

**WHAT DOES
THUSIA (S. D. A.) HAVE TO
OFFER THE WORLD THAT
THE OTHER
RELIGIONS DOES NOT HAVE?**

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WARNING

This booklet is never to be studied without the use of a Bible. One cannot be convinced of the claims written therein except he or she follows each point with prayer, quiet meditation, and intense rationalization from the open Bible. Therefore it is recommended that the reader would enter into a period of sincere prayer, with as little food in the stomach as possible, so the mind would be clear enough to see the Truths herein presented. Find a place as secluded as possible, sing some hymns (if possible) and be in a good Holy Spirit or experience; lay aside all your prejudices and see if YHWH will not give you light and joyous revelation. It is expected that some will approach this booklet with skepticism or doubt, and some, even with ridicule and hate, but these attitudes does not make that one to be right; why not fulfill the conditions for studying this booklet, adopt the Berean spirit of sincere research and see if all your doubts will not vanish away under the Spirit of the Lord. The facts are that in the history of the Faith of God, only a few, a small company, a remnant has always been acknowledged as His people. Witness the fact that only eight people were saved in the ark of God from the Flood out of a population of millions of people, and only Lot and his two daughters were saved out of a population of about 50,000 from the cities on the plain.

In the days of ancient Israel, when they came out of Egyptian bondage, almost all of them fell in the desert in unbelief with but two men of that generation entering into the promise land. In the days of Elijah but 7000 people alone out of a population of millions could be found not bowing their knees to Baal, later ten of the tribes of Israel were disinherited by God, and but two tribes remained as His people. Yet out of these two tribes a few were really God's people. When Christ came, His words reflected this same concept of a remnant. He said that wide is the road that led to destruction with many people being on it, but the road to salvation was narrow and restricted and few were the people that found and traversed it. He addressed the true followers of God as "little flock", and so few there would be in the Faith of Christ that Jesus wondered aloud saying, when the Son of man cometh, shall He find the Faith on the earth? The book of Revelation answers by revealing to us a remnant followers of Christ who keep the commandments of God. So the concept of a few people being the true followers of Christ and having the real Gospel is not a silly thing according to Bible knowledge. However, in a pluralism of religions, where all assume that they are approved of God even though their teachings and practices are so different and opposed to each other, the deceived person finds the concept of a God-approved remnant as ridiculous. Since we follow the Bible, and the Bible only, we know that we of Thusia (SDA), so long as we remain in the true Christ, are the remnant people of God. That being the case, we alone have real salvation to offer, real freedom from sin to offer to people, which none of the other religions have to offer. We know this by Faith, but it is up to you the reader and student to discover this by fulfilling the conditions to receiving this revelation as outlined above. All non-Christian religions are clearly not the way to God, neither

all Christian-type religions that teach disobedience to God's Law, or discourage people from keeping it through their anti-nomian "gospel". This leaves a straight fight between the main stream SDA denomination and Thusia (SDA). In this comparison it is found that the SDA organization has been infiltrated by the same "anti-nomian gospel" existent in the fallen Protestant and Evangelical churches, but Thusia (SDA) alone has the Biblical Pro-nomian Gospel. You the student must find this out for yourself by sincere and honest study under the Spirit of God. Amen.

ELIMINATING NON-CHRISTIAN RELIGIONS

1. Man is in need of salvation since he has a sin problem. Matt. 1:21; Ps. 119:81,166,174.
2. Man will be eternally lost, condemned and destroyed if he remains in sin. (Rom. 3:23; Rom. 6:23; Jn. 3:18, 19).
3. The Gospel is the science, method or mechanics of salvation. Rom. 1:16, 17; 1 Cor. 1:18.
4. But there are other gospels that are false. Gal. 1:6-9.
5. The real Gospel preaches Jesus Christ. (2 Cor. 4:5; 1 Cor. 1:23).
6. There are also false Christ's; this implies that there are also false gospels. (Matt. 24:5, 24; 2 Cor. 11:4).
7. Any person of a religion believing a lie or making a lie (of the false gospel) will be lost because it is the way that ends in death. (Rev. 21:8, 27; Rev. 22:15; Pro. 14:12).
8. Christianity teaches that Jesus is YHWH – God. (Jn. 1:23, 29; Isa. 40:3); (Isa. 6:1; Jn. 12:39-42).
9. Christianity teaches that all other gods are false. Gal. 4:8; 1 Cor. 8:4-8; Jer. 10:10, 11.
10. If one therefore worships false gods, he shall be lost and destroyed. (Lev. 19:4; Deut. 5:7-9; Deut. 6:14, 15).
11. Therefore one must worship the true God YHWH, Jesus, Who alone is the Saviour from sin. (Isa. 43:11; Isa. 45:21, 22; Matt. 1:21; Jn. 4:42).
12. Any religion that offers the worship of other gods apart from YHWH/Jesus, will cause a person to be lost and be destroyed. (Deut. 13:6-8; [Hos. 13:4; 1 Jn 4:14]; Jer. 44:3-6, 8).
13. Since Jesus said that He was the only revelation or way to God, all other religions that do not have Christ, are false, and cannot really rebind us to God; thus all non-Christian religions are excluded from being legitimate, and have no salvation to offer man. (Jn. 1:18; Matt. 11:27,

