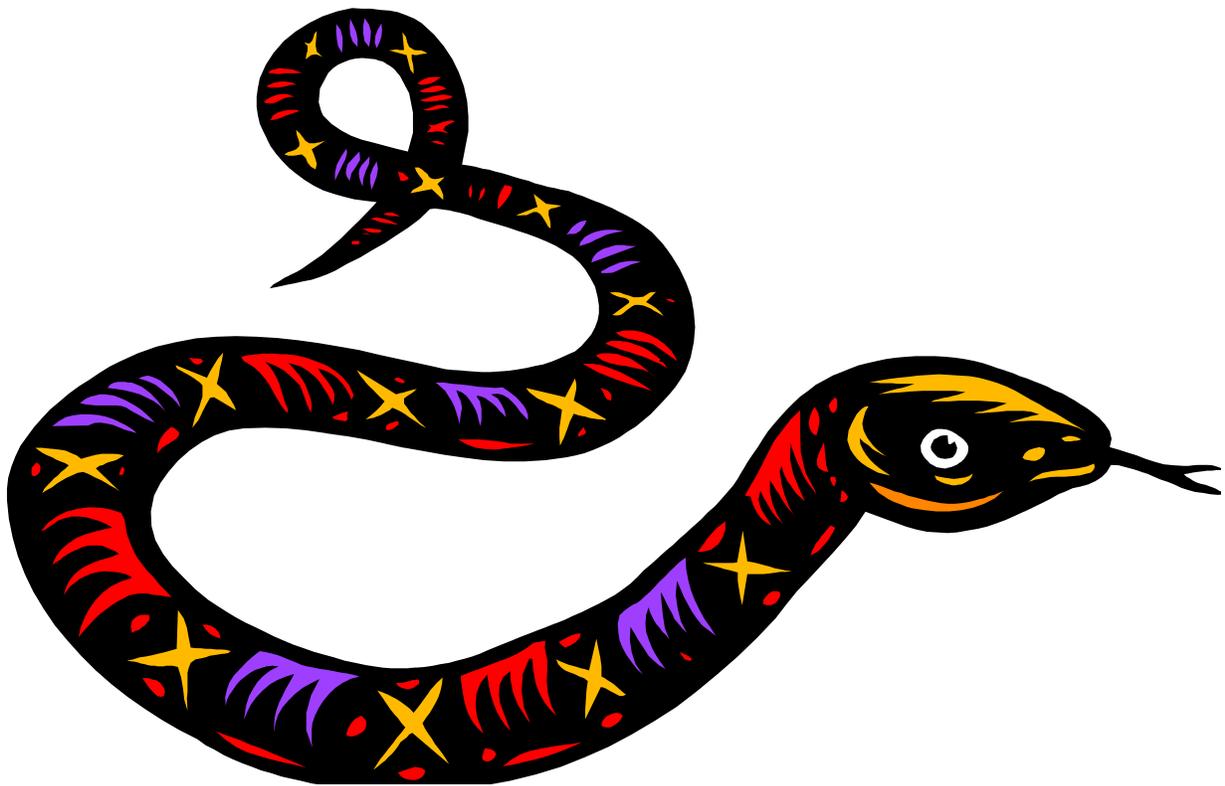


**Egyptian Pantheistic
Religion, Revealed in
the Bible to be
Destructive to Man and
to be from Satan**



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**EGYPTIAN PANTEISTIC RELIGION, REVEALED IN THE BIBLE TO BE
DESTRUCTIVE TO MAN, AND TO BE FROM SATAN**

1. **YHWH'S** first four commandments to men are a rejection of other gods such as are found in Egypt, plus He gave the Sabbath to show that He is the only true God that exists. Ex. 20:1-11.

2. However, Egyptian religion believed in a divine world-spirit that manifested itself as creation. Masturbation was the method used to explain this.

