Astarte.

“It is only in Jewish sources that the interlaced triangles are called ‘Shield of David’, as non-Jewish sources call the symbol, the ‘Seal of Solomon’. What Solomon left behind was not only the division of the twelve tribes of Israel, but evidence of his idolatry. His foreign wives led him into the worship of the goddess Ashtoreth, otherwise called Astarte (meaning star). The six-pointed star or hexagram, which came to be called the “Seal of Solomon” when King Solomon took it upon himself, was the chief article of this pagan worship.” **Ibid**, p. 22.

“King Solomon built an altar for Ashtoreth, worshipped her, and also practiced Moloch rituals. It was at this time that the hexagram or six-pointed star came to be called the ‘Seal of Solomon.’” **Ibid**, p. 29.

“Indeed, Solomon left his name on the six-pointed star as proof of his involvement with Ashtoreth and Moloch.” **Ibid**, p. 30.

“In the book *The Book of Talismans, Amulets and Zodiacal Gems*, the six-pointed star or hexagram is again called the Seal of Solomon. It is described as an ancient talisman and the book admits that it did not originate with King Solomon, as it was used much

further back than the Jewish Dispensation. It was used in the practices of worship to Ashtoreth and Moloch long before Solomon was born. He took it upon himself when he dabbled into those condemned rituals, and because he was a great king his name has been used to describe the six-pointed star ever since." **Ibid**, p. 33.

17. By forbidding the practice of magic and astrology, God was against the use of the hexagram, since it was then as now used in magic and astrology. Deuteronomy 18:9-12.
18. Manasseh also strengthened the presence of this star in Judah by the paganism he introduced. 2 Kings 21:1-7; 2 Kings 23:4-15, 24.
19. When the children of Judah refused to cease the worship of the Queen of Heaven (which is Ashtoreth / Astarte), they plunged more into the use of this six-pointed star. Jeremiah 7:18, 19; Jeremiah 44:17-19, 24-26.
20. But this star was not only a symbol of Astarte, it was also a symbol of Saturn worshipped in Israel as the star of Chiun or Kaiwan, called Remphan in the Second Witness. Amos 5:26; Acts 7:43.
21. Observe what we are told about this.

"Chiun is sometimes called Kaiwan, or spelled Khiun, and means star. The star of Saturn ... Sakkuth and Kaiwan or Chiun are objects of idolatrous worship and are Assyrian gods. In Akkadian texts both names mean the planet or star, Saturn." **Ibid**, pp. 28-29.
22. The six-pointed star also become associated with the Jewish Kabbalah. The Kabbalah is a teaching made up of a mixture of pagan Canaanite, Egyptian and Babylonian religions and the apostate Israelite religion called Judaism. This evil and horrible apostasy also incorporated the Six-pointed Star.

"This encyclopedia states that it was from the 16th century on, during the time of the Cabalist, Isaac Luria that the symbol began to be used by Jewish people. Many times it was seen next to the menorah which, until the 16th century, and been accepted as the "Shield of David." After this, however, the six-pointed star began replacing the menorah on synagogues and on Jewish religious articles ... The **Jewish Encyclopedia** attests to the fact that Isaac Luria was indeed a Cabalist (1533-72) and claimed that "one man could be master of the terrestrial world." The writing of amulets, conjuration of devils, mystic jugglery with numbers and letters increased as the influence of this school spread. In the 16th century in Italy, a school was founded and this source states that the Hasidim took up Luria's teachings and made them into a system. O. J. Graham, **The Six-Pointed Star**, p. 15.

23. Again we see how much the Jews adopted the six-pointed star as a symbol of their apostate religion and of everything Jewish. The Kabbalah's sign was the hexagram; the question may truly be asked; how can God allow "His people" to have so horrible a symbol, with such gross meanings, as a symbolic identification of His people", or "His chosen nation"?

"Under the section of Cabala in the **Jewish Encyclopedia** the six-pointed star is mentioned: 'It stands to reason that the secrets of the theurgic Cabala are not lightly divulged; and yet the Testament of Solomon recently brought to light the whole of system of conjuration of angels and demons by which the evil spirits were exorcised; even the magic sign or seal of King Solomon, known to the medieval Jew as Magen [star] David has been resurrected.'" O. J. Graham, **The-Pointed Star**, p. 17.

