

# **ADVANCED STUDIES IN PANTHEISM**

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## **INTRODUCTION**

Very few people upon this earth know what philosophy Lucifer presented in the courts of heaven to justify his rebellion against God in seeking to be God also, and in seducing holy angels to join in his rebellion. Yet many upon the earth are familiar with the doctrine of pantheism in some form (whether monism, panentheism, panpsychism, animism, etc.), believing that these are unrelated but pagan religious concepts, and not knowing that this is the identical philosophy Lucifer manufactured in heaven.

Yes, pantheism—the doctrine that creation is God—was the gospel Lucifer propagated in his war against Michael in heaven, and as this battle has been transferred to the earth with the casting out of Satan from heaven, it has now continued upon this earth.

With the fall of Adam and Eve to the pantheistic gospel of Satan, the Serpent, man has not only joined in Satan's rebellion, but the battle between the Gospel of God and that of Satan has continued to be waged upon the earth for about six thousand years. The battle of good against evil over the years has always really been a battle between the Holiness of God (one-theism) and pantheism, with the latter assuming multitudinous philosophical and cosmological forms to deceive humanity into standing on Satan's side of the rebellion either knowingly or ignorantly. Pantheism has many covert or "external" doctrines, that is, doctrines in which it hides or that are founded upon it. Some examples are evolution, immortal soulism, righteousness by works, polytheism, idolatry, goddess and nature worship, human sacrifice etc.

Those who have believed any of these concepts, have held in their minds pantheistically based doctrines in which pantheism hides its rotting face, and have either knowingly or ignorantly exalted Satan as God with God; they have held concepts that are directly contrary to the Gospel of Salvation, and cannot be saved in this type of rebellion. In fact, every sin we commit, we are in fact exalting some form of creation as God, and this is mouthing the pantheistic lie of the serpent as he presented to Eve in the garden. Pantheism is therefore seen to be not just one type of false religion, but the essential philosophy of Satan in his rebellion.

The doctrine even efficiently works in justifying any evil or specie of wrong while claiming that one is divine or has God. In a nutshell it purports as Satan told Eve that good and evil legitimately cohabit together. In the light of these important facts, this booklet of advanced studies in pantheism has been presented to the reader to help in the comprehension of the facts about Pantheism, and to form faithful opinions in dealing with it by rooting it completely out of one's existence.

This booklet must be carefully studied and its claims must be carefully thought out to help the sincere believer receiver revelatory Faith from the Holy Spirit to live by. May God give help to all who study the Bible and this booklet in the spirit of prayer and humility, in Jesus holy name.

## **YHWH GOD IS THE OPPOSITE OF IDOLS**

1. In the Ten Commandments YHWH forbids the making and worship of idols. Ex. 20<sup>th</sup> 1-5.
2. YHWH forbids the making of idols which are gods (thus they are the opposite to God). Lev. 19:4; Lev. 26:1.
3. All the gods of the people are idols, YHWH the creator is the greatest above all of them. 1 Chr. 16:25-27; Ps. 96:4-8.
4. Idols all have demons working behind them. Ps. 106:34-39; 1 Cor. 10:20.
5. Idols are not alive, no spirit pervades them. Ps. 135:15-18.
6. Idols have no relation to being alive, to serve them is to be like them—dead in sins. Ps. 115:4-8.
7. Idols teach lies and mischief. Zech. 10:2.
8. Even humans are made idols by other people. Jer. 22:28; Zech. 11:17.
9. Idols really dwell in the imagination of men's minds thus they are man-created gods of the human heart. Eze. 8:10-12; Eze. 14:2-7.
10. An idol (the god of the unconverted) is nothing because there is only one God. 1 Cor. 8:4-6.
11. Idolatry or to have idols is to sin. 2 Kin. 21:11; Eze. 23:49; Hos. 13:2.
12. All idols or false gods are to be subjected to YHWH. Ps. 97:5-7, 9.
13. There is no unity between God and idols, they cannot be served together. 1 Cor. 10:19-21.
14. The one true God is the direct opposite to idols. 1 Jn. 5:20, 21.
15. Never is YHWH'S praises or glory to be given to idols (which are false gods) since YHWH alone is God. Isa. 42: 8.
16. To use God's name while worshipping idols is to profane His name YHWH, so much is He unlike idols. Eze. 20:39.
17. So much is YHWH against idols that His presence is represented as overthrowing them. Isa. 19:1.
18. To serve idols is to forsake YHWH. 2 Kin. 21:21, 22; 2 Chr. 24:18; Eze. 6:9; Eze. 44:10.
19. YHWH shows that to seek idols which are other gods, a person has to forsake Him, thus one cannot serve YHWH and idols at the same-time. Deut. 29:17, 18.

20. YHWH is filled with wrath for men serving idols, thus it is against Him. 2 Kin. 17:11, 12.
21. To worship idols is to worship the works of your own hands, and this God disapproves of vehemently. Isa. 2:8, 9, 18, 20.
22. The unconverted man is naturally in idolatry (having idols of the heart). 1 Pet. 4:3.
23. All temptations are towards idolatry (having idols) seeing that in the temptations creation is exalted as God, which is encouraging man to be in submission to those idols (or false gods). 1 Cor. 10:13, 14.
24. Idolatry (exalting creation as God) is a perverted rational that affects one's behavior. 1 Sam. 15:23; Col. 3:5.
25. To perform the words of YHWH'S Law is to put away all idols. 2 Kin. 23:24.
26. Repentance is to be from idolatry, (or the exaltation of creation as God). Rev. 9:20.
27. Justification cleanses us from idolatry (or idols of the heart). 1 Cor. 6:9-11.
28. The new birth or conversion is also a cleansing from idols in the heart. Eze. 36:25, 26.
29. Conversion is turning from idols to serve the living God. 1 Thess. 1:9.
30. God replaces idols in our temples (hearts) and rules in us. 2 Cor. 6:14-18.
31. YHWH is so against idols that He destroys them. Jer. 50:2.
32. So much is YHWH against idols that He will slay those who worship them. Eze. 6:4-6, 13; Eze. 20:7, 8.
33. All idol worshipers (idolaters) will eventually lose all forever. Rev. 21:8; Rev. 22:14, 15.

THE END

## **OBJECTIVE JUSTIFICATION IS INVERTED PANTHEISM**

1. The concept that subjective Justification or “effective” Justification which is the gift of God within leads to pantheism was a teaching held within Adventism and the world.
  - a. “Further, there is the myth that the pantheistic sentiments in Waggoner’s works have no intrinsic connection with his views on the human nature of Christ, the mystical atonement, the righteousness of God and “effective” justification. We believe that the historical record clearly demonstrates that Waggoner’s pantheism was integral to his theological system.” **David P. McMahon, Elliot Joseph Waggoner, The Myth and the Man, pg. 13.**
  - b. “Blurring the distinction between the passive righteousness of faith and sanctification logically leads to blurring the distinction between God and the believer. And this is the essential premises of pantheism. Waggoner had not yet developed his pantheism by February, 1889. But he possessed a logical mind that followed his premises through to their final end. When sanctification is confused with the righteousness of faith, one must logically contend that the righteous acts in the believer’s life are the work of the Creator alone.” **Ibid, pg. 96.**
  - c. “And effective justification soon eclipsed forensic justification altogether. Along with the Roman Catholic concept of effective justification, Waggoner developed such supportive concepts as the sinful human nature of Christ, the mystical atonement, sanctification by faith alone, and the law as an exhaustive expression of God’s righteousness. Both church history and the history of theology clearly demonstrate that these are pantheistic premises.” **Ibid, pg. 115.**
  - d. “We believe we have amply demonstrated that Waggoner’s pantheism was not a theological aberration isolated from the rest of his theological system. His mind was too orderly and logical for that. His premises on justification by faith, sanctification, the human nature of Christ and the mystical atonement logically led to pantheism.” **Ibid, pg. 185.**
  - e. “Confounding justification with sanctification, extreme views of sanctification, the doctrine of the sinful human nature of Christ, the mystical atonement and the repudiation of the legal categories of biblical thought all lead logically to a pantheistic theology.” **Ibid, pg. 194.**
2. But the Bible teaches that real justification is an inner subjective change. 1 Cor. 6:9-11; Rom. 8:6; Rom. 5:1; Tit. 3: 5-7; Gal. 3:7-9,14; Gal. 4:6.