“...the underlying emphasis was on the fact that all of these, including human beings and the phenomenal world, are in reality emanations from that same primeval ocean. This means that there is one primordial essence for all things, be they plants, humans, gods and goddesses, etc.

Other stories tell of how the creator masturbated and engendered life within himself. This simile once again points to the fact that creation did not come from “nowhere” and just simply began to exist but that it came out of God and as such is part of God even at present.” **Dr. Muata Abhaya Ashby, The Cycles of Time, pp. 55-56.**

3. What we have just read is the pantheistic idea of God. Pantheism is generally given to mean all things are God, the whole of nature is God.

“Gk Pan, all; Theos, God ... The doctrine that reality comprises a single being of which all things are modes, moments, members, appearances, or projections.” **Dictionary of Philosophy, p. 223.**

“The word pantheism is derived from two Greek words: pan (meaning all) and theos (god). Thus, all is God, and God is all. Not only is the Life Force pervasive throughout the world, but all the world is divine. Divinity is seen as inseparable from and immanent in nature and humanity.” **Craig S. Hawkins, Witchcraft, Exploring the World of Wicca, p. 34.**

4. Even though called by different names, there is really one pantheism expressed in different ways, the unifying point being that all of “nature” or some of nature, in whatever form is God. It is saying that creation is the Creator. Below are explanations of some of the types of pantheism.

- a. **PANTHEISM:** This is saying all is in God, or God is in all creation.

“The English word pantheism is derived from three Greek words: pan (all), en (in), and Theos (god); hence, all-in-God. Pantheists postulate that God - or the Divinity - is in the world similar to the way a soul or mind is in a body. As the soul is in the body yet still transcends it, so the Divinity is in (or is manifested in) the world yet transcends it. Thus, all that exists is imbued with divinity, yet the Divinity transcends creation.” **Ibid, pg. 34-35.**

- b. PANLOGISM: This is saying that the world is the manifestation of mind or Logos (word) which is God.

“Gk. Pan, all and logos, word. The doctrine that the world is the actualization of Mind or Logos. Term applied to Hegel’s theory of Reality.” **Dictionary of Philosophy, pg. 223.**

- c. PANPSYCHISM: This is saying that all objects in the universe have an inner or psychological being thus possess various levels or types of consciousness.

“Gk. Pan, all; psyche, soul. A form of metaphysical idealism, according to which the whole of nature consists of psychic centers similar to the human mind.” **Ibid, pg. 223.**

- d. PANTHEISTIC PERSONALISM: This is saying that the universe consists of a supreme personality.

“The doctrine that reality consists of a Supreme Personality of which the world of persons are parts. The Divine Personality having no separate existence from its creation.” **Ibid, p. 224.**

- e. HYLOZOISM: This is saying that all of creation is alive and responsive.

“...this is the idea that everything, including inanimate matter, is intrinsically active and/or is in some literal sense alive and responsive ... all of reality is alive - individually and collectively a living organism. Everything, whether a piece of chalk, a rock, or a clock, is active and /or alive and infused with the Life Force.” **Craig S. Hawkins, Witchcraft, Exploring the World of Wicca, pg. 33.**

- f. ANIMISM: This is saying that spirits inhabits everything.

“...spirits inhabit everything or especially inhabit sacred sites (e.g., forests, lakes, waterfalls) ...Life Force is immanent within all creation. All is imbued by the Life Force: rocks and trees, deserts and streams, mountains and valleys, ponds and oceans, gardens and forests, fish and fowl; everything from amoebas to animals to humans. All is infused with and participates in the vitals Life Force or energy, and therefore the entire earth is a living organism.” **Ibid, pg. 33.**

- g. MONISM: This is saying that everything in the universe can be reduced to a single principle. “...everything in the universe can be reduced to or explained in terms of one single principle, constituent, source, or substance (e.g., mind, matter, energy, God or spirit) ... Monism also implies that not only are all things fundamentally composed of the quintessential. One but also ultimately derive or originate from it. There is one, and only one, fundamental source for all that exists.” **Ibid, pg. 38, 39.**

- h. MATERIALISM/ATHEISM: Though not recognized by many, this view holds that reality is composed up of matter or energy. All things are viewed as made up or

constituted of matter or energy.