"In this encyclopedia under Cabala, page 464, we learn: 'The father of the German Cabala was, as is now known, a Babylonian (see Aaron B. Samuel Ha-Nasi) who emigrated to Italy in the first half of the ninth century.' On page 458 there is mentioned that it is as old as the Chaldeans. Even older. They specify: 'Speculative Cabala of old (iv Esd.iii 21: Wisdom ii. 24) spoke of the germ of poison from the serpent transmitted from Adam to all generations.'" **Ibid**, p. 18.

"... the **Britannica** says: 'Practical [magic] cabala popularized the use of the Magen David [the hexagram] as a protection against evil spirits,'" **Ibid**, p. 22.

24. Again, we stress, how can "God people" be allowed to be associated with **so wrong** a symbol that stands for all the wrongs condemned by God? Nay; the six-pointed star of the horrible Kabbalah symbolizes **apostate** Jews.

"The **Jewish 44 Almanac** in its article, "Metamorphoses of a Tree: 10 Jewish Symbols and Their Meanings," states that it is only since the tenth through the fourteenth centuries that the Seal of Solomon began appearing in Jewish magical texts. The first use was in the mystical work of Sefer ha Gevul (Book of Boundary), authored by the grandson of the Spanish Jewish Mystic, Nahmanides. This source also reports that alchemists used the symbol to depict the union of fire and water and in this context, after 1724, it began to be called the "Shield of David." The above citation is also from the Cabala ..." **Ibid**, p. 30.

"The oldest known witness to the usage of the term ('Magen David') is the Kabbalistic Sefer ha Gevul written by the grandson of Nahmanides in the early 14th century. The hexagram occurs there twice, both times called 'magen David' and containing the same magical names as in the aforementioned amulet, demonstrating its direct connection with the magical tradition." **Ibid**, p. 48.

25. Even the nefarious Jewish **Talmud** uses the hexagram since it was influenced by the Kabbalah. How can the people who use these books, are influenced by them, and have taken the horrible apostate sign, the hexagram, be the “people of God”?

“It is apparent that the Talmud is steeped in the Cabala, and it is not the Torah which seems to get the Jews into trouble but the Talmud.” O. J. Graham, **The Six-Pointed Star**, p. 16.

“It is not clear in which period the hexagram was engraved on the seal of Solomon mentioned in the Talmud (Git 68a) as a sign of his dominion over the demons, instead of the name of God which originally appeared on his ring.” **Ibid**, p. 29.

26. The first evidence of the hexagram appearing on a Jewish flag associated with Palestine in their attempt to establish a homeland there comes from as early as the 12th century A. C. B. to the 16th century A. C. B. (After Christ Birth).

“Arthur Koestler wrote that the six-pointed star is a magical emblem which dates back only to the 12th century A. D. at that time, an Ashkenazic Jew, named Menahem ben Duji, tried to convince his people he was the Messiah. He changed his name to David al-Roy, amassed some troops in Khazaria and Kurdistan, and was assassinated on his way to liberate Palestine. From the 13th century on, the six-pointed star was attributed to him and first appeared in the Jewish flag in Prague in 1527.” **Ibid**, p. 22.

27. It was the chief international Jewish banker, **Rothschild** that adopted the hexagram that was in Judaism and put it on their coat of arms.

“In 1822 it was adopted by the Rothschild family and put in their coat of arms. **Ibid** p. 49.

“And so, from the 17th century the House of Rothschild has been in existence and working in very strategic centers of the world, until today. They own banks and vineyards all over the world and colonies in Israel. Today they are indeed one of the most powerful and wealthiest families on this earth. The **Encyclopedia Judaica** says of the hexagram: ‘In 1822, it was used in the Rothschild coat of arms when they were raised to the nobility by the Austrian Emperor.’” **Ibid**, p. 50.

28. So much had the Jews used this six-pointed star as their personal symbolic identity that it was taken over by the Zionist movement, a movement of Jews dedicated of repossessing the land of Palestine; this was around 1840.

“From 1840 Heinrich Heine signed his correspondence from Paris in the **Augsburger Allemeine Zeitun** with a Magen [star] David instead of his name, a remarkable indication of his Jewish (or **Zionist**) identification in spite of his conversion. From such general use it was taken over by the Zionist movement.” **Ibid**, p. 50.