3. God dwells in the heart in place of idols or gods. 1 Thess. 1:9; Eze. 36:25-27; 1 Jn. 4:15, 16.

4. The concept of justification held by false Christianity is objective. A justification that does not change the person.

a. "Imputation does not change one's nature; it only affects one's legal standing . . . Jesus Christ lived a perfect life - He completely kept God's law. The personal righteousness worked out by Christ during His life on earth is imputed to the sinner the moment he believes. The believer is credited with Christ's righteousness and God views him as if he had done all the good that Christ did. Christ's obedience, His merit, His personal righteousness is imputed to (credited to, set the account of) the believer. This in no way changes the believer's nature (any more than the imputation of sin to Christ changed His nature); it only affects the believer's legal standing before God." **David N. Steele and Curtis C. Thomas, Romans An Interpretive Outline, pg. 30.**

b. "... the righteousness for which we are justified is neither anything done by us nor wrought in us, but something done for us and imputed to us. It is the work of Christ, what he did and suffered to satisfy the demands of the law... It is nothing that we have either wrought ourselves or that inheres in us." **Ibid, pg. 31.**

5. They believe that God counts the believer righteous without moral inner change, the person remains with sin within, yet is righteous this is good and evil being legitimized by God. 2 Tim. 3:5; Isa, 48:1.

a. "Like Paul, every true believer struggles with indwelling sin... No believer is able to understand why he sins; it is a mystery beyond his reach... Every believer is assured of deliverance from indwelling sin through Christ Jesus, but not while living in this body of sin... Paul looked for deliverance from indwelling sin but not while in the flesh, and neither can we!... Although the believer is plagued with indwelling sin, his sin can never condemn him... They [believers] have more than sufficient reason to rejoice; their Lord has already delivered them from the condemning power of sin and will, in the resurrection, deliver them from the presence of indwelling sin." **Ibid, pg. 60, 61.**

b. "...God puts in the righteousness of Jesus Christ. He imputes it to us, He reckons it to us. He just takes it and puts it there, as it were in our account, and thereby clears our guilt and debt. He does not make us righteous in so doing, as we have seen. We are left, in this matter of justification, exactly as we were; but God puts this to our account and thereby clears our debt. He pronounces that all His claims against us are satisfied. Let us never forget that justification is forensic, is legal. It does not make us righteous; it declares us to be righteous. And we are declared righteous because the righteousness of Jesus Christ is put to our account." **D. Martyn Lloyd-Jones, Romans: Atonement and**

**Justification, pg. 167.**

c. “It shows that justification does not make us righteous— ‘God justifies the ungodly’. He does not first make us godly and then justify us. What Paul says is that He justifies the ungodly, not the ungodly made godly, not the unrighteous made righteous or become righteous. They are justified as they are, without works and while still ungodly. This vital point must be emphasized... Justification is a declaration by God that He is now acquitting that person, and that He is going to put on him the righteousness of Christ and regard him as righteous. That is the meaning of this act. It is legal. It does not do anything to the man; it does not change him; it does make him any better. It puts on him this righteousness of Christ, and God pronounces him to be just and righteous.” **ibid, pg. 172-173.**

6. Pantheism teaches that:

- a. God is all.
- b. God is in all.
- c. The universe is God.
  - i. “The divinity of the all-pervading God is vibrant in every atom of creation. There is not a speck of space where He is not.” **Swami Sivananda, The Philosophy And Significance of Idol Worship, pg. 12.**
  - ii. “Even so, the Lord is highly pleased when a small portion of His Virat (cosmic) body is worshipped. An idols is a part of the body of the Lord. The whole world is His Body, Virat Form.” **ibid, pg. 14-15.**
  - iii. All matter is a manifestation of God. God is present in everything which exists.” **ibid, pg. 15.**

7. This doctrine of Pantheism is the only logic for lawlessness in the form of doctrines such as:

- a. **Idols:** God pervades them thus they are gods.
- b. **Polytheism:** As God pervades all things, He pervades all gods and goddesses, thus they are all divine.
- c. **Evolution or Righteousness by works:** As God pervades the person, he directs the person to do works of self-development.

d. Immortal Soulism: As God pervades all, all souls that are within the bodies of people are portions of the divine and therefore cannot die, but are immortal.

e. Moral Dualism: As God pervades all men, whatever they do, whether it be good (ethics) or evil, God is responsible for it. Thus good and evil cohabitates together; this is justifying the evil (or is justified evil).

8. As “objective justification” legitimizes good and evil together by God, this dualism which is only logical by pantheistic teachings, leads philosophically to pantheism. Thus objective justification which claims no God within man, is infact through that position teaching dualism and consequentially pantheism. Thus objective justification invertedly teaches pantheism. By claiming no God within it teaches dualism thus pantheism.

a. “He beholds the whole world as the Lord. The ideas of good and bad, right and wrong, rogue, etc., vanish. He sees the Lord in a rogue, dacoit, cobra, scorpion, ant, dog, tree, log of wood, block of stone, sun, moon, stars, fire, water, earth, etc. His vision or experience baffles description.” **Swami Sivananda, The Philosophy And Significance of Idol Worship, pg. 21.**

b. “The question that a critic may at once raise is— why should there be so much misery in a world created and pervaded by the all-joyous Creator? The answer is that another aspect of God’s pleasure is that after creating the universe with his Energy, He covers the entire creation with that energy (Maya) which acts as a formidable illusion or screen of ignorance. It is owing to that veil of ignorance that man segregates himself from his Creator and acquires Ego, by reason of which he feels pleasure and pain, sorrow and suffering, caused to his body, which again ceases to have any separate existence as soon as he comes to discover his Real Self which is identical with the Creator Himself.” **Dr. Durga Das Basu, Essence of Hinduism, pg. 26.**

c. “The Evil is not created by Satan at the dawn of Creation; the Satan has been created by ourselves. Though each individual is a spark of the Divine, the Creator has also endowed him with the sense organs and Ego, for launching into an individual career of good and evil, consequent upon the working of this equipment.” **Ibid, pg. 26.**

d. “Good and evil, pain and pleasure, are relative concepts, the difference between which becomes obliterated to one when he realizes the Unity in Diversity... Neither is sorrow or evil incompatible with the dwelling of God within each of us.” **Ibid, pg. 27.**

e. “All misery and evil vanish as a dream as soon as the Individual succeeds in turning his sense organs inwardly, to discover the Sublime, seated within the temple of his own body.” **Ibid, pg. 27.**

f. “The only solution, according to Hinduism, is the deification of this evil world itself. It is not intrinsically evil, but apparently so, because of our own ignorance.” **Ibid**, **pg. 37-38.**

g. “The polytheism of the popular Hinduism is practically a pantheism in which the various deities are regarded as aspects of the One and All in which a discrimination between good and evil is entirely lost sight of.” **Paul Carus, The History of the Devil and the Idea of Evil, pg. 74.**

9. There are also some that teaches that at the very time Christ justifies a person, He comes to dwell in a person as the new birth; but even though it is not justification that changes the person, but the new birth, the person is not yet sinless. We are told that the justified/born again person is not sinless or really free from sin, but sin yet remains in certain ways, thus good and evil are yet made to cohabitate together. This is just another way of teaching pantheism.

a. “At the same time that individuals are justified by faith, they are also born again... or regenerated. This new birth is a real change in the experience of the converted person. If in justification God does something for us, in regeneration He does something in us through the power of the Holy Spirit.” **George R. Knight, The Pharisees Guide To Perfect Holiness, pg. 89-90.**

b. “We can summarize what we have said about justification thus far by noting that it is the legal declaration of forgiveness and the restoration of a healthy relationship between God and the sinner... At the same time that individuals are justified, they are regenerated (born from above), adopted into the family of God...” **Ibid**, **pg. 95.**

c. “It should be clear from the bulk of this chapter that justification takes place at the very instant that a sinner takes hold of God’s grace by faith. Thus justification is primarily the work of a moment. That is well and good, but the problem is that Christians continue to sin.” **Ibid**, **pg. 97-98.**

d. “The other [“way of life”] is the faith relationship with its born-from-above attitude towards sin and its use of the mediator. Those in this second group are defined by John as being sinless, even though they still commit acts of sin for which they need to be forgiven.” **Ibid**, **pg. 157.**

e. “The same basic pattern is found in Paul’s discussion of sinfreeness, in Roman 6. That passage twice states that Christians have “died to Sin”... and that they “have been set free from sin”... Paul’s real point, however, is not that Christians don’t ever commit

individual acts of sin but that they do not live lives controlled by sin... They are sinless in the same sense that John claimed that Christians were sinless. That is, even though they have sins, of which they repent, they do not live in a state of SIN (rebellion toward God and His principles)." **ibid, pg. 158.**

10. The only solution to this pantheism of objective justification is subjective or transformative justification. 2 Cor. 6: 16-18; 1 Jn. 2:29.
11. In subjective Justification the man is represented as being justified and made free, separated from sin. Rom. 6:6, 7, 17, 18; 1 Jn. 5:18.
12. Therefore being made sinless by the new birth or subjective justification is God's real Plan of Salvation. Heb. 8:10, 11; 1 Jn. 3:6.
13. The point of conversion is from sinfulness to sinfreeness, the point of God's salvific plan for sinners in sin, is to change them from having sin to not having sin. Jn. 8:32, 34, 36; 1 Cor. 15:34; Eph. 4:23, 24; 1 Jn. 3:9.
14. Objective justification is an inverted way of teaching pantheism through dualism. But the holy God justifying us and being thus in us, is thus separated from evil and so makes us separated from evil thus sinless. Deut. 32:4; 2 Cor. 6:16-18.

