

# Answering a Letter of Falsehood

(DAVIDIANS FALSE DOCTRINES EXPOSED)



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## Answering a Letter of Falsehood

1. God wants us to know the certainty of the words of truth that we may answer those sent to us. Pr. 22:17-21.
2. The righteous children of God comprehendeth the religious house of the wicked or false religions. Pr. 21:12.
3. All false witnesses shall perish. Pr. 21:28.
4. On Sabbath April 6th. 2013 we had a debate with a Davidian by the name of Lennox Francois; this debate was about Righteousness by Faith as taught by V. T. Houteff who founded the Davidians, and who claims to be a prophet. However, by Tuesday April 9th. 2013, a false report was given by Br. Lennox about this first debate. We are answering this false report that appeared on the Internet. About Thusia SDA he said that he "...saw much zeal without true knowledge..."
  - a. This statement, coming from him about Thusia is self-evidently wrong. True knowledge is not about much "prophetic speculation" as the Davidians have, it is a knowledge; about Jesus Christ. 2 Pet. 3:18; 1 Cor. 2:2.
  - b. Unity of the Faith must be upon the knowledge of the Son of God which is true knowledge. Eph. 4:11-13.
  - c. Grace and peace is multiplied unto us in the knowledge of God the divine Nature and of Jesus Christ the divine Character. This is true knowledge. 1 Pet. 1:2.
  - d. It is a fact that having "much zeal" in one's good works is based upon the fact that NOW, in this present world, wherever, we can live soberly and sinfree because God has purified us from all iniquity by the salvation He has given to us by His Grace in Jesus Christ. Tit. 2:11-15.
5. Br. Lennox accuses us of "...taking of a portion of one writing without connectivity with the entire subject." We are told that "This type of behaviour is evil of the worst kind with an intention to deceive one's listeners." However, none of this is true or actually happened.
  - a. We showed that the Davidians claimed that they will only receive the Righteousness of Christ in Palestine when they go there later.
  - b. We also showed that they only receive a clean heart and the Spirit when they reached Palestine later and not before.

- c. We also showed that this was the high point, aim, and centre of all their teachings.
  - d. We also referred to the fact that all their speculative prophetic doctrines surround, and are based upon the idea that only in Palestine will they become sinfree by receiving a clean heart and a new spirit, and they agreed to this.
  - e. Doctrines with long prophetic misapplications that surround the Palestinian holiness concept are:
    - i. The Kingdom.
    - ii. The Harvest.
    - iii. The Slaughter of Ezekiel Chapter Nine. (Eze. 9).
    - iv. The Judgement of the living.
    - v. The New Covenant.
    - vi. The 144,000, etc.
6. In our presentation, which we have now made available on the internet, one can see that.
- a. Our behaviour was not evil of any kind, but was rather the mercy of God to go through so confusing a doctrine and make sense of it and to present it in a simple way for all, to clearly understand.
  - b. Far from intending to deceive; while Br. Lennox did not quote from his own literature to explain the Davidian's Righteousness by Faith doctrine, it was us who quoted from five (5) Davidian books, all written by the so-called prophet V. T. Houteff to show what he really taught on the subject. Then we proceeded to demolish these teachings with the Bible.
  - c. It was Br. Lennox that was confused, evasive, lacking intelligence and reflective ability, not able to reason logically, or from cause to effect, and unable to draw sensible equitable implications from the positions his teachings occupied. Br. Lennox seemed to lack the ability to present a cohesive connective topic, but constantly digressed, making it extremely difficult for young minds not familiar with the Davidian teaching to follow him, make sense of what he was saying, and to understand. His presentation was the usual dry, prophetic speculations unrelated to everyday necessary living, that characterizes Davidian preachers. This gave rise to the boredom and disinterestedness experienced by the Thusian brethren. Many wished that he would finish his unconnected lecturing to the people quickly. Br. Lennox's preaching can be seen and evaluated in the debate as seen on the internet.