“The others, those who tried to give a scientific explanation of the world and who thought that nature or matter was the principal element, belong to the different schools of materialism... Idealism [spirit, God] is the unscientific concept of the world.

Materialism is the scientific concept of the world.” **Georges Politzer, Elementary Principles of Philosophy, pg. 12, 13.**

- i. EXISTENTIALISM: This view posits that the only reality is experience that everything exists in the mind as experience, therefore reality consists of experience.

“Truth, in this context is intensely personal, existential, or subjective it is truth for you. You have experienced it as such; you know it is true not merely in an intellectual sense, but experientially ... Since no one has an absolute knowledge or perspective of reality (ultimate reality is inaccessible to us), all views and experiences must be seen as equally valid.” **Craig S.Hawkins, Witchcraft, Exploring the World of Wicca, pg. 37, 38.**

- 5. On the basis of the above points, pantheism could be summed up as a view that equates reality with an impersonal force or principle that is called God, and that reality either permeates all creation, is manifested as all of nature, or at least part of it. Whenever all or at least part of creation is identified as God based on an energy, life force or world-spirit pervading it, or because creation is a manifestation of the energy, life force or world-spirit, or because the principle behind everything is idealistic to the point of “supreme order of glory”, or making it God, this is Pantheism. Rom. 1:25.

An illustrated summary of the types of pantheism.

PANTHEISM

PANTHEISTIC
PERSONALISM
NATURE IS A
SUPREME
PERSONALITY

ANIMISM
SPIRITS
INHABITS
EVERYTHING

PANLOGISM
WORD IS
NATURE

HYLOZOISM
EVERYTHING
IN NATURE IS
ALIVE

MONISM
EVERYTHING
IS ONE
PRINCIPLE

PANPSYCHISM
EVERYTHING
HAS
CONSCIOUSNESS

EXISTENTIALISM
EVERYTHING IS
EXPERIENCE

PANENTHEISM
GOD IN NATURE

MATERIALISM
ATHEISM
EVERYTHING IS MATTER

6. To understand pantheism more, we need to understand a little more about the origin of the word. Pan was an ancient Greek god. He was a combination of man and goat.
 - a. “PAN, the god of woods and fields, of flocks and shepherds, dwelt in grottos, wandered on the mountains and in valleys, and amused himself with the chase or in leading the dances of the nymphs...Pan like other gods who dwelt in the forests, was dreaded by those whose occupations caused them to pass through the woods by night, for the gloom and loneliness of such scenes dispose the mind to superstitious fears. Hence sudden fright without any visible cause was ascribed to Pan, and called a Panic terror.” **Bullfinch’s Mythology, pg. 166.**
 - b. “Half man and half goat, Pan had a long wrinkled face, eyes that shone with lust and two horns on his head. The lower part of his body was that of a goat, and his feet had cloven hooves. Bearded and hairy, there was something of the beast about him... Pan was ithyphallic, lascivious and debauched. He was most comfortable in the processions of Dionysus where he added his own form of madness... However, Pan was no less interested in boys who often satisfied his needs... Pan was all the more dangerous when he took possession of a being. The possessed, the panoleptic, took on his bearing and would wander in the wild, laugh madly for no reason, throw themselves upon the opposite sex (if not their own) or be seized by epilepsy.” **The Wordsworth Dictionary of Mythology, pg. 156, 157.**

7. We are told that Pan was a personification of the universe, the god of nature.

“Although he was the god of nature, Pan had shrines in the city.” **Ibid, pg. 157.**

“... Pan... god of the shepherds, and the personification of nature.” **H. A. Guerber, Greece And Rome, pg. 265.**