THE END

## **LUCIFER'S EARLIEST ARGUMENT AGAINST GOD IN THE CONTEXT OF THE ORDER OF HEAVEN**

### **An Introductory Warning Against Belief in Pantheism**

The following is an account of a vision given to Mrs. E. G. White about a meeting concerning pantheism held by a Dr. Kellogg in the 1890's. Observe that it was the teaching used by Lucifer to deceive the angels in heaven.

“Before leaving Washington for Berrien Springs, I was instructed upon some points regarding the work at Battle Creek. In the night season I was in a large meeting. The one who has stood for many years as the leader in our medical work was speaking, and he was filled with enthusiasm regarding his subject. His associate physicians and ministers of the gospel were present. The subject upon which he was speaking was life, and the relation of God to all living things. In his presentations he cloaked the matter somewhat, but in reality he was presenting as of the highest value, scientific theories which are akin to pantheism. After looking upon the pleased, interested countenances of those who were listening, one by my side told me that the evil angels had taken captive the mind of the speaker. He said that just as surely as the angels who fell were seduced and deceived by Satan, so surely was the speaker under the spiritualistic education of evil angels.” **Ellen G. White, SPTB06, 41.**

1. In the order of heaven before there was sin all holy beings knew how this order functioned; they knew:
  - a. That Lucifer and all others were inferior to God. That God was manifested in three persons. They are:
    - i. The Father: 1 Jn. 5:7.
    - ii. The Word: 1 Jn. 5:7.
    - iii. The Spirit: 1 Jn. 5:7.
  - b. That the three persons-forms were not God, the Divine Nature in the three persons was the one God. Gal. 4:8; Jn. 4:24; 2 Pet. 1:4.

- c. That God the spirit-Nature was invisible and could not be seen. Col. 1:15; 1 Tim. 1:17.
  - d. That there was only one God. Jam. 2:19.
  - e. That God was light (spiritually speaking). 1 Jn. 1:5; Ps. 27:1.
  - f. That the Second Person-the Word, was the only revelation of God. Jn. 1:18; Jn. 14:6.
  - g. That Lucifer, a created angel was the highest after God. Eze. 28:12-15.
  - h. That Lucifer was a light bearer unfolding the revelation of the Word. Eze. 28:17.
  - i. That all created intelligences, which includes Lucifer obeyed only God. Eze. 28:14.
  - j. That all of nature, all created things were upheld by the invisible God. Col. 1:17; Heb. 1:3.
2. Therefore any rebellion formulated by Lucifer must capitalize on these facts already known by all beings, but it must also introduce a note of discord that contradicted just one or two major points. The major note of discord was that he was God. Isa. 14:12, 13.
3. Thus Lucifer did not claim that God is not God and he alone was God, no! He claimed that he was God on the same level with God, he claimed that he was God as God was God. Isa. 14:14.
4. How can this deceive? It can only deceive by a teaching called pantheism which Lucifer advocated. This is called the mystery (doctrine) of lawlessness (which is idolatry or gods). It is the doctrine of gods. 2 Thess. 2:3, 4, 7; (Rev. 2:20, 24; Isa. 14:12-14).
5. He claimed that since he had known God so well, more than all other created beings, he discovered in God a doctrine that showed that everyone was God as God is God. This is what he told to Eve. Gen. 3:1-5.
6. He claimed that God was:
- a. An unseen spirit (this was true).
  - b. That God pervades all creation (this was not true, God rather controls all creation by his power).
  - c. That God pervades all intelligent beings by His Spirit who is God. (This was true without the existence of sin in the universe. The minds of all beings were the dwelling place of God).

- d. That every creature has a portion of this all-pervading spirit in them which is divine; this spirit being their own made them God as God was God. (This was totally not true).
- e. that consciousness of this knowledge and believing it which is enlightenment, would cause each being to evolve into a God. (This was false).
- f. That Lucifer's campaign was an expression of the darker hidden side of God which He alone knew, but which Lucifer now discovered and was teaching his fellow creatures as light-bearer. (false).
- g. That Lucifer and other creations was light as God is light. (false).
- h. That every act of propagating this knowledge of one's god-ship establishes or substantiates one's unseen divinity. (false).
- i. That this was true progress, fulfillment and freedom. (false).

7. Such teachings of Lucifer in the setting of the order of heaven could have truly deceived, and did. This teaching amounts to pantheism-the doctrine that creation is God, thus Satan's gospel or doctrine is pantheism. Gen. 3:5; Rev. 12:9.
8. How could God have undo this great deception? First of all, God must show that He is God alone, and no one else is God. Ps. 86:8-10; Isa. 44:6, 8.
9. This is explained by showing that every wrong that is done is idolatry, that sin is having idols in the heart. 2 Cor. 10:5; Eze. 14:3.
10. All idols are gods. Ps. 96:5.
11. Thus sin is having gods other than God. Ex. 20:2-5; Josh. 24:19, 20.
12. Sin is also having gods with God. Isa. 43:10; Isa. 46:5, 6, 9; Ex. 20:23.
13. Thus a true concept of philosophy of wrong, unrighteousness, sin, evil, un-holiness, etc., is having gods. Ex. 32:31; Deut. 9:21; Jer. 2:28, 29.
14. Thus the opposite, which is good, righteousness, holiness, etc., is having God alone as God. Josh. 24:14-17.
15. Holiness is separateness from evil, alienation from sin (which is having idols or gods). Ex. 15:11; Ps. 47:8, 9; Ps. 99:5, 9.
16. Thus when God says that He is holy, He means that He is so far from gods (sin) that He is God only. Thus holiness means "God only" or God alone." 1 Sam. 2:2; Ps. 97:9.

17. By claiming to be holy God is saying that He was “God alone: or “God only.” Ps. 86:8-10; Isa. 40:25.
18. Since Lucifer’s original claim was that he was God with God or as God, and not God only which would have been unbelievable to sinless beings, for God to claim that He was holy or “God only”, was to defeat Lucifer’s claim. To say that Lucifer was God with God was parasitical, but for God to claim that He was “holy” or “God only”, God defeated this parasitical pantheism. Lev. 19:2-4; 1 Sam. 2:2; Isa. 6:3; Isa. 57:15.
19. Lucifer cannot claim to be holy “God only” or “God alone” for his deception would be evident to the order of heaven. So his deception was pantheism or saying that he and all others were God with God or as God, but God claimed that as he was holy or “God alone”, Lucifer’s claim must be invalid. This Jesus shewed on earth in his confrontation with Satan. Matt. 4:6-10.
20. Lucifer’s pantheism claimed that all creation is God, but God explained that He was holy or “God alone”. Isa. 40: 25; Isa. 45:5, 6.
21. Since Lucifer claimed to be the hidden spirit in all creation making all God, God claimed that the Spirit in which He dwelt was the “Holy” Spirit, or “God alone Spirit”. Thus the term “Holy Spirit” means that the Spirit of God who sustains the universe by His power, is the Holy “God alone” Spirit, and not Lucifer’s spirit. Jn. 4:24; 1 Cor. 6:19; 1 Cor. 12:3; 1 Jn. 2:20, 27.
22. Lucifer’s spirit was therefore the spirit that works in the children of disobedience. Eph. 2:2.
23. Thus God as Holy or as “God alone” nullifies all other gods as being God and defeats pantheism. Isa. 40:25; 1 Sam. 2:2.
24. And the Holy Spirit as “Holy” Spirit or “God alone Spirit” nullifies the claim that Lucifer’s “all-pervading” spirit makes all God. 2 Cor. 3:17; Rom. 5:5; Rom. 8:9-11.
25. What then, does it mean for a person to become holy through conversion?
  - a. Holiness is a gift of God. 1 Cor. 3:16, 17; Eph. 1:4, 13; Heb. 6:4.
  - b. The Holy God dwells in the converted. 2 Cor. 6:14-18.
  - c. Thus a holy person is a person who has “God alone” instead of idols or gods in him. 1 Cor. 3:16, 17; 2 Cor. 6:16.
26. Although Lucifer claimed to be God as God, Christ came to destroy the works of the devil. Jn. 8:44; 1 Jn. 3:8.
27. If Lucifer really was God also with God as he claimed, then when Jesus who is “God alone”

came to the earth, he should have worked with Him. Instead, he consistently attacked Jesus and worked to counter His work. He thus became known as the “adversary” (of Christ). Rev. 12:3, 4, 9; 1 Pet. 5:8.