Jn. 14:6; Jer. 2:11-13; Jn. 7:38, 39).

14. Since we are told that salvation from sin is found only in the Name of Jesus, all non-Christian religions have no legitimate salvation to offer. (Acts. 4:10-12; Acts. 10:42, 43).
15. Dependence on various techniques and works for salvation will cause people to be lost, seeing that by these things they glorify themselves and not God. Any religion offering that method (or science) of salvation is a false religion, not really having salvation from sin to offer. Rom. 4:1, 2; Rom. 9:30, 31; Gal. 2:14, 16, 21; Gal. 3:1-3.
16. The purpose of Christianity is not social work, but salvation from sin by God's grace; thus Christianity does not offer loaves and fishes, but renewal from sin. Jn. 6:24-27.

ELIMINATING CHRISTIAN RELIGIONS THAT REJECT GOD'S LAW

17. To expose the invalidity of the large bulk of Christian religions campaigning for acceptance as having the Truth, the Bible shows that only the followers of God have the Law of God, because those who speak against the Law have no light but only darkness. Isa. 8:16, 20.
18. Since the duty of man is to keep God's Law in respect for God, those religions that do not offer to sinners the keeping of the Law are of no value to mankind and thus cannot offer salvation. (Many Protestant and Evangelical religions fall into this category). Eccl. 12:13, 14; 1 Cor. 7:19.
19. Any religion within the realm of Christianity that turns away from hearing the Law of God, even their prayers is an abomination to God, thus it has no salvation to offer their followers, it is a false Christian religion. Pro. 28:9.
 - a. Evangelicals turning from the Law.

“Again in Romans 6:14 the Scripture declares not only that the law as law has absolutely nothing to contribute in the accomplishment of the believer's sanctification, but on the contrary that freedom from the law's bondage is actually one indispensable factor in that important work of God in the soul.” **Alva McClain, Law and Grace, pg. 44.**

“The conclusion must be that the law itself as law, for the Christian, has been “abolished” ... All this, so far as the Christian believer is concerned, has been “done away” ... it has been “abolished”...” **Ibid, pg. 46.**

20. Christ said that those who seek to destroy the Law and the prophets are the least in the kingdom of God, or are lost and will be destroyed. Thus all the mass of Protestant and Evangelical religions that teach men to break the Law of God, and that do not teach the Law of God, have nothing to offer man, and will be lost and be destroyed. Matt. 5:15-20.

21. We will all be judged by the whole Law, so if we break one we are guilty of all, and will be condemned in the Judgment and be lost and be destroyed; so the mass of Protestants and Evangelicals that are teaching that the Sabbath is abolished and is therefore not to be kept, have no salvation to offer to anyone, and therefore those following their teaching will be lost. Jam. 2:10-12.
22. Since “Sabbath – keeping” is for the people of God, and the Sabbath is the sign of those who are spiritual Israel (God’s people) and who serve the true God, YHWH, and are sanctified by Him; religions that do not teach Sabbath keeping, can offer nothing good, helpful or salvific to anyone. (Heb. 4: 9-11; Ex. 31:13; Ps. 73:1; Eze. 20:12, 20).
23. Therefore the Roman Catholic, Protestant, Evangelical, and Orthodox churches that teach Sunday keeping in place of Sabbath keeping teach the commandments of men above the Commandments of God, and Christ says in vain do they worship Him. So they have no Salvation to offer to anyone. Matt. 15:3, 9.