“By a confusion, no doubt, of his name with the word pan (all), he was latterly looked upon as personification of nature; and at the dawn of a new era “Universal Pan” had so far come to represent Olympus...” **A. R. Hope Moncrieff, Classical Mythology, pg. 55-56.**

“... the school of Alexandria ... Considered Pan to be the symbol of the universe.” **New Larousse Encyclopedia of Mythology, pg. 161.**

8. Thus Pan really was the great unmanifest deity of nature, personified as the god Pan. He was thus all nature, all gods, everything.
 - a. “As the name of the god signifies all, Pan came to be considered a symbol of the universe and personification of Nature; and later still to be regarded as a representative of all the gods and of heathenism itself.” **Bullfinch’s Mythology, pg. 166.**
 - b. “We have said that Pan finally symbolized the universal god, the Great All.” **New Larousse Encyclopedia of Mythology, pg. 161.**

9. The god of ancient serpentine religions was always this unmanifest deity or world soul manifested in, or as, nature. This god was called Pan by all in the days when Christianity took on its form in the early church. Thus pan-theism means “pan is god” or “nature is god”, or rather “the universe is god”. So much did early Christianity recognize the whole of serpentine religions with their all-pervading god as Pan, that we are told:
- a. “Plutarch recounts how in the reign of Tiberius a mariner sailing near the Echinades Islands heard a mysterious voice call out to him three times, saying: “when you reach Palodes proclaim that the great god Pan is dead.” This was at the exact time that Christianity was born in Judea. The coincidence has always seemed strange...” **Ibid, pg. 161.**
 - b. “ ‘Pan, Pan is dead’ . These lines are founded on an early Christian tradition that when the heavenly host told the shepherds at Bethlehem of the birth of Christ, a deep groan, heard through all the isles of Greece, told that the great Pan was dead, and that all the royalty [gods] of Olympus was dethroned and the several deities were sent wandering in cold and darkness.” **Bulfinch’s Mythology, pg. 168.**
 - c. “... a ... legend makes the birth of Christ hailed by a supernatural voice proclaiming to Greece, ‘Great Pan is dead.’ ” **A. R. Hope Moncrieff, Classical Mythology, pg. 56.**
10. We are told that the equivalent to Pan in ancient Egyptian religion was the goat god Mendes, Min (Menu).

“I mentioned the fact that certain Egyptians (the Mendesians) [worshippers of the goat god Mendes or Min] will not sacrifice goats, either male or female. The reason is this: they believe Pan to be one of the eight gods who existed before the subsequent twelve, and painters and sculptors represent him just as the Greeks do, with the face and legs of a goat... The Mendesians hold all goats in veneration, especially male ones... Mendes is the Egyptian name for Pan and for a goat.” **Herodotus, The Histories, pg. 148.**

11. Reading about Pan, Mendes, Min or Menu in Egypt we are told of evil things.
- a. “The oldest statues of MIN, which were originally painted black, represent him as a man standing upright and holding a huge phallus [penis] in his left hand; in his right hand is a whip.. Min was the god of procreation and fertility par excellence... The character of the god suggests that the fetish was in some way connected with coition [sex], and the second form may represent the union of male and female organs of generation... The cult of MENU or Min in his special character as the god of virility and generation was widespread in Egypt and was far more important than his hitherto been recognized... Statues of the god were carried in procession through the towns, and mystery plays were performed, and the lower classes made the festivals of MENU excuses for orgies and debauches and the gratification of unbridled lust. The festivals of MENU appear to have been more popular than those of OSIRIS. The priesthood of

MENU was a very powerful body, and they condoned sexual excesses, and appear to have made prostitution a religious profession.” **E. A. Wallis Budge, From Fetish to God In Ancient Egypt, pg. 62, 63, 64.**

- b. Herodotus tells us what he saw in the province of Mendes where Mendes or Min or Menu, which is the Greek Pan was worshipped.