28. At one time he so clearly showed the division of the so called god-ship between himself and Christ by tempting Christ to doubt His own divinity while also urging Him to worship him (Lucifer) as God. Matt. 4:1-3, 8, 9.

29. Christ’s words show that He recognized His own divinity, and that Lucifer was not divine, he called on Him to worship God only. Matt. 4:7, 10.

30. Lucifer showed that his claim to be God as God was a lie, his claim was really meant to destroy God and for him to be God alone, thus he led the Jews to reject Christ’s divinity. Jn. 8:29-44, 56-59; Jn. 10:27-33, 38, 39.

31. Finally, Lucifer proved that his claim to be God with God or as God was just a lie, it could not come from God, because why would God seek to kill God? Lucifer really sought to kill God and establish himself alone as God. This is clearly seen in the fact that Lucifer led the Jews to kill Christ because He said He was God. Jn. 19:5-8; Matt. 26:63-66.

32. Thus at the death of Christ, the last bond of sympathy with Lucifer was broken in heaven, because it was seen that his real claim that all is God (pantheism) was meant to destroy God’s holiness or His God-aloneness; and since it was God that created all creation and maintains all creation, to destroy God would be to destroy all creation. Lucifer was cast down to the earth the final time. Rev. 12:9-11.

33. Pantheism therefore destroys the uniqueness or Holiness or God-ness, or God-aloneness of God, and this is destructive. Rom. 13:1, 2; Rev. 12:17; Dan. 8:11, 12.

34. What is the final proof of God’s holiness or his “God-aloneness”? The fact that God creates (not evolves) things. It is only God that can create, thus creating proves that He is God alone or holy. The Sabbath itself is a fruit-sign of God’s creation-ship, therefore it is a fruit-sign of His holiness or God-aloneness. Isa. 40:25, 26; Ex. 20:8-11.

35. And the light of the Plan of Salvation showing God’s ability to recreate man or justify him emphasizes the Sabbath. Ex. 31:13, 16, 17.

36. Lucifer originally used the sun as his symbol, because the sun is a great sustaining light, yet a creation. The sun came to mean the light that he is, (he is called “sun of the dawn” or “sun-rising”), and this light is the light of consciousness that all is God. Sunday therefore, which was meant to honor the sun, which is Lucifer’s planetary pantheistic representative symbol, is a day that symbolizes the light of Lucifer which is pantheism. Gen. 1:14-18; Isa.

14: 12; Eze. 28:17.

37. To achieve a global Sunday law in honor of his pantheism, Lucifer must first get all religions of the world to believe in pluralism which is, that all are of God. Thus pluralism is in fact multi-religious pantheism. It is ecumenical pantheism. Rev. 16:13, 14; Rev. 19:19; Isa. 13:4.
38. Thus all will agree for a Sunday law, which, in defiance of the Sabbath, makes man a god, this is a pantheistic doctrine. Sunday is a fitting symbol of Luciferian pantheism. 2 Thess. 2:3, 4, 7; Rev. 13:12, 16, 17.
39. As much as these Sunday keeping religion claim that “all have God” like Lucifer’s “all is God”, the Sunday keepers will feel justified in their Sunday keeping and will seek to destroy those who keep the Sabbath which claims that God is “God alone” or holy. And this is just like the principle of how Lucifer sought to kill Jesus Christ because He was God. The wicked will seek to kill the saints who by the Sabbath claim that YHWH is holy or “God alone”, thus those only who keep the Sabbath have God. This also shows that their pantheistic “all is God” and pluralistic “all have god” is not a true claim, but is really meant to kill God. Rev. 13:15; Rev. 12:17; Rev. 20:4.
40. God’s people are subject to the greatest controversy and issues that are transpiring on the earth and in heaven, and by sinfreeness they must make one sound: “God is God alone or God is holy, holy, holy!” Rev. 15:2-4; Rev. 14:1-5; Deut. 32:3, 4, 12, 16-18, 21, 37, 39.

#### **APPENDIX:**

1. ALL GOD’S MORALITY
2. GOD’S DIVINITY
3. GOD’S ONENESS/ALONENESS
4. UNLIKENESS TO ALL OTHERS

THE END

**LUCIFER'S CLAIM THAT JESUS WAS A GOD**  
**INVESTIGATED AND SOUNDLY REFUTED**

1. All angels including Lucifer knew that there was only one God. Jam. 2:19; Gal. 3:20; Eph 4:6.
2. They all knew that the Father, Son and Spirit were that one God. Jude. 1; Jn. 20:28, 29; 2 Cor. 3:17.
3. They knew that Jesus was very God even before the incarnation as the word. (Mk. 1:23, 24; Isa. 48:17; Isa. 54:5); Jn. 8:58.
4. They knew that the Word/Jesus was the only revelation of God. Jn. 1:18; Matt. 11:27.
5. They knew that the Word/Jesus was the Light of all. Jn. 1: 4-9; Jn. 8:12.
6. It was also known by all that before sin Lucifer was the light-bearer who stood in the very presence of God at His throne. Eze. 28:14, 17.
7. But Lucifer sought to be God. Isa. 14:12-14.
8. It was the doctrine of pantheism Lucifer used to rationalistically justify his rebellion. He claimed that all (including himself) was God with God. (Gen. 3:5; Rev. 2:24; 2 Thess. 2:7).
9. The arguments of Lucifer in his rebellion took on many snake-winding forms pitting him and his angels against the Word/Michael/Jesus and his angels. Rev. 12:7.
10. One of Lucifer's arguments sought to bring the Word/Jesus down to the level of being a lesser god in contrast to God the Father.  
  
"In a beginning was the Word, and the Word was with the God, and a god was the Word."  
Jn. 1:1. **Benjamin Wilson, The Emphatic Diaglott, pg. 312.**  
  
"In [the] beginning the Word was, and the word was with God, and the Word was a god."  
Jn. 1:1. [Foot note] "'A god.' In contrast with 'the God'." **The Kingdom Interlinear Translation of the Greek Scriptures, pg. 417.**
11. What would this achieve? Lucifer, by this argument sought to make the Word/Christ a god that fits into his pantheistic gods. All religions that have denigrated the divinity of Jesus have sought to help Satan in his quest for acceptance in being God. Isa. 14:12.

a. Of Arianism we are told:

"Therefore, God "adopted" Jesus after his crucifixion and resurrection and gave him assort of deity." **Harry R. Boer, A Short History of the Early Church, pg. 113.**

“...the Son was by nature separate from and inferior to the Father...” **John Henry Newman, Arians of the Fourth Century, pg. 203.**

b. The Watchtower Society tells us:

“No man has seen God at any time; the only-begotten god who is in the bosom position with the Father is the one that has explained him.” Jn. 1:18. **The Kingdom Interlinear Translation of the Greek Scriptures, pg. 418-419.**

“Among other mighty ones called “gods” in the Bible is Jesus Christ, who is the only-begotten god.” **Insight On The Scriptures, Vol. 1, pg. 971.**

12. Lucifer sought to denigrate the divinity of Jesus because he knew doing this would nevertheless bring the Father into the scheme of pantheistic Gods (since the Father and the Son were the same one God). (Rev. 1:18; Rev. 22:13, 20; Rev. 22:1, 3).
13. Also, by Lucifer claiming that he was god as the Word, he brought the fairness or justice of the Father into question. Why then was the Word/Jesus allowed the worship as the Father and not Lucifer also? (Heb. 1:6; Rev. 22:8, 9; Heb. 1:8-12).
14. If the Word/Jesus and Lucifer are Gods, then Lucifer is God as the Father is (since Jesus and the Father are one God). Jn. 10:27-30.
15. In answer to Lucifer’s Claims, it was shown that Jesus is not a lesser god, but very God. Jn. 1:1; 1 Jn. 5:20.
16. The level of the Word/Jesus’ divinity with that of the Father was clearly emphasized. Jn. 14:8-11; Zech. 2:8-11.
17. The fact that there was one God in the three persons of the Father, Son and Spirit was clearly presented. 1 Jn. 5:7.
18. Why then did Lucifer attack the divinity of Jesus Christ (in different ways) while He was upon the earth (and even after)? Because Jesus presented Himself as God alone by showing Himself to be God with the Father, thus nullifying Lucifer’s claims to be God. Jn. 8:24, 56-58; (Jn. 10:27-33; Jn. 19:7).
19. That Lucifer’s lesser claim about Jesus Christ/Word was wrong can also be seen in the fact that Jesus/Word was the Creator of all things showing him to be very God. Jn. 1:1-3; Col. 1:15-17; Heb. 1:1-3.