29. It must be understood carefully, that the Zionism that created the state of Israel, and which the Jews fall under, has redefined a Jew as no longer one who obeyed the Commandments of YHWH, but as one who is a Zionist. How then can Evangelicals identify the Jewish people as the people of God? Certainly it is the grossest of blasphemy to say so. In 1903, the Jewish pen of Lubavitcher Rabbi Shulem ben Schneersohn wrote:

“But the Zionists are far more cunning in their evil and they have made nationalism a substitute for Torah and commandments. Mendelstam in his open letter stated that a Jew was not one who fulfilled the commandments, but one who is a Zionist ... the leader of the Zionists has set up the idol of Nationalism, rebellion against the Lord and denial of Torah and commandments, on the very site of the Temple of the Lord.”

Quoted in, O. J. Graham, **The Six-Pointed Star**, p. 77.

30. The Zionist Conference was conducted in 1897, and finally, one of the Rothschilds took over Zionism, so that later, the hexagram symbol of Zionism was put on the Israeli flag. Thus the six-pointed star is a symbol of Zionist Jews or Jews who have rejected the Messiah for many, many years, have dabbled in all sorts of magic, witchcraft and evil imagined, and are condemned by YHWH. How then can these people be the people of God? Absurd!

“Finally in 1897, when Dr. Theodore Herzl conducted the First Zionist Conference in Basel, Switzerland, Zionism became the reality we see today. Later Zionism was taken over by Edmund Rothschild and indeed the house of Rothschild. Finally the State of Israel was created by the United Nations in 1948. Its symbol, the six-pointed star, adorns the Israeli Knesset and flies on the flag of Israel,” *Ibid*, p. 51.

“we know that Hitler forced all Jews to wear a yellow six-pointed star as a badge of shame. Yet at the same time it was the insignia of the Rothschild family by their choice and also of the Zionist.” *Ibid*, p. 78.

31. The very first president of the newly formed Israeli Knesset was the president of the Zionist movement, showing that the star on the Israeli flag, stands for Jews who have nothing to do with being God’s people, but who are in apostasy. It stands for apostate Jews.

“The very first president of the newly formed Knesset was Dr. Chaim Weizmann, former president of the World Zionist Organization. He was president of Zionism in 1920 and resigned in 1931 in objection to the White Paper (Nahum Sokolow, his collaborator, succeeded him) but he was re-elected in 1935 until 1945. As Dr. Chaim Weizmann of the Knesset of Israel, the six-pointed star was seen directly behind him on the wall.” *Ibid*, p. 79.

32. We are again told in retrospect that:

“... in 1948 the six-pointed star found its way onto the flag of the newly formed State of Israel. In the 1960s it was made the emblem of the Magen David Adom (red Shield of David). This was the equivalent of the Red Cross organization.” **Ibid**, p. 80.

33. We need to consider a few more points about the Jewish hexagram. We are told that it a symbol of Judaism. This apostate religion which has brought the Jews into their present state of rejection of the Messiah, is the real nature of whether the Jews are God’s people or not. They are **not** God’s people, thus the star symbolizes apostate Jewry.

“The Encyclopedia Judaica (page 696) reports that the Jews were searching for a symbol which would depict Judaism in the same way the cross symbolizes Christianity, and so they adopted the six-pointed star.” **Ibid**, p. 94.

34. The six-pointed star has even incorporated as a part of its meaning, a false Jewish messiah (based on the rejection of Jesus as the Messiah).

“The Talmud teaches that their messiah will be a political leader, and Isaiah 7:14 has been interpreted to mean “young maiden” and not “virgin”. The **Encyclopedia Judaica** say of the six-pointed star (which they call a hexagram) that two Cabalists, Isaiah, the son of Joel Ba’al Shem and Abraham Hayyim Kotten, testify that the symbol sprang up in Kabbalistic circles where the “Shield of David” became the “Shield of the son of David”, the Messiah. They mention also that this symbol was interpreted as a Messianic symbol among the followers of Shabbetai Zevi. Shabbetai Zevi or Zebi lived in the 16th century and was a false messiah who said he would restore Israel to the Promised Land.” O. J. Graham, **The Six-Pointed Star**, p. 84.