7. Br. Lennox asked the question: “Why would any Christian brother invite another Christian to make a presentation while he has a prepared rebuttal in advance before the presentation is made? Is it egotism, bigotry and self-endowment at the expense of another person?”
- a. Apparently Br. Lennox misunderstood the nature of the meeting. We agreed the week before that each would give his presentation for a time, also time was given for response and refutation, and time for questions. Never was he told to come and present his teachings unopposed. We knew what the Davidians taught on Righteousness By Faith because we had studied it before and had debates on it before from other Davidians; and we were not, as irresponsible ministers of the gospel, going to leave the flock unprotected and deceived by so confusing a doctrine that was self-evidently wrong.
  - b. Thus our presentation was rightly called a diacritical study. “Dia” means “through” and “critical” means a reasoned criticism of the teachings, showing its errors.
  - c. This is the exact kind of messages in structure and procedure that is given by the second and third angels of Revelation Chapter fourteen (Rev. 14). Thus this is the way God’s people are to deal with what they are convinced are false doctrines. Rev. 14:8-12; Rev. 18:1-8.
8. Br. Lennox had this to say about Thusia SDA. “But it did show spiritual bankruptcy and tribalism in the name of religion.”
- a. In the Bible “spiritual bankruptcy” is presented as the “lukewarmness.” Rev. 3:14-17.
  - b. Paul as a Pharisee was spiritually bankrupt. Here is how he explained his pre-converted state. Rom. 7:13-15.
  - c. Obviously, a Davidian that cannot live righteous or sinfree until he goes to Palestine later to be changed; is spiritually bankrupt. Here is proof.  

“Since all of this takes place when God gathers His people from among the heathen, then no one can dodge the fact that unless we go into the land where the cleansing will take place, we will not be cleansed and we will not receive the new heart and God’s Spirit.” V. T. Houteff, The Symbolic Code Vol. 2 of 5, pg. 22.

“After we are taken from among the heathen, God will sprinkle clean water upon us to cleanse us. By this we are to understand that until God gathers us from among the heathen we cannot be clean.” Ibid. pg. 22.

“Until the Lord takes us back to our own land, though, there to change our hearts and to write on them His law (Ezek. 36:24-28), until then the struggle in which the apostle Paul found himself – a struggle to obey the law of the Spirit while the law of the flesh is against it – is to be our lot.” V. T. Houteff, Timely Greetings Vol. 2, Nos. 19, 20, pg. 7.

“When the saints get to the Promised Land, then the sin-indulgent heart, the stony heart, is taken away and a heart of righteous desire, a fleshly heart, is given. No longer will God’s people fight temptations from within in order to do righteousness. To them in the period of the fleshly heart, it will be natural to do righteousness whereas now during the period of the stony heart it is natural to do unrighteousness.” V. T. Houteff, Timely Greetings Vol. 2, Nos. 41, 42, pg. 36.

9. However the teachings of Thusia SDA from the Bible, proves that they are not spiritually bankrupt, because they teach Sinfreeness right here, now, in any place of the earth.
  - a. Awake to Righteousness and sin not. 1 Cor. 15:34.
  - b. Taking heed to the word cleanses us. Ps. 119:9.
  - c. Hiding the word in the heart causes us to cease from sinning. Ps. 119:11.
  - d. God’s converted people do no iniquity. Ps. 119:1-3.
  - e. God’s people does righteousness at all times or has “all-times Sinfreeness.” Ps. 106. 3; Ps. 119:44.
  - f. When God’s true people abide in Him, they do not sin. 1 Jn. 3:6.
  - g. God’s people are not made sinfree in Palestine; they are cleansed now whenever they confess their sins. 1 Jn. 1:9; Tit. 2:14.
  
10. Again, Br. Lennox tells us that “...the subject is, will Christ have a kingdom before the millennium or not...” Davidians believe that the kingdom is set up in Palestine in the future. But the Bible teaches that Jesus already has a kingdom a “spiritual kingdom.”
  - a. When we are converted, we have been translated into the kingdom of God’s dear Son. Col. 1; 13.
  - b. When John wrote the Book of Revelation about 98 A.C.B. he was already in the kingdom of Jesus Christ. Rev. 1:9.
  - c. The “spiritual kingdom” of Jesus is Righteousness, Joy, and Peace in the Holy Spirit. This is right now. Rom. 14:17.