**LUCIFER'S CLAIM OF GOD HAVING A DARK SIDE WHICH HE  
DISCOVERED IN GOD INVESTIGATED AND PROVEN TO BE TOTALLY  
FALSE**

1. Lucifer in the beginning claimed to be God. Isa. 14:12-14.
2. In view of the things all the angels knew about God and the order of heaven, how could Lucifer succeed in his claim that all is God (pantheism)? He claimed that he learned this from God Himself— “God doth know...” Gen. 3:5.
3. This Lucifer claimed was the “secret doctrine” God held, (secret because God held it hidden or secret until He revealed it to Lucifer): God was an all-pervading spirit or unmanifest deity revealed as everything of the phenomenological word.

“The esoteric doctrine, then teaches, like Buddhism and Brahmanism, and even the persecuted Kabala, that the one infinite and unknown Essence exists from all eternity, and in regular and harmonious successions is either passive or active... Upon inaugurating an active period, says the Secret Doctrine, an expansion of this Divine essence, from within outwardly, occurs in obedience to eternal and immutable law, and the phenomenal or visible universe is the ultimate result of the long chain of cosmical forces thus progressively set in motion.” **H. P. Blavatsky, Isis Unveiled, Vol. 2, pg. 264-265.**

4. This teaching of pantheism was the basic teaching of all false religions.

“Therefore the universe is the outer manifestation of God or Consciousness. Thus according to Memphite Theology, God is the source, the underlying essence of creation as well as its manifestation. This Supreme Being has been called by several different Ancient Egyptian names: Ptah, Amun, Ra, Asar, Aset, Hathor, Neter, and all other Ancient Egyptian gods and goddesses. Other religions have used other names to signify the same idea: The concept of the Absolute reality is embodied in the NETER (NTR) of Egypt, Ntu of the Yorubas, Amma of the Dogon, Brahman in Hinduism, the Tao of Taoism, the Darmakaya of Buddhism, God-kingdom of Heaven of [Gnostical] Christianity, Kether of the Kabbalah, the Great Spirit and Quetzalcoatl of Native Americans, and Allah of the Muslims.” **Dr. Muata Abhaya Ashby, The Hidden Properties of Matter, pg. 32-33.**

5. To claim to be God as God, Lucifer advanced the doctrine of the all-pervading divine Essence manifested as everything in creation, thus making everything, including all beings, angels and himself God as God. This the “war in heaven” with Michael strongly opposed. Rev. 12:7-17.

6. God alone was God, and He would not give His glory to anything. Isa. 42:8.
7. No image of any creation were to be made as God and worshipped (because they were no manifestations of God. Deut. 4:15-19.
8. However Lucifer's pantheistic secret doctrine exalts him to be good and the God of Wisdom, all this justifies his rebellion.
 

"But Satan will now be shown, in the teaching of the Secret Doctrine, allegorized as Good, and Sacrifice, a God of Wisdom, under different names." **H. P. Blavatsky, The Secret Doctrine, Vol. 2, pg. 237.**
9. By claiming that God has a dark side that consists of the pantheistic (all is God) concepts of Lucifer, Satan advanced many arguments to justify his rebellion. He claimed that God's light was not light without the aid of darkness, this is the concealed God.
 

"Light would be incomprehensible without darkness, to make it manifest by contrast; good would be no good without evil... Nothing is eternal and unchangeable, save the Concealed Deity." **H. P. Blavatsky, Isis Unveiled, Vol. 2, pg. 280.**
10. But God gives only light and no darkness at all. 2 Cor. 4:6; Jn. 12:35, 36, 46.
11. Satan uses darkness to blind the mind to light, so that light and darkness do not help each other. 2 Cor. 4:4; 1 Jn. 2:11.
12. One of the claims made by Lucifer about his so called discovery about the dark side of God was that darkness is the one universal light which contains energy that is diffused as creation. This is saying that the light God is, is the darkness of Lucifer that is pantheism, here was another attempt to justify his rebellion.
 

"The one Universal Light, which to Man is Darkness, is ever existent, says the Chaldean "Book of Numbers." From it proceeds periodically the ENERGY, which is reflected in the "Deep" or Chaos, the store-house of future worlds, and, once awakened, stirs up and fructifies the latent Forces, which are the ever present eternal potentialities in it." **H. P. Blavatsky, The Secret Doctrine, Vol. 2, pg. 337.**
13. But to the true Christian darkness is not light in the least way. YHWH is his light who lightens his darkness. 2 Sam. 22:29; Isa. 42:7, 8, 16; Isa. 58:10, 11.
14. Lucifer claimed that the unknown Light was darkness, and it was Jehovah (YHWH). Thus God is also darkness which Lucifer found out, so that Lucifer, with God is God.
 

"The Unknown Light (Darkness) used the heavenly form as a chariot through which to descend, and wished to be called by this form, which is the sacred name Jehovah." **Ibid, pg. 356.**

15. But God is light with absolutely no Darkness. 1 Jn. 1:5, 6.

16. Our light is YHWH alone. Ps. 27:1; Isa. 2:5; Isa. 49:6.

17. Lucifer claimed that the Self-Existent, God is the unknown Darkness, thus he sought to justify his claim that he found darkness also in God.

“...the Self-Existent is the unknown Darkness...” **ibid, pg. 356.**

18. In his rebellion Lucifer also claimed that light and darkness are identical themselves, darkness is the one true actuality, the source of light. Darkness is pure Spirit (unmanifest deity which Lucifer was), darkness is absolute light. By all this Lucifer sought to justify his rebellion claiming that his darkness was light and was in God.

“Light and Darkness are identical in themselves, being only divisible in the human mind;... Darkness adopted illumination in order to make itself visible... According to the tenets of Eastern Occultism, DARKNESS is the one true actuality, the basis and the root of light, without which the latter could never manifest itself, nor even exist. Light is matter, and DARKNESS is pure Spirit. Darkness, in its radical, metaphysical basis, is subjective and absolute light...” **ibid, pg. 70.**

19. But the Word of God is the true light alone, that gives light to all that ever have light. Jn. 1:1, 4-9; Jn. 9:5.

20. God’s Word is light alone and not darkness. Ps. 119:105, 130.

21. God dwells in unapproachable light, thus there is no darkness with Him. 1 Tim. 6:16.

22. Darkness is the absolute, it is the Devil, yet he is Lucifer the light and he is higher and older than Jehovah (YHWH). Here it is clearly seen that it is Satan that is the darkness, the hidden light that is God according to his original claims in the war in heaven.

“In him (in darkness) was life; and the life was the light of men’ (John 1:4). A day may come when the eyes of men will be opened; and then they may comprehend better than they do now, that verse in the Gospel of John that says “And the light shineth in darkness; and the darkness comprehendeth it not.” They will see then that the word “darkness” does not apply to man’s spiritual eyesight, but indeed to “Darkness,” the absolute, that comprehendeth not (cannot cognize) transient light, however transcendent to human eyes... The devil is now called Darkness by the church, whereas, in the Bible he is called the “Son of God” (see Job), the bright star of the early morning, Lucifer (See Isaiah). There is a whole philosophy of dogmatic craft in the reason why the first Archangel, who sprang from the depths of Chaos, was called Lux (Lucifer), the “Luminous Son of the morning,” or manvantaric Dawn. He was transformed by the church into Lucifer or Satan, because he is higher and older than Jehovah, and had to be sacrificed to the new dogma.” **H. P. Blavatsky, The Secret Doctrine, Vol. 2, pg. 70-71.**

23. But all this deception was easy for God to see right through, because God indeed sees through all the darkness (of error) from Satan, it is like day to Him and cannot confuse or deceive Him. Ps. 139:11, 12; Dan. 2:22.
24. Satan's darkness, and light from God can NEVER be together, because their brokenness or antipathy can be seen in the fact that darkness does not comprehend light. Jn. 1:5.
25. Darkness is only loved when evil is loved, not together with good or light. Jn. 3:19-21.
26. One certainly cannot have light and be in darkness thus Lucifer has only darkness, and not light, so is no part of God and is not God. Jn. 8:12, 35, 36, 46; Rom. 13:12; 1 Thess. 5:4, 5; Jn. 11:9, 10.
27. Other arguments presented in justification of his rebellion in seeking to establish his divinity were as that Satan is divinity (God) and the dark flame (light that is darkness), the anointed, he is the only god of this planet (as he now claims), he is one with the Logos (the Word/Christ), thus he is the eldest of the gods according to evolution. All these justifies Lucifer claiming to be God and yet the dark side of God.

