

## **THE PAGAN PANTHEISTIC ROOTS OF THE FRENCH REVOLUTION**

By Nyron Medina

1. God warns us against worshipping creation as manifestations of Him, this is an attack against Pantheism and also nature worship. Deut. 4:15-19.
2. Again nature worship is attacked. Deut. 17:2-6.
3. Manasseh a king of Judah spread nature worship among the Jews, this was totally against YHWH. 2 Kn. 21:1-7.
4. Nature worship was removed and destroyed out of Judah. 2 Kn. 23:1-7.
5. Nature worship returned to Judah. Jer. 8:1, 2; Jer. 19:13; Zeph. 1:4-6.
6. A prophecy of the French Revolution attacking the Bible. Rev. 11:3, 7-10, 13.
7. The Illuminati secret order caused the French Revolution.

“...it was Illuminized Freemasonry that made the Revolution, and that the Masons who acclaim it are illuminized Masons, inheritors of the same tradition introduced into the lodges of France in 1787 by the disciples of Weishaupt, patriarch of the Jacobins.” **Rev. Clarence Kelly, Conspiracy Against God and Man, pg. 163.**

“From the time the first Jacobin club was organized, these centers were duly illuminated by Weishaupt’s principle helpers, including Bode and Baron de Busche. The basic purpose of the Jacobins was to further the triumph of dogmatic Atheism and create a great social upheaval... The history of the unspeakable terror of the French Revolution is the history of the Jacobins. And the history of the Jacobins is the history of the Illuminati. Let it be remembered that one of Weishaupt’s affectionate titles was patriarch of the Jacobins.” **Gerald B. Winrod, Adam Weishaupt A Human Devil, pg. 37.**

“There is an abundance of proof that such leaders of the Revolution as Lafayette, Mirabeau, Garat, Marat, Robespierre, Danton, Desmoulins and many others were active members of Illuminized Masonic lodges. From this source they got their ideas, acquired their fierceness and worked out their plots.” **Ibid, pg. 36.**

“Every fundamental principle of the Illuminati may be traced through the French Revolution, down to the present hour through the avenue of international Communism.” **Ibid, pg. 44.**

8. In the French revolution the Goddess of Reason was worshiped.

“‘We will have no God, no masters,’ shouted the mobs, not knowing that they were merely

croaking like frogs, repeating the ideas inculcated by Weishaupt and his followers. Then they picked up a woman from the streets of Paris, dressed her in costly robes and profaned the Cathedral of Notre Dame by worshipping her as the Goddess of Reason. In prostrating themselves before this new god the jeering crowds little knew that they were surrendering to the philosophy of the ancient Gnostics who boasted that Reason was superior to Faith. Weishaupt was hidden so deep in the shadows that no one suspected his connection with the Goddess in Notre Dame. But long before her appearance, he had introduced the secret poison which was then becoming manifest. He eulogized Reason as the supreme factor in religion. Here were his words, 'When at last Reason becomes the religion of man, so will the problem be solved... I leave the name and substitute for it [Christianity] Reason'." **Ibid, pg. 35-36.**

9. In the Bible Diana also known as Artemis was the goddess of reason by virtue of her torch of light. Acts. 19:23-41.

"Diana, a goddess known among the Greeks as Artemis and among the Romans as Diana. Like Apollo she was armed with bow and arrow, which she used against monsters and giants, but she was also a beneficent and helpful deity. As Apollo was the luminous god of day, she with her torch was a goddess of light by night..." **Unger's Bible Dictionary, pg. 415.**

10. This torch of light was the torch of Reason worshiped in the French Revolution.

"The Flaming Star is the Torch of Reason. Those who possess this knowledge are indeed Illuminati." **Robert Sessler, To Be God of One World, pg. 18. (Quoting Adam Weishaupt).**

11. With regards to the French Revolution, Adam Weishaupt said:

"Reason will be the code of laws to all mankind." **Ibid, pg. 19.**

12. Furthermore we are told.

"It was demanded that in all the churches the cult of the new divinities, Reason and Virtue, should be substituted for the worship of 'the Jewish slave' [Jesus Christ]..." **Ibid, pg. 36.**

13. In the French Revolution the people were worshipping Reason as the Goddess of Reason.

"Then the 'Feast of Reason' took place in which a temple was raised... on the summit of a mountain, from which shone forth the 'light of truth', and...the goddess of Reason, personified by... an opera singer [or actress]...was borne in procession and solemnly enthroned... She also bowed to the Flame of Reason. In introducing the goddess of Reason to the National Assembly, the orator stated: There the French have celebrated the only true worship, - - that of liberty, that of Reason." **Ibid, pg. 39.**

14. But who is this light from the torch called "Reason"? Who is this "Reason"? Reason is none other than Lucifer himself as we see from the following quote.