- d. Righteous people have been called to Jesus kingdom, when they are called into conversion. 1 Thess. 2:12, 13.
11. Again Br. Lennox tells us the issues is "...Where and when will the saints get a new heart." The Davidians tells us when and where: When they go to Palestine in the future. Here is what we are told.
- "...unless we go into the land where the cleansing will take place, we will not be cleansed and we will not receive the new heart and God's Spirit." V. T. Houteff, The Symbolic Code Vol. 2 of 5, pg. 22.
- "After God has returned His people to their own land, and changed their hearts and put within them His Spirit, then will they hate their old evil, doings." Ibid. pg. 24.
12. However where does God give us a new heart? The answer is anywhere on the globe, not only in Palestine at a later date. Here is Israel before Palestine. Deut. 6:5, 6; Deut. 10:16; Deut. 30:6, 14; 1 Tim. 1:5, 6.
13. And when does God give us a new heart? When we repent and believe wherever we are. Not when we get to Palestine. 1 Sam. 10:6, 7, 9; Acts. 8:21, 22; Matt. 23:25, 26.
14. The new heart is given by the Holy Spirit in the heart, and He works all over the world, in Rome and Galatia also, not only in Palestine. Rom. 8:9, 10, 11, 15; Gal. 4:6, 7.
15. Br. Lennox, despite the false teachings about getting a new heart in Palestine as taught by the Davidian false prophet, contradicts his prophet and the Davidian fundamental teaching, by claiming that they have a new heart, which he calls mind, now. This is Scriptural, but it contradicts the fundamental Davidian teaching. Lennox says.
- "From the day that you have repented and accepted the provision that the Lord has made through His blood at Calvary you are counted righteous through the righteousness of Christ. Phil. 2:5 Let this mind be in you, which was also in Christ Jesus: you must have the divine mind now, (not the carnal one that is shown by our conduct) before you receive the garment (Christ's righteousness) imparted to the overcomer." But we ask Br. Lennox:
- a. How can you have the divine mind now yet not have a clean heart until you go to Palestine later?
- b. If you do not have the carnal mind now, what is the stony heart that is removed only when you get to Palestine later?
- c. Or is it right to say that you do not have the carnal mind now, but you have a stony heart until you get to Palestine?

- d. Or should we say, according to your claim and that of your prophet, Houteff combined, that you have the divine mind now and yet have a stony heart together until you get to Palestine where you will lose the stony heart?
  - e. Either way, this is the type of monstrous false doctrines that are characteristic of Davidians when they try to justify Houteff's false teachings while claiming to believe what the Bible really says on the matter. It betrays the deep spiritual blindness of Davidians and the lack of connective, implicative thinking and lack of "cause to effect" thinking. This is how false doctrines destroy the human rational.
16. While implying that I am an unbeliever, Br. Lennox presents the customary Davidian catch Scriptures that are also misrepresentations of true Bible history and teachings. The catch Scriptures are Mic. 6:9; Mic. 7:14.
17. Davidians call the rod the "Shepherd's Rod", and this is the name of their teachings. But let us look at this Scripture. Mic. 6:9.
- a. The Lord's voice that cry, unto the city is what Israel of old, the ten tribes, were to hear, it was the rod. The rod was YHWH's voice. Mic. 6:9.
  - b. The man of wisdom was to see YHWH's name in His voice which is the rod. Mic. 6:9.
  - c. YHWH's name is God Himself, so when you say YHWH you say God. Ps. 50:1; Ps. 40:5; Ps. 13:3.
  - d. This means that God – the divine nature – was to be seen in the voice of God or revealed in the voice of God. Since Jesus is the only revelatory of God. Jesus the Word is the voice of God that reveals God. Jn. 1:18; Jn. 12:45; Matt. 11:27; Jn. 5:37.
  - e. Jesus, being the truth is the doctrine of Christ that reveals God. (Jn. 14:6-10; 2 Jn. 9).
  - f. Thus the rod is the doctrine of Christ that reveals God/YHWH. (Mic. 6:9; 2 Jn. 9).
  - g. Since the doctrine of Christ is the Gospel of Christ, the rod is therefore the Gospel of Christ. (2 Jn. 9; Rom. 1:16, 17).
  - h. So it is the rod/voice of God/truths of the Messiah/Gospel of the Messiah that was to feed the flock. Mic. 7:14.
18. So Davidians therefore again misunderstood Mic. 7:14. They think that they are to receive the Shepherd's Rod doctrines from Carmel, Bashan and Gilead, places that have

those same names in the U. S. A. and or Canada. (Yet they are to get to literal Israel of today to get a clean heart). However they misunderstood the real history of the verse.

- a. A desperately wicked king by the name of Omri was then ruling in the ten tribe's kingdom. This is clearly seen. Mic. 6:15, 16.
  - b. There was a remnant in the ten tribe's kingdom that did not bow the knee to Baal. They were true followers of YHWH. Mic. 7:18, 19.
  - c. We are told those people dwelt alone (solitary) in the forests of Mt. Carmel, where Elijah defeated the prophets of Baal. 2 Kn. 2:25; 2 Kn. 4:25.
  - d. They also dwelt in the region of Bashan which at that time was not under Israelite control, so they were secure from Omri's persecution. Ps. 68:22.
  - e. They also dwelt in Gilead which was just on the borders outside of the ten tribe's kingdom, and thus were secure from Israelite persecution. Num. 32:26; SOS. 6:5.
  - f. They were to be fed as in the days of old, when Israel came out of Egypt under Moses. Mic. 7:14, 15.
19. Thus even though Br. Lennox imply that I have committed the unpardonable sin he has completely advocated false doctrines from the "Rods" teachings. Thus we had to show that Eze. 36:24-28 was fulfilled in our second debate.

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