"Hence arose the necessity of making of the "Dragon of Wisdom," the Serpent of Genesis: of the conscious god who needed a body to clothe his too subjective divinity, Satan... This, the Rays of the one "dark," because invisible and incomprehensible, FLAME could achieve only by themselves descending into matter... It is "Satan who is the god of our planet and the only god," and this without any allusive metaphor to its wickedness and depravity. For he is one with the Logos, "the first son, eldest of the gods," in the order of microcosmic (divine) evolution..." **H. P. Blavatsky, The Secret Doctrine, Vol. 2, pg. 234-235.**

28. But Satan and his angels are not really God, they are rulers of the darkness of this world. Eph. 6:12.
29. Demons (and their lost human followers) have thick, thick darkness in their minds (this is their pantheistic theories). 2 Pet. 2:4, 17; Jude. 6, 13.
30. Satan and Michael (Christ) and their angels (in the war in heaven) are of god, they are the unmanifest (deity) and the manifest (deity), they are ministers of God the Father fulfilling the Divine word. Satan is the god of the Sabbath, he is the shadow of God (His darkness side) according to the claims of Lucifer. Satan is god in the manifest world, he is the reflection of God made manifest in nature (pantheism, thus he is the pantheistic god). He is incomprehensible Wisdom revealing himself as light and shadow (darkness), good and evil in nature. In this way Lucifer sought to justify his rebellion against God.

"Twain are the armies of God: in heaven the host of Michael; in the abyss (the manifested word) the legions of Satan. These are the unmanifest and the manifest; the free and the bound (in matter): the virginal and the fallen. And both are the Ministers of the Father,

fulfilling the word Divine... Therefore— “Holy is the Sabbath of god: blessed and sanctified is the name of the Angel of Havas”— Satan. For, “The glory of Satan is the shadow of the Lord”: God in the manifested world; “the throne of Satan is the footstool of Adonai”— that footstool being the whole kosmos... When the Church, therefore, curses Satan, it curses the cosmic reflection of God; it anathematizes God made manifest in matter [pantheism] or in the objective; it maledicts God, or the ever-incomprehensible Wisdom, revealing itself as light and shadow, good and evil in nature, in the only manner comprehensible to the limited intellect of MAN. This is the true philosophical and metaphysical interpretation of Samael, or Satan, the adversary in the Kabala; the same tenets and spirit being found in the allegorical interpretations of every other ancient religion.” ***ibid*, pg. 235.**

31. Light is only the Law of God and the testimony, those who have not this word is in darkness of anguish expelled into darkness, thus Lucifer is only of darkness and have nothing to do with God. Isa. 8:20, 22.
32. Lucifer or anyone calling evil good and good evil, or darkness light and light darkness is a perverted lie to justify his/her rebellion. Isa. 5:20.
33. When such evil which is darkness is considered light what great darkness this is. Matt. 6:23.
34. A blasphemous thing taught by Lucifer was that he is a God whom even the Lord fears. Why? Because Satan’s argument were so true that glory would go to him also as to God, so YHWH feared him.  
  
“Satan appeared one day to a man who used to curse him daily, and said to him: ‘Why does thou this? Consider that God himself would not curse me, but merely said; ‘The Lord rebuke thee, Satan.’ This bit of Talmudic information shows plainly two things: (a) that St. Michael is called “God” in the Talmud, and somebody else “the Lord;” and (b) that Satan is a God, of whom even the “Lord” is in fear.” ***ibid*, pg. 478.**
35. Satan also claimed that he found in God that the divine thought which is light issues forth from darkness. Thus the light Lucifer presented was the darkness which God’s light comes from, so his philosophy of his rebellion was legitimate.  
  
“In all the ancient cosmogonies light comes from darkness. In Egypt, as elsewhere, darkness was the principle of all things. Hence Pymander, the “Thought divine,” issues as light from DARKNESS.” ***ibid*, pg. 486.**
36. But light and darkness cannot be in God together, thus it is impossible to have light and darkness together so that light can come from darkness. 1 Jn. 2:8, 9, 10.

37. Furthermore, it is in YHWH'S light alone (not darkness, or even in Satan's bogus light) that we see light. Ps. 36:9; Ps. 89:15.

38. Light is truth thus darkness cannot be truth, and as God is a God of truth there is no darkness in Him. (Ps. 43: Deut. 32:4).

39. Further claims in an effort to vindicate Lucifer in his rebellion were that Satan and his angels are called darkness because that darkness is absolute light. Here it is seen that light (God) is also darkness which is Satan and his angels, thus Satan was right in his rebellion because it issues from God. Satan's angels are "sons of light", and this darkness. Here light and darkness are presented as the same, thus Satan's rebellious secret doctrine is light from God, yet it is darkness, he was right to rebel.

"The latter— the "him"— were the primordial angels: the Asuras, the Ahriman, the Elohim— or "Sons of God," of whom Satan was one— all those spiritual beings who were called the "Angels of Darkness," because that darkness is absolute light, a fact now neglected if not entirely forgotten in theology. Nevertheless, the spirituality of those much abused "Sons of Light" with is Darkness, must be evidently as great in comparison with that of the Angels next in order..." **ibid, pg. 489.**

40. But this is false for light and darkness have no collusion or unity. 2 Cor. 6:14.

41. By claiming that YHWH is a God among Gods, Satan sought to claim to be God also.

"Jehovah has ever been in antiquity only a god among other God's..." **ibid, pg. 508.**

42. Satan is presented as the other side of YHWH, thus he is God with God, he is the shadow of God. All this Lucifer presented to justify his rebellion.

"The Kabalists say that the true name of Satan is that of Jehovah placed upside down, for "Satan is not a black god but the negation of the white deity," or the light of Truth. God is light and Satan is the necessary darkness or shadow to set it off, without which pure light would be invisible and incomprehensible." **ibid, pg. 510.**

43. God and Satan, the logos (the Word, Jesus who is God) is the same, thus Satan is God as God is God, this is the real point of his rebellion.

"...God and Satan were identical. For since the LOGOS (or God) is the aggregate of that once divine Host accused of having fallen, it would follow that the Logos and Satan are one." **ibid, pg. 515.**

44. Lucifer is light (as God is light) but he is a force in all creation, he is thus a pantheistic light. This totally claims he is God.

“Lucifer, the Astral Light... is an intermediate force existing in all creation, it serves to create and to destroy...” **ibid, pg. 511.**

45. Again, Lucifer is the light of truth, he is divine light of the earth, he is the Holy Ghost and Satan at the same time, and he is the Light Bearer. All this vindicates the devils rebellion.

“But in antiquity and reality, Lucifer, or Luciferus, is the name of the angelic Entity presiding over the light of truth as over the light of the day... Thus to the profane, the Astral Light may be God and Devil at once— Demon est Deus inversus; that is to say, through every point of Infinite Space thrill the magnetic and electrical currents of animate Nature, the life-giving and death-giving waves, for death on earth becomes life on another plane. Lucifer is divine and terrestrial light, the Holy Ghost and Satan, at one and the same time... And now it stands proven that Satan, or the Red Fiery Dragon, the Lord of Phosphorus... and Lucifer, or Light Bearer, is in us: it is our Mind— our tempter and Redeemer, our intelligent liberator and Saviour from pure animalism.” **ibid, pg. 512-513.**

46. We need to understand that it is the wicked, not the righteous, that are hushed in darkness. 1 Sam. 2:9; Pr. 4:19; Isa. 59:9, 10.

47. Man’s light is darkness only. Isa. 50:10, 11.

48. Our sins which we sit in is darkness, but God brings us to His light, His Righteousness (thus God is not light and darkness). Mic. 7:8, 9.

49. God causes us to leave darkness to go into light, so that He is not light and darkness as Satan claims in so many complicated ways. Eph. 5:8, 11; Col. 1:13; 1 Pet. 2:9.

50. We need to remember that Satan is the father of lies, but he parades as an angel of light even though he is in darkness only. (Jn. 8:44; 2 Cor. 11:14).

### **Conclusion:**

All the claims made by Lucifer first of all, and his angels that sought to justify their rebellion against God are seen to be futile. The effort to conflate light and darkness to account for Lucifer’s new claims that all was God, thus he himself was God, no matter how complicated they are structured, are soundly refuted by scriptures that show God to be light alone and not having any darkness in Him. God has no dark side as Satan claimed to have discovered, He is light and dwells in light unapproachable, there is no legitimacy in Satan’s pantheistic claims, thus he was soundly defeated in heaven.