“...France was worshipping other gods - - such as the god of Reason or the god of liberty. These gods were a paganistic and spiritualistic representation of Lucifer....Lucifer [is] the god of Light and Reason.” **Ibid, pg. 15.**

“...the god of The Order of the Illuminati... is the Blazing or Flaming Star - - Satan - - the Devil...” **Ibid, pg. 19.**

“The Cathedral of Notre Dame became the largest “Temple of Reason” in which “Festivals of the Supreme Being,” or Lucifer, were held. The Supreme Being was said to be Reason itself...” **Ibid, pg. 40-41.**

“...Clinton Roosevelt was a member of the Colombia Lodge of the Order of the Illuminati in America, which is devoted to the worship of Lucifer as the god of Light, Reason and Wisdom.” **Ibid, pg. 48-49.**

15. We are further told of Lucifer.

“Lucifer, the Astral Light.... Is an intermediate force existing in all creation, it serves to create and destroy...” **H. P. Blavatsky, The Secret Doctrine Vol. 11, pg. 511.**

16. We are also told that Lucifer the Astral Light is also the pantheistic god.

“...the astral light... can be defined in a few words; it is the universal Soul, the Matrix of the Universe, the Mysterium Magnum” from which all that exists is born by separation or differentiation.” **Ibid, pg. 511.**

17. We see now that the Illuminati which caused the French Revolution was founded on Pantheism.

“In the first of the Greater Mysteries [of the Illuminati secret society], the candidate was informed that ‘false religion’ is everything other than pantheistic religion. Hence this Magus degree was to be founded on the principles of Spinoza, showing all to be Material, God and the world One, and all religions human inventions.” **Rev. Clarence Kelly, Conspiracy Against God And Man, pg. 17.**

“The two chief collectivistic doctrines of Adam Weishaupt were anarchism and pantheism, the doctrines of political and religious collectivism — anarchism being his attack on property and legitimate civil authority (without which no civilization worthy of the name is possible), and pantheism, his attack on the Judeo-Christian God, organized religion, and objective morality.” **Ibid, pg. 178.**

“One of the possible sources of the pantheism of the Illuminati was the philosopher, Benedict Spinoza, who was held in esteem by the Order. Indeed the Magus degree, one of the two highest degrees of the Illuminati was founded on the principles of Spinoza, showing all to be material, God and the world One, and all religions human inventions.” **Ibid, pg. 183.**

“But a more direct link between the doctrines of Pantheism and Illuminism is to be found in the work of John Toland. (It is to be noted that Toland had a strong influence on the lodge at Lyons, which carried on correspondence with the lodge Theodore.) Toland’s famous work, the Pantheisticon, was published in 1720. In it are found the principles of an association called the ‘Socratica,’ the ‘Brothers Pantheistae’. Their guiding principle is that ‘Reason is the Sun that illuminates the whole, and liberty and Equality are the objects of these occupations’... As a philosopher, he defended universal mechanism, and interpreted it in the materialistic sense, as did Hobbes. In his view, God is but the corporeal universe taken as a totality, in which everything occurs through mechanical laws. The resemblance between ‘Weishauptism’ and Tolandism could be no accident, according to Professor Robison, since the Pantheisticon of Toland resembles Weishaupt’s Illumination in everything but its rebellion and its villainy. Toland’s Socratic Lodge is an elegant pattern for Weishaupt, and his Triumph of Reason, his Philosophies of Happiness, his God, pr Anima Mundi, are all so like the harsh system of Spartacus { Weishaupt }...” **Ibid, pg. 183,184.**

“Considering the importance of this ‘theologian,’ Schleiermacher, together with his blatant pantheism, nothing more need be said. The spirit that animates the movement of which he is a hero is plain; it is the same spirit that animates the religious ideology of Illuminism.” **Ibid, pg. 187.**

“Henri Martin, the French Historian, summed it up, and was incisive enough to discern the link between Illuminism and some of its spiritual descendants. He said: ‘...in spite of their frequent invocations of God of Nature, many indications lead us to conclude that Weishaupt had, like Diderot and d’Holbach, no other God than Nature herself.’” **Ibid, pg. 192.**

18. The pantheistic symbol of awakening deity was the symbol used to identify the Illuminati secret order; this clearly shows that pantheism was the ideology of the Illuminati.