35. Thus we have seen that the six-pointed star came into Israel of old from Canaanite religion, and over the years this star has acquired a compendium of meaning all opposed to the true God YHWH. Two of the earliest example of the six-pointed star in ancient Israel can be shown.

a. The earliest evidence is from the seventh century before Christ’s birth, (B.C.B.)

“This star was also found on a Hebrew seal discovered in Sidon dated seventh century B. C. E. (B. C.).” **Ibid**, p. 22.

b. The next archeological evidence comes from the third century after Christ birth, (A. C. B.).

“It tells of a third-century C.E. (A.D.) tombstone of one Leon ben David on the synagogue at Tell (Capernaum) in Galilee ... The six-pointed star found on the tombstone of Leon ben David could have meant that he chose to have it there (or someone did for him), not because he was Jewish, but because he was a Cabalist (same as Kabbalist).” **Ibid**, pp. 22, 48.

36. And we must never forget that, although before the birth of Solomon the Israelites used this star in their apostate worship of Ashteroth, it was King Solomon himself, in the tenth century B.C.B. that introduced it largely in the nation.

“Indeed, Solomon left his name on the six-pointed star as proof of his involvement with Asheroth and Moloch.” **Ibid**, p. 30.

“In retrospect the six-pointed star was an Egyptian occult symbol which King Solomon adopted when he went into idolatry and witch craft and built an altar for Ashteroth (star).” **Ibid**, p. 51.

Conclusion

37. We can summarize the many abominations the six-pointed star has evolved to mean.
- a. The worship of Ashteroth and Moloch
 - b. Magic
 - c. Witchcraft
 - d. Satanism
 - e. Pantheism
 - f. Astrology
 - g. Occultism
 - h. Paganism
 - i. An implement to conjure up and control demons
 - j. The grand Architect of the universe
 - k. Idolatry
 - l. The star or god Saturn

m. Jews

n. The Kabbalah /Talmud

o. Judaism

p. Zionism

q. A false messiah

r. The Rothschild emblem

s. The State of Israel

t. In a general way, all of these abominations have come to sum up the Jewish spirit and world so as to apply in a modern way this following Scripture. 1 Thessalonians 2:14-16.

u. We are also told:

“In summary, the six-pointed star made its way from Egyptian pagan rituals of worship, to the goddess Ashteroth and Moloch, to King Solomon when he went into idolatry. Then it progressed through the magic arts, witchcraft, astrology (in which it was no new thing), through the Cabala to Isaac Luria, a Cabalist, in the 16th century, to Mayer Amschel Bauer, who changed his name to this symbol, to Zionism, to the Knesset of the new State of Israel, to the flag of Israel and its medical organization equivalent to the Red Cross.” **Ibid** p. 80.

38. God’s people are never the children of the flesh, but the children of the promise are children of God. Romans 9:8. Galatians 4:28; 2 Corinthians 6:16-18.
39. God’s people are only they who obey His voice (by Faith). Jeremiah 7:23; Jeremiah 11:1-4.
40. The contention of this study has been simple. If as the Evangelicals are saying, if the Jews of today, by virtue of being Jews, are the covenant people of God and will remain so forever, then it does not matter whatever life of apostasy the Jews live, in that state of apostasy they are **still** the people of God. However, this teaching is contrary to the nature of God and all the teachings of the whole Bible. One clear evidence that the Jews are not the people of God is the flag of the State of Israel.

This symbol originated in ancient pagan religions, and was taken up by Israel whenever they apostatized to worship the goddess Ashtoreth. Later King Solomon established this sign in Israel as the Seal of Solomon when he led the nation into apostasy. The seal

was always a part of Israelite apostate worship, all of which God strongly protested, being against this, and even destroyed the nation and sent them into exile. Over the years this star picked up every species of evil as its symbolic meaning, from idolatry, witchcraft and Satanism to Talmudism and even more so, Kabbalism.

How could God then allow this most detestable God-denying sign to become the internationally known symbol of "His people"? But the Jews themselves took up the symbol, because it has been familiar to them over many, many years since the horrible things it meant has been their abiding values and practices over the years. It was natural for them to associate the hexagram with their people and nation because its values have been their values for many years, a clear proof that they do not have God in them, and are NOT God's people. If the Evangelicals cannot see that, it is because they are lost in darkness and blindness.

Fin.

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