S. D. A. CHURCH INFILTRATED WITH ANTI-NOMIANISM

24. Any teaching or Gospel that is constructed against the Law of God, or is anti-nomian, is because it is anti-Sabbatarian, and such teachings lessens or destroys obedience to the Law of God to do away with the Sabbath (or to make its keeping become a form thus destroying living Christianity). Any church with anti-nomian teachings like the main stream SDA church now holds, cannot offer salvation to man. (Matt. 5:15-20; Isa. 56:1, 2).
25. Since the perversion of the Protestant Reformation in the sixteenth century, any church that holds an anti-nomian gospel cannot offer salvation to their people. The anti-nomian gospel has now infiltrated SDA theology. Mrs. White prophesied that this would happen.

“Satan is to be accepted and worshipped as Christ our Righteousness. He is the false theological Christ. “My soul is made very sad to see how quickly some who have had light and truth will accept the deceptions of Satan and be charmed with a spurious holiness. When men turn away from the landmarks the Lord has established that we may understand our position as marked out in prophecy, they are going they know not whither... And if men and women who have the knowledge of the truth are so far separated from their Great Leader that they will take the great leader of apostasy and name him Christ our Righteousness, it is because they have not sank deep into the mines of the truth. They are not able to distinguish the precious one from the base material.” **Ellen G. White, Notebook Leaflets, pg. 57.**

26. Mrs. White prophesied that the SDA Church will give up the Sabbath in the final controversy, (and we know that this will be because of the anti-nomian gospel in its midst).

“I was told that men will employ every policy to make less prominent the differences

between the faith of Seventh-day Adventists and those who observe the first day of the week. In this controversy the whole world will be engaged, and the time is short. This is no time to hold down our colors. A company was presented before me under the name of Seventh-day Adventists, who were advising that the banner or sign which makes us a distinctive people should not be held out so strikingly, for they claimed it was not the best policy in securing success to our institutions. This distinctive banner is to be borne through the world to the close of probation... But the Sabbath of the Lord thy God is to be a sign to show the difference between the obedient and the disobedient. I saw some reaching out their hands to remove the banner and to obscure its significance... When the people accept and exalt a spurious Sabbath, and turn souls away from obedience and loyalty to God, they will reach the point that was reached by the people in the days of Christ.” **Ellen G. White, Selected Messages Bk. 2, pg. 385.**

THE ANTI-NOMIAN GOSPEL OUTLINED

27. The basic points that make up the “anti-nomian gospel” are as follows:

- a. A sinless flesh Christ doctrine (through this way, it is taught that Christ was sinfree).
- b. A surrogate penalty and surrogate obedience to the Law of God borne by Christ in His Life and death in our actual place.
- c. An anti-subjective, objective Justification doctrine.
- d. A sanctification in sin (cannot really keep the Law) doctrine.
- e. An anti-perfectionist doctrine, (nobody could be sinlessly perfect in this body before Christ comes again).

28. Seventh day Adventism (the mainstream church) is infected with this “anti-nomian gospel”. They now teach:

- a. A sinless flesh, Christ.
- b. A death of Christ with:
 - i. Surrogate penalty.
 - ii. Surrogate obedience to the Law.
- c. An anti-subjective, objective justification.
- d. Sanctification in sin.

- e. Sinless perfection in this body not possible.
29. Since Christ comes to us as a doctrine of Christ or as the Truth, or as the Gospel of Christ, this anti-nomian gospel is the false Christ (since Christ kept the Law. Jn. 15:10); and this false Christ can offer no salvation. Seeing then, that both the Evangelical and SDA Church have this same false Christ, none of them can therefore offer salvation to anyone. (Jn. 14:6; 2 Jn. 9; 1 Jn. 5:12).
30. Mrs. White prophesied of a “little company” of SDA’s who will be standing in the light. Since they are in the light they keep the Law of God as a remnant. (Isa. 8:16, 20; Rev. 12:17).

Observe three companies: [1] the “little company” [2] the world, and [3] the mainstream SDA Church. But God is with the little company of SDA’s who do not have the anti-nomian gospel, so they alone have salvation to offer to the people (while all other churches don’t have).