“Said Adam Weishaupt its founder: ‘You cannot imagine what consideration and sensation our Priest’s degree is arousing. The most wonderful thing is that great Protestant and reformed theologians who belong to O [Illuminism] still believe that the religions teaching imparted in it contains the true and genuine spirit of the Christian religion. Oh! Men, of what cannot you be persuaded? I never thought that I should become the founder of a new religion.’” **Nesta H. Webster, Secret Societies and Subversive Movements, pg. 218-219.**

“At the bidding of Spartacus I have written against ex-Jesuits and Rosicrucians, persecuted people who never did me any harm, thrown the Stricte Observance into confusion, drawn the best amongst them to us, told them of the worthiness of O, of its power, its age, the excellence of its chiefs...” Philo, speaking in **Ibid, pg. 226.**

“Now that he is a Mason I have... taken up the general plan of our O, and as this pleased him I said that such a thing really existed...” **Ibid, pg. 280.**

19. The Illuminati uses pantheism as the beginning of revolution, because it prepares men for revolution.

“Pantheism is a favorite doctrine of collectivists, because (as we shall see) it offers a concept of man which, on religious grounds, subordinates the individual to the collective. It also functions as an effective tool in the subversion of God-centered religion by making religion man-centered, and thereby giving a religious sanction to the doctrines and programs of political collectivism. At the same time, pantheism can be used as a stage in bringing people from theism to atheistic materialism. In religion, pantheism is most often expressed as Naturalism— “the doctrine that religious truth is derived from nature, not revelation; [it involves necessarily] the denial of the miraculous and super-natural in religion.” Weishaupt appreciated the destructive value of pantheism, and devised a scheme for the creation of a new substitute religion incorporating naturalistic doctrines. He called it “Masonic Christianity.” Under cover of his declamations of concern for reason, truth, humanity, liberty, and original equality, he planted the age-old doctrines of pantheism.” **Rev. Clarence Kelly, Conspiracy Against God and Man, pg. 179.**

“Weishaupt, realizing that naturalism and pantheism were effective in aiding the spread of political collectivism, wedded to his religious doctrine the principle of anarchism, which was the basis of Illuminist political ideology.” **Ibid, pg. 181.**

“From Weishaupt’s day until the present, the link between the doctrines of political collectivism and spiritual collectivism (pantheism and naturalism) is there to be seen. The purpose for which the conspirators pushed, and still push, pantheistic religion is that in it (as in political collectivism), the individual... comes to disappear in the community, private property into ‘collective’, and self-worship assumes the name of universal love, to which individuals are to be pitilessly sacrificed.” **Ibid, pg. 195.**

20. We can even coin two terms to explain pantheism in its religious sense and in its materialistic sense. To say “All is god” is best called “Right-handed Pantheism” (like Hinduism), while saying “All is matter or energy” can be called “Left-handed Pantheism” (like Communism, Socialism).

“Fundamentally, pantheism is with materialism, “positive atheism.” It is classified with materialism because it “directly denies the existence of a supra-mundane, personal Divine Being.” Naturalism thus flows almost automatically from pantheism, for if there is no “supra-mundane” God, the logical consequence is that “revelation” could only come from “nature”. The way pantheism denies the existence of God is by identifying Him with the universe. Theoretically this identification is open to two possible interpretations: either God is the only reality and the world is but a collection of manifestations having no permanent reality or distinct substance, or, on the other hand, the world is the sole reality. Practically speaking, since reasonable people do not deny the existence of the world, they must, if they embrace pantheistic doctrine, look upon the world as the only reality.” **Ibid, pg. 180-181.**

“We have seen that pantheism denies the reality of man’s nature as an individual, and substitutes a deification of the collective, to which, in its ultimate realization, are “sacrificed rivers of blood and mountains of bodies...” The other side of the coin is political collectivism—a political ideology that serves the same destructive purposes as religious collectivism and that was designed to serve as the second prong of the Illuminist ideological

program.” **Ibid, pg. 195.**

“As a matter of fact, however, they allow their members the greatest license on the point, so that they are at liberty to hold that God exists or that God does not exist, and those who obstinately affirm that there is no God are admitted just as readily as those who, while asserting that there is a God, nevertheless have wrong ideas about Him, like the pantheists. This is purely and simply the suppression of the truth about God while holding onto an absurd caricature of the Divine Nature.” **George E. Dillon, Grand Orient Freemasonry Unmasked, pg. Xviii.**

“In effect, both the Deists and the Pantheists of