“In this province not long ago a goat topped a woman, in full view of everybody—a most surprising incident.” **Herodotus, The Histories, pg. 148**

- c. This filthy bestiality, forbidden by God, was the religion of Pan, Mendes, Min or Menu in ancient Egypt. Lev. 18:23-25.

“Isis made a gold replica of her husband’s penis and buried it at Mendes [the city] where there was a temple dedicated to the worship of a goat god. In medieval times the Devil was sometimes called the Goat of Mendes because at this temple in ancient Egypt bizarre rituals were performed involving naked priestesses performing the sex act with goats” **Michael Howard, The Occult Conspiracy, pg. 13.**

“At several places in the Delta, e.g., Hermopolis, Lycopolis, and Mendes, the god Pan and a goat were worshipped; Strabo, quoting...Pindar, says that in these places goats had intercourse with women, and Herodotus... instances a case which was said to have taken place in the open day, they call both Pan and the goat Mendes, and both were worshipped as gods of generation fecundity.” **E. A. Wallis Budge, The Gods of the Egyptians, Vol. 2 pg. 353.**

12. Egyptian teachings present this same Min, Menu, Mendes (or Pan) that is worshipped in sexual debauchery and bestiality as the unmanifest deity, the hidden world soul or Life Force behind everything. Min is the second stage - awakening deity symbolized as.

- a. “Ba-neb-Tet, or Mendes, was declared to be the ‘soul of Ra’ ...” **Ibid, pg. 353.**
- b. “ Min is also called “Amsu-Amen” which means “Min the Hidden One.” The title “Hidden” relates to the underlying nature of all things, consciousness, and the erectile power of generation which comes from sexual energy, the power that makes life exist and causes it to strive... Amen is also related to the “God of Gods”, Amen-Ra, who is in-turn known as “the hidden one.” “the lord of the phallus [penis]...” Min is moon, the fifth month of the year and in the dream state of sleep when penile erection occurs in the male and clitoral erection occurs in the female. The God Min is usually depicted with an erect phallus, holding a flail in his right arm. MIN represents the erectile creative force of the universe that is latent in every human being (female and male), from which life springs. This is the blackness represented by the point in the center of the Sun disk, O , the origin from which all comes: NETER NETERU, the Life Force which comes from the blackness of consciousness” **Muata Ashby, Egyptian Yoga, The Philosophy of Enlightenment, pg. 124.**

13. Quotations from the “Book of the Dead” (the Egyptian scriptures) showing Min or Menu, Mendes or Pan being worshipped by Egyptians.
- a. “I am the god Menu in his coming forth; who is this? Menu is Horus, the Advocate...”
The Book of the Dead, pg. 380 (B. D. 12, 30, 31).
 - b. “it shall be recited on the day of the of the New Moon, on the sixth day festival, on the fifteenth day festival, on the festival of Uak, on the festival of Thoth, on the Birthday of Osiris, on the festival of Menu, on the night of Heker, [during] the Mysteries of the Tuat, during the celebration of the Mysteries in Akertet, at the smiting of the emissions, at the passage of the Funerary Valley, [and] the Mysteries..... [The recital thereof] will make the heart of the Khu to flourish (or grow), and will make long his strides, and will make him to advance and will make his face bright, and will make it to penetrate to the God.” **Ibid, pg. 647-648.**
 - c. “Adorations be to thee, O Maker of the gods, who hast stretched out the heavens and founded the earth! The untiring Watcher Menu-Amen, lord of eternity, maker of the everlastingness...” **Ibid, pg. 108.**
14. Since Min, Menu, Mendes or Pan is the unmanifest deity in his waking state (the point in the circle O), and he is worshipped in Egypt and Egyptian scripture, who is the real god, Pan or Menu? He is the devil as those that know the Mysteries understood.
- “The Kabbalists say that the true name of Satan is that of Jehovah placed upside down, for “Satan is not a black god but the negation of the white deity,” or the light of Truth. God is light and Satan is the necessary darkness or shadow to set it off, without which pure light would be invisible and incomprehensible. “For the initiates,” says Eliphas Levi, “the devil is not a person but a creative Force, for Good as for Evil.” They (the Initiates) represented this Force of God Pan —or Nature.” **H. P. Blavatsky, The Secret Doctrine Vol. 2, pg. 510**
15. Thus Pan, Menu, Mendes or Min is Satan, the one who claims to be the Life Force behind everything that he may be God being (i) spirit, (ii) claim to control all men, (iii) claim to control all creation and (iv) claim to be the source of all knowledge. Satan claims to be the hidden world-spirit pervading everything to fulfill the above points that he may be God. Thus Pantheism is “Pan is God” or “Nature (the Universe is God)”. But God showed that He never was creation or manifested Himself as a creation; so he forbids idol making. Deut. 4: 15-19.
16. The fact that Pantheism was really Satan being the hidden unmanifest deity, the spirit behind everything (in teachings) in serpentine religions is seen in the following quotation:
- “Pan-Satanism: The vague belief that the world is somehow identified with devil. Name given to pantheism by Herbart. Otto Liebmann (1840-1912) Pan-Satanism.” **Dictionary of Philosophy, pg. 223.**