“At the time when the danger and depression of the church are greatest, the little company who are standing in the light will be sighing and crying for the abominations that are done in the land. But more especially will their prayers arise in behalf of the church because its members are doing after the manner of the world. The earnest prayers of this faithful few will not be in vain.” **Ellen G. White, Testimonies for the Church Vol. 5, pg. 209-210.**

THUSIA (SDA) IS THE LITTLE COMPANY WITH ITS PRO-NOMIAN GOSPEL

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31. Thusia (SDA) is that little company in the Caribbean, because we have the real Gospel or the real Christ to offer to people, thus we have salvation to offer through the Gospel. Our Gospel is a “Pro-nomian Gospel”. We teach:
- a. A sinful flesh Christ (yet without sin).
 - b. A moral-influence death of Christ.
 - i. A pro-repentance sufferage of Christ.
 - ii. A life giving or obedience giving death of Christ by God giving His Divine Nature of Righteous or Love.
 - c. A subjective or “point of change” Justification.
 - d. A sanctification in the realm of sinfreeness.
 - e. A perfection that is sinfree in this present body.
 - f. A blotting out of historical, active past sins based upon overcoming subjective sins in

sanctification.

32. Thusia (SDA) teaches the real Gospel of Christ concerning His flesh that tells us:
- a. Christ came in sinful flesh. Rom. 8:3.
 - b. Yet Christ was without sin. 1 Pet. 1:19; 1 Pet. 2:21, 22.
 - c. Thus Christ used Faith (the word of God) to overcome sin in the situation of our flesh. (Heb. 3:1, 2; Jam. 2:1; Heb. 5:7-9).
 - d. Christ, through His Faith did not allow the infirmities of His flesh to affect His obedience. (Heb. 2:10, 16-18; Heb. 4:15; Heb. 5:7-9; Lk. 2:40).
 - e. Christ, by abiding in His Father's love, kept the Law and did not allow any perverted feelings to flow in His body. (Jn. 15:10; Heb. 5:7, 8).
 - f. Man can overcome the same way Christ did by the reception of the Faith of Jesus Christ, the exact same Faith that dealt with Christ's mind and flesh. (Phil. 3:9; Heb. 10:38; 1 Tim. 6:12).
33. Thusia (SDA) teaches the real Gospel concerning the death of Christ, that it is to cause repentance and transformation by the Holy Spirit.
- a. God does not condemn the just in place of the unjust. This is an abomination; thus the death of Christ cannot be based upon this false and unjust principle which came from paganism. Pr. 17:15, 26.
 - b. The Law or justice of God can only condemn a truly guilty man. Eze. 18:20; Rom. 5:12.
 - c. Thus Christ's death was not due to make believe guilt on Him in our place. It was provisional, by the Will of God to deliver us from sin and its penalty. (Jn. 3:16, 17; Jn. 10:10, 11, 18; Rom. 5:15, 17, 18).
 - d. Christ suffered to cause us to really hate sin that we can truly repent. 1 Pet. 4:1, 2; I Pet. 3:18.
 - e. Christ gave His Life (His experience of Love. Jn. 17:3) to change us (when we repent) from spiritual death to spiritual Life. (Matt. 20:28; Eph. 2:4, 5; Jn. 10:10).
 - f. The death of Christ is to morally influence us to live a holy life. 1 Pet. 2:21-24; 1 Pet. 4:1, 2.
 - g. It is only when we are changed or convert that we are no longer condemned for the past sins of the carnal mind, or passive past sins that are the idols of the mind. (1 Pet. 4:3; Eze. 14:3-7; Rom. 8:1, 2).