## **THE WAR IN HEAVEN AND PANTHEISTIC EVOLUTIONISM**

1. In his rebellion. Lucifer claimed to be God as God is God. Isa. 14:12-14.
2. The concept that Lucifer purported, to claim that he was God was the doctrine of Pantheism, which claims that all is God (which is the same as polytheism, many gods). Gen. 3:5.
3. Pantheism is Lucifer or Satan's philosophy because it apparently makes him God. (Rev. 2:20, 24; 2 Thess. 2:7).
4. During this heavenly rebellion, YHWH claimed that He was "holy" or "God only." (Ps. 86:10; Ps. 97:9); Isa. 45:5.
5. Lucifer could not claim so like God, but God also claimed that He was "God only" (holy), because He alone was the creator of everything. Isa. 40:25, 26; Neh. 9:6; Isa. 44:24.
6. To prove that He was God by virtue of His Creatorship, God proceeded to create the earth and man in the midst of the rebellion transpiring. (Isa. 45:11, 12; Gen. 2:1-4; Gen. 3:1; Rev. 12:7, 8).
7. Thus man was created by God to destroy the works/claims of Lucifer (which he failed), but was fulfilled in the ideal man Jesus Christ. (Isa. 42:21; Heb. 2:14; Col. 2:15).
8. In the war in heaven between Michael (the Word) and Lucifer, there were various things that happened which man knows nothing of, but which things Satan's agents have perverted.  

"In their turn the Rosicrucians, who were acquainted with the secret meaning of the tradition, kept it to themselves, teaching merely that the whole of creation was due to, and the result of, that legendary "War in Heaven" brought on by the rebellion of the angels against creative law, or the Demiurge. The statement is correct, but the inner meaning is to this day a mystery." **H. P. Blavatsky, The Secret Doctrine, Vol. 2, pg. 237.**

"Yet the truth, although known to most of the higher Kabalists, has never been told by any of their number. One and all, Kabalists and symbologists, showed an extraordinary reluctance to confess the primitive meaning of the Fall of the Angels." **ibid, pg. 238.**
9. In the war in heaven God dared Lucifer and his angels to create to prove they were God in any sense, but they refused (as if they could really create).

"In a few brief words it is this. Semi-exoterically, the "First-born" of the Almighty—Fiat Lux,— or the angels of primordial light, were commanded to create; one third of them rebelled and refused..." **ibid, pg. 239.**

10. In a lie from Satan's agents we are told that the angels loyal to God tried to create and failed signally.

"...while those who obeyed... failed most signally." **Ibid, pg. 239.**

11. We are told that to understand why those loyal angels who failed to create could not do so, we are to look to Eastern philosophy, (we are being pointed to pantheistic evolution as another real way of creating).

"To realize the refusal and failure in their correct physical meaning, one must study and understand Eastern philosophy; one has to be acquainted with the fundamental mystical tenets of Vedantins, with regard to the utter fallacy of attributing functional activity to the infinite and absolute deity." **Ibid, pg. 239.**

12. We are being told that we are not to look for the creation of direct matter out of nothing (ex-nihilo), creation can only be done out of pre-existent substance which is eternal.

"Creation—out of pre-existent eternal substance, or matter, of course, which substance, according to our teaching, is boundless, ever-existence space." **Ibid, pg. 239.**

13. We are also told that the "process of creating" is really "fashioning" (which is evolution) or "differentiation" (which is forming separate entities in God, from God), and that makes a collective God which is obviously Lucifer and his angels.

"Hence it becomes comprehensible how the process of creating, or rather of fashioning, the organic Universe, with all its units of the seven kingdoms, necessitated intelligent beings—who became collectively a Being or creative God—differentiated already from the one absolute Unity, unrelated as the latter is to conditioned creation." **Ibid, pg. 239.**

14. Thus Lucifer and his angels argued that while the Father is Will, the Word is Mediator and the Spirit is Creative Agency, he Lucifer (and his angels) are evolutionary "creators", developing already existing substance to God.

a. "In this case it is but natural—even from the dead letter standpoint—to view Satan, the Serpent of Genesis, as the real creator and benefactor, the Father of Spiritual mankind. For it is he who was the "Harbinger of Light", bright radiant Lucifer, who opened the eyes of the automation created by Jehovah, as alleged; and he who was the first to whisper: "in the day you eat thereof ye shall be as Elohim, knowing good and evil"—can only be regarded in the light of a Saviour. An "adversary" to Jehovah the "personating spirit," he still remains in esoteric truth the ever-loving "Messenger" (the angel), the Seraphim and Cherubim who both knew well, and loved still more, and who conferred on us spiritual, instead of physical immortality..." **Ibid, pg. 243.**

b. "Satan, or Lucifer, represents the active, or, as M. Jules Baissac calls it, the 'Centrifugal Energy of the Universe' in a cosmic sense. He is Fire, Light, Life, Struggle, Effort, Thought, Consciousness, Progress, Civilization, Liberty, Independence." **Ibid, pg.**

**345.**

c. “But then Theosophy teaches that separation from the Primal Source having once occurred, Re-union can only be achieved by Will—Effort—which is distinctly Satanic in the sense of this essay. It is “Satanic” from the standpoint of orthodox Romanism, for it is owing to the prototype of that which became in time the Christian Devil—to the Radiant Archangels, Dhyan-Chohans, who refused to create, because they wanted Man to become his own creator and an immortal god...” **ibid, pg. 246.**

15. Lucifer (Satan or the devil) is the pantheistic force in Nature he is the god Pan.

“...the devil is not a person but a creative Force, for Good as for Evil. They (the Initiates) represented this Force, which presides at physical generation, under the mysterious form of God Pan—or Nature...” **ibid, pg. 510.**

“Lucifer, the Astral Light... is an intermediate force existing in all children, it serves to create and to destroy...” **ibid, pg. 511.**

16. We are told that the spiritual substance which pervade all things called Aether, which is the reflection of Akasa, the astral light is Lucifer who is the universal Soul (or pantheistic spirit) out of which the universe is born. In this pantheistic evolution way Lucifer claimed he was a creator.

“...the great magic agent called... astral light... and by the Eastern Occultists Aether, the reflection of Akasa— is that which the church calls Lucifer... Akasa— the astral light— can be defined in a few words; it is the universal Soul, the Matrix of the Universe, the “Mysterium Magnum” from which all that exists is born by separation or differentiation.” **ibid, pg. 511.**

“The verbum and Lucifer are one in their dual aspect; and the “Prince of the Air” ... is not the “God of that period,” but an everlasting principle.” **ibid, pg. 515.**

17. Lucifer’s light against the true Creatorship of God alone is Pantheistic Evolutionism.

“More commonly, his anti-creationism takes the form of pantheism or humanism or atheism, all of which dethrone God as Creator... Certain forms of applied pantheism (e.g., polytheism, animism, idolatry, demonism) involve obedience to invisible spirits other than the true God and thus come close to Satanism.” **Henry M. Morris, The Long War Against God, pg. 257.**

18. So Lucifer uses his type of “creation” which is called “evolution” to bring God down to his level as one of the pantheistic gods.

“It would seem that the only possible alternate solution that Lucifer could imagine would be evolution! Perhaps— just perhaps— both he and God had somehow evolved out of the primeval chaos, with God just happening to precede him chronologically. If so, they were both really the same kind of being, as were the other angels. Therefore, a well-planned rebellion just might be successful... The ancient pantheists believed that the gods created themselves out of the primeval chaos, and modern scientific evolutionists believe that human beings have evolved out of the chaos of the primeval Big Bang. So far as Lucifer knew, all the angels could have evolved along with himself and God, either slowly over long ages or very rapidly. Since they were not able to observe the process, who could know?” **ibid, pg. 258-259.**

19. Lucifer’s war against God in heaven continued upon the earth when he caused man to sin and fall on his side of the argument. (Rev. 12:7-9; Gen. 3:1-6).

20. Lucifer gave his philosophy of rebellion to Nimrod who was responsible for the rebellion at the Tower of Babel, Nimrod passed on this teaching to his kingdom which became the religion of all nations that eventually came from the scattering of people at Babel. (Gen. 10:8-10; Gen. 11: 1-9).

a. “...We have to get back to the origins of Sumeria [the first post-flood civilization] itself, for all this monstrous system of evolutionary pantheism, idolatry and polytheism, astrology and demonism began there— all in deadly rebellion against the true God of creation.” **ibid, pg. 248.**

b. “... the ancient universal “world religion” of evolutionary pantheism was first introduced at Babel by Satan and his fallen host of heaven, to Nimrod and his followers, then carried around the world by the dispersed emigrants from that wicked city. [Actually it was revealed to Nimrod and company before the building of Babel, in fact, it is this doctrine of lawlessness that led to the rebellion at Babel]. The remarkable complex of astrology, spiritism, mythology, polytheistic idolatry, and evolutionary pantheism has been variously masked in pseudo-scientific verbiage and humanistic speculation (something for every taste!) which marked the ancient religions as well as modern evolutionary scientism. This world view could never have been devised by men alone, not even such powerful men as Nimrod and his followers. The supernatural hold that this system has maintained over multitudes through the ages surely implies nothing less than a supernatural origin. Some how, in connection with the building of that first pagan temple at the peak of Babel’s Tower, Satan and his powers of darkness must have communicated these occultic revelations to Nimrod, setting the first great post-Flood

rebellion against God under way.” **ibid, pg. 257.**

21. Thus Satan’s religion, or the philosophy of his rebellion spread to all ancient nations, and this accounts for all ancient nations having Pantheistic Evolutionary forms of religions and cosmology.