17. So much Christians saw Pan as Satan that Pan survived in Christian mythology as the cloven-footed devil.

“But pan was dethroned rather than dead, living on in Christian conceptions to shape the horned and cloven-footed devil of medieval mythology.” **A. R. Hope Moncrieff, Classical Mythology, pg. 56.**

18. The following are other evils in Egyptian religion.

19. Warnings God gave about Egypt in the Bible tells us that we are not to live the teachings (thus not believe the doctrines) of Egypt. Rather it is the teachings of YHWH which is supposed to be in us, we are to do. Lev. 18: 1-5.

20. We are never to return to Egypt (in our concepts). Deut. 17: 16.

21. We are not to go to Egypt, because there is no help there. Jer. 2:13-19.

22. There is no help in Egypt, because their gods are the problem. Jer. 43:1-13.

23. No trust should be put in Egypt. Isa. 30:1-5.

24. Towards the south is the flying serpent (false wisdom) of Egypt that cannot help anyone. Isa. 30:6-8,

25. Woe to those that look for help in Egypt and not YHWH, the true God, for the Egyptians are men and not God. Isa. 31:1, 3.

26. When one forgets God he returns to Egypt (its false science teachings). Hos. 8:11-14.

27. Egypt through its religion have a perverse spirit, thus they are strayed in every single work. Isa. 19:11-14.

28. We are to put away Egyptian gods and serve YHWH the only true God. Josh. 24:14.

29. Following Egypt made ancient Judah baldhead (a shameful thing at that time), through drinking of their polluted (false doctrines) Nile waters in which is no help. Jer. 2:11-13, 16-18, 36, 37.

30. We are to forsake Egypt and her idols or face the wrath of God. God calls us out of Egypt and gives to us His Laws plus the Sabbath to prove that He (God) alone is the Creator, thus the true God. Eze. 20:8-12.

31. Egypt was destroyed because she polluted other nations with her false religion. Eze. 32:1-21.

32. Destruction, civil war, and oppression in Egypt because of false doctrines. Isa. 19:1-4.

33. Retribution was to come upon Egypt for those that went to dwell there to serve their gods. Jer. 44:1-13.
34. Ashtoreth (Isis) or goddess worship in Egypt mixed with sex worship are rejected by YHWH. (Jer. 44:17-19, Jer. 7: 18, Jud. 2:13).
35. Those in Egypt who worship the goddess shall all be destroyed forever. Jer. 44:15-27.
36. Retribution to come upon Egypt because of the false gods. Jer.46:1-26.
37. Great devastation was to come upon Egypt, because Pharaoh claimed to be God. (Eze. 29:1-21, Eze. 31:1-3, 10-12, 18).
38. Destruction upon all the cities of Egypt, because of their idols and their gods. Eze. 30:1- 26.

THE END