34. Thusia (SDA) teaches the real Gospel of Christ concerning Justification by faith that tells us:

- a. Justification is a subjective change. (Rom. 8:6; Rom. 5:1, 18); Gal. 2:16, 20.
- b. It is “first-sanctification” or separation from sin. 1 Cor. 6:9-11.
- c. Justification is the “point of change”. Eze. 36:25-27.
- d. Justification is the new birth. (Jn. 3:5, 6; Gal. 3:7-9, 14; Gal. 4:6).
- e. In Justification God does not impute the past-sins of idols or character past sins of the mind. (1 Jn. 1:9; Acts. 8:21, 22; Eze. 36:25-27).
- f. This is God giving us Life as Justification (Rom. 8:6; Rom. 5:1, 18); (Rom. 8:10; Gal. 3:7-9, 14; Gal. 4:6).
- g. This Justification is also God giving to us His Divine Nature of Righteousness in the same Faith that Christ used to overcome. (Rom. 4:5; Jer. 23:5, 6; 2 Pet. 1:4; Jam. 2:1).
- h. In Justification God also gives us a new heart an inner experience (spirit) to replace the idols of the mind. Eph. 4:22-24; Rom. 12:2.
- i. This is also God giving His Spiritual Law in our hearts to free us from sin. (Rom. 8:1, 2; Gal. 2:16, 17; Jn. 15:3, 5; Heb. 8:10).
- j. This is also God giving to us the Light of His Glory (Love) in our hearts, to carry around in our bodies. (2 Cor. 4:6, 7; Isa. 53:11).
- k. Through Justification God brings us to keep His Law. Rom. 3:28, 30, 31.

35. Thusia (SDA) teaches the real Gospel of Christ concerning Sanctification in the realm of sinfreeness. We teach that:

- a. Sanctification is by the Faith of Jesus Christ. Acts. 26:18.
- b. Second-Sanctification is keeping the mind pure, holy and free from sin by abiding in Christ. (1 Tim. 1:5; 2 Tim. 2:22; 1 Pet. 1:22; 1 Jn. 3:3).
- c. Second-Sanctification is resisting the temptations of the flesh that comes to you from without the body, without falling into sin. (P.S. If the temptation comes from the feeling in the body; one has sinned already in the mind). Gal. 5:16, 17.
- d. Second-Sanctification tells us that when we abide in Christ we sin not. 1 Jn. 3:5, 6.
- e. Second-Sanctification is through the Faith of Jesus Christ, with which He conquered in

- keeping the whole Law without sin. (Ps. 119:11; 1 Tim. 4:6; Jam. 2:22; Rom. 3:28, 31; 1 Jn. 5:18).
- f. Under Second-Sanctification we are washed so as to have no sin at all. Eph. 5:26, 27.
36. Thusia (SDA) teaches the real Gospel of Christ in telling us that sinfree-perfection is possible in this life, in this body. We teach:
- The new birth of Justification makes us sinfree. 1 Jn. 3:9; 1 Jn. 5:18.
 - Through Second-Sanctification we can maintain this sinfreeness. 1 Jn. 3:6.
 - We can overcome all sin in this present body before Christ comes. Rev. 21:7; 1 Jn. 5:4; 1 Jn. 2:10, 27.
 - Christ will come for a people who are without sin, or is sinlessly perfect. Heb. 9:28; Rev. 19:7, 8.
37. Only such people will have their “past historical sins” or “active past sins” forgiven, remitted or blotted out in the Judgment. (1 Jn. 4:16, 17; 1 Pet. 4:8).

THE PURPOSE OF THUSIA (SDA’S) PRO-NOMIAN GOSPEL

38. This Pro-nomian Gospel that Thusia (SDA) has is to prepare a people to stand sinfree that they might be able to face the Global crisis soon to come. Rev. 14:12.
39. The Pro-nomian Gospel which Thusia (SDA) alone has (and other reformed independent churches like us anywhere in the world have), is to prepare the church for the Judgment, as it comes upon the living, because we must be without sin to have our “historical past sins” or “active past sins” blotted out, which is receiving the final Justification. Rom. 2:13, 16; Gal. 5:5, 6; Phil. 3:8-10.
40. This Pro-nomian Gospel that Thusia (SDA) alone has (and other independent groups from the mainstream SDA organization, that are reformed), is the only real Gospel of Christ that really gives actual victory over sin. (Rom. 3:28; Rom. 4:5; Rom. 3:31; Rom. 13:8-10; 1 Jn. 5:4).
41. Since all other churches are infected with the “Anti-nomian Gospel” which finds its historical roots in the rebellion and lawlessness of the ancient city-state of Babylon, they are all called Babylon in the Bible. (Rev. 17:4, 5; Rev. 16:19; 2 Thess. 2:3, 4).
42. Therefore Thusia (SDA) (and others like us) are called by God to give the final message of mercy to the world, that is, denouncing the false religions of Babylon and calling people to

come out of them to escape the seven last plagues, because they will fall on Babylon. Rev. 18:1-8.

ALL OTHER CHURCHES ARE LOST BECAUSE OF THE ANTI-NOMIAN GOSPEL

43. The others churches called Babylon are fallen from Grace and are in apostasy because they loved not the Truth which exalts the Law of God, and instead, they have developed an “anti-nomian gospel” in various forms, that while saying “Lord, Lord”, does not do His Will which is the Law. (Rev. 14:8; (2 Thess. 2:10-12; Ps. 119:142); Pro. 28:9; Matt. 5:19; Matt. 7:21; Ps. 40:8).
44. The seven last plagues called the wrath of God will come from the heavenly temple to fall upon the world, upon all the religions (false Christian and non-Christian religions), that has “anti-nomian gospels”. Those with Thusia (SDA’s) “Pro-nomian Gospel”, they alone will keep God’s Law and will escape the destruction. (Rev. 15:1; Rev. 14:17-20; Rev. 16:1; Rev. 18:8); Rev. 14:12; Rev. 17:14.

ALL NON-CHRISTIAN RELIGIONS ORIGINATED IN BABYLON

45. All the non-Christian religions of the world today finds their historical roots in Babylon, from whence people were scattered to colonize the early post-flood world, and with their anti-nomian philosophies (Gospels) they can all be called Babylonian religions according to their various divisions. (Gen. 11:1-11; Rev. 17:5, 9, 10).
 - a. Hinduism – Indo-Babylonian religion.
 - b. Islam – Arabi-Babylonian religion.
 - c. Buddhism – Asian-Babylonian religion.
 - d. Judaism – Judeo-Babylonian religion.
 - e. Orisha, Shango, Voodoo etc. – Afro-Babylonian religion.
 - f. Confucianism, Taoism, Shintoism – Far Eastern-Babylonian religion.

CANAANITE TYPES OF RELIGIONS

46. All non-Christian religions of the world today find their roots in the children of Canaan who spread their religion when they were scattered from Babylon at the confusion of tongues. Wherever they went, all over the world, they spread the religion we know today as paganism, idolatry, witchcraft etc. (Gen. 9:18,22,26,27; Gen. 10:6,15-18; Gen. 11:4,8,9; Ezra. 9:1,2; Ps. 106:34-39).
47. Thus all non-Christian religions of today can be called Neo-Canaanite religions according to their various divisions.
- a. Hinduism – Indo-Canaanite religion.
 - b. Islam – Arabi-Canaanite religion.
 - c. Buddhism – Asian-Canaanite religion.
 - d. Judaism – Judeo-Canaanite religion.
 - e. Orisha, Shango, Voodoo etc. – Afro-Canaanite religion.
 - f. Confucianism, Taoism, Shintoism – Far Eastern-Canaanite religion.
 - g. Religions like Wicca, Druidism, and freemasonry etc. can all be called Euro-Canaanite religion (since they are Canaanite religion in a European cultural form).
48. Canaanite religions usually have some of or all the following beliefs since they came from the voice of Satan. Gen. 3:1-5.
- a. Gods, goddesses.
 - b. Immortal soulism.
 - c. Man is a god.
 - d. Good and evil functions and exists, together (dualism).
 - e. Works salvation.
 - f. Sun worship.
49. Since those teachings of Satan and of Canaanite religions are against the Law of God, they are anti-nomian teachings. (Gen. 3:1-5; Jam. 2:8-12).

50. Any of these teachings, in the so called; Christian religions of today renders them Canaanite religions, thus they are pseudo-Christian Canaanite religions. They are all rejected; by God, thus He will have no Canaanite among His people. (Spiritually speaking). Zech. 14:21.
51. Thusia (SDA) (and others like us) alone, therefore have a pure Gospel, not mixed with any error from Babylon or the Canaanites; this is the pure Christ who alone is the Saviour of the world. (Jn. 14:6; 2 Jn. 9; 1 Cor. 1:23; Jn. 4:24).
52. The Truth has progressed to the issue of Anti-nomianism against Pro-nomianism, thus people must understand the difference of the two gospels to be undeceived and be saved today. Thusia (SDA) gives the true Pro-nomiam Gospel. (Rev. 12:17; Dan. 12:3, 10).
53. What then does Thusia (SDA) offer that the other religions does not offer? This is the answer:
- a. The real Gospel, the real Christ.
 - b. Genuine salvation.
 - c. Freedom from sin.
 - d. Moral preparation for the Judgment.
 - e. Moral preparation for the Second Coming of Jesus Christ.

The End