“This explains the fact that not only the Sumerian cosmogony (the Enuma Elish), but also that of the Egyptians and most of the others that have been handed down by the various tribes and nations, all began with an eternal watery chaos from which the gods eventually evolved by some unknown process. This was Lucifer’s best guess as to his own origin, and so this is what he would have to use to persuade men to join with him in opposing the God of creation... This means, finally, that the very first evolutionist was not Charles Darwin or Lucretius or Thales or Nimrod, but Satan himself! He has not only deceived the whole world with the monstrous lie of evolution but has deceived himself most of all. He still thinks he can defeat God because, like modern “scientific” evolutionists, he refuses to believe that God is really God [alone].” **ibid, pg. 260.**

## **YAHWEHISTIC CREATIONISM (JUSTIFIED BY GOD) AGAINST PANTHEISTIC EVOLUTIONISM (LUCIFERIAN SELF-DEVELOPMENT)**

1. YHWH is the name of the one true God. Ex. 3:15; Ex. 6:2; Ex. 34:5, 6.
2. All other gods are false, YHWH is above them all, and shares not His glory with them. (Ps. 86:8; Ps. 96:4, 5; Isa. 42:8).
3. No other gods were formed before or after YHWH. Isa. 43: 10-12.
4. YHWH is the only true Creator. Isa. 44:24; Jer. 10:6, 7, 10-14.
5. YHWH created everything out of nothing. Heb. 11:3.
6. Lucifer claimed to be God as God. Isa. 14:12-14.
7. His special philosophy to justify his rebellion is Pantheism— the mystery of lawlessness. (Rev. 2:20, 24; 2 Thess. 2:7).
8. By claiming everything was God he sought to include himself and place God on the same level with all. Gen. 3:5.
9. Lucifer claims that he creates by evolution. Isa. 14:13, 14.

“... the very first evolutionist was not Charles Darwin or Lucretius or Thales or Nimrod, but Satan himself.” **Henry M. Morris, The Long War Against God, pg. 260.**

“It would seem that the only possible alternate solution that Lucifer could imagine [on how one becomes God] would be evolution!” **Ibid, pg. 258.**

“Lucifer, the most brilliant of creation “reasoned” his brilliance was due to a process of “growing into” a god, or “working toward” becoming a god... Through the science of evolution, Lucifer “reasoned” he would eventually grow into equality with God... Lucifer said “I will be like the most High.” He told Adam and Eve they could too— by practicing a system of witchcraft called evolution.” **John Daniel, Scarlet And The Beast, Vol. 1, pg. 395-396.**

10. Evolution is self-development unto divinity.

“Moderns call it “the science of evolution,” defined by Webster’s Ninth New Collegiate Dictionary as “a process of continuous change from a lower, simpler, or worse [state] to a higher, more complex, or better state.” These mystics claim that a mental state of godhood can be achieved here on earth through meditation.” **Ibid, pg. 207.**

“This— the evolution of man into superman— was always the purpose of the ancient Mysteries, and the real purpose of modern Masonry is, not the social and charitable

purposes to which so much attention is paid, but the evolution of those who aspire to perfect their own nature and transform it into more god-like quality.” **W. L. Wilmshurst, The Meaning of Masonry, pg. 47.**

11. Satan’s basic plan of salvation is that creation develops as divinity out of chaos, or the pantheistic world soul.

“Man who has sprung from the earth and developed through the lower kingdoms of nature to his present rational state, has yet to complete his evolution by becoming a god-like being and unifying his consciousness with the Omniscient— to promote which is and always has been the sole aim and purpose of Initiation.” **Ibid, pg. 94.**

“This method of obtaining salvation by a pantheistic merging of the individual self with the mystical world soul is identical with the method of salvation which had been taught in the Hindu Upanishads.” **Henry M. Morris, The Long War Against God, pg. 225.**

12. Thus creation evolves into a higher level.

“... man advances to godhood. The gods resident in the innermost recesses of human nature are divinizing man...” **Alvin Boyd Kuhn, Sex as Symbol, pg. 156-157.**

“Egypt started with the concept of divine attributes within man. The gods are not brought down to earth; rather man is raised to the gods.” **John Anthony West, Serpent in the Sky, pg. 145.**

13. Thus Satan’s Plan is properly named “Pantheistic Evolutionism.

“...the ancient universal “world religion” of evolutionary pantheism was first introduced at Babel by Satan and his fallen host of heaven, to Nimrod and his followers, then carried around the world by the dispersed emigrants from the wicked city. This remarkable complex of astrology, spiritism, mythology, polytheistic idolatry, and evolutionary pantheism has been variously masked in pseudo-scientific verbiage and humanistic speculation...” **Henry M. Morris, The Long War Against God, pg. 257.**

14. Righteousness by works is the same as self-development or evolution, because the person is seeking to reach a higher state by their human (but satanically inspired) works. Phil. 3:4-7; Gal. 3:2, 3.

15. By eating of the fruit, man was to evolve into divinity, by his works he was to reach a higher state, but this was inspired by Satan. Gen. 3:1-6.

16. By works men has sought to develop (evolve) themselves spiritually into righteousness (or a higher state). Rom. 4:1, 2, 4.

“As a disastrous consequence of Christian misconception of the immanence of God, there has been unduly prevalent in all Christian history a chronic hesitancy to commit the governance of man’s life and the issues of his “salvation” wholly into his own hands.” **Alvin Boyd Kuhn, Sex as Symbol, pg. 131.**

17. But this glorifies man (making him a god), and Satan also (the author of that “Plan of salvation”).

“When corrected, no longer will it be the sickly fashion to preach to man that he must be saved by God, externally. Instead he will be told that the man of him will be saved by the god of him...” **Ibid, pg. 137.**

“But then Theosophy teaches that separation from the Primal Source having once occurred, Re-union can only be achieved by Will-Effort-which is distinctly Satanic in the sense of this essay. It is “Satanic” from the standpoint of orthodox Romanism for it is owing to the prototype of that which became in time the Christian Devil—to the Radiant Archangels, Dhyanas— Chohans, who refused to create, because they wanted Man to become his own creator and an immortal god...” **H. P. Blavatsky, The Secret Doctrine, Vol. 2, pg. 246.**

18. In the Bible we are told that we are NOT made righteous by our good works, but by the Faith of Jesus Christ. Gal. 2: 16; Phil. 3:9.

19. Faith is the revealed Truths of the word of God, it is the divine word. (Deut. 30:14; Rom. 10:8).

20. This divine word or Faith communicates Righteousness into us, thus we are changed or made righteous. (Rom. 3: 22; Ps. 40:10).

21. We are made righteous by God’s declaration. (Rom. 5:19; Rom. 8:33).

22. This is how the Christian is or becomes a new creation. 2 Cor. 5:17, 18.

23. Christians are a new creation because God created in them a new heart. Ps. 51:10.

24. Justification—the subjective change—is being recreated a new spiritual man in the image of God. (Isa. 53:11; Col. 3: 9, 10).

25. Our born-again selves are created in the character of Jesus Christ, and this is expressly to cause us to do the good works God wants us to do. We are thus a new creation when we are converted. Eph. 2:10; Gal. 6:15, 16.

26. The justified person who is changed within is a creation of YHWH, this is Yahwehistic Creationism. Isa. 43:1, 7; (Eph. 4:23, 24; Rom. 2:28, 29; Rom. 4:11).

27. Thus we can sum up the two Plans of "salvation" that are in conflict with each other. They are:

a. PANTHEISTIC EVOLUTIONISM: This is Satan's plan, it teaches that one develop oneself into divinity by the aid of the pantheistic god of nature Lucifer.

"...they [Lucifer (the creative Force in nature, Pan ibid, pg. 510,511) and his angles] wanted Man to become his own creator and an immortal god..." **ibid, pg. 246.**

b. YAHWEHISTIC CREATIONISM: This is the real Plan of Salvation of the one true God, it involves God creating man all over again spiritually into the Righteousness of God through Justification by Faith and then this causes good works. The Justified man is a creation of YHWH. (2 Cor. 5:21; Rom. 3:22, 28, 30, 31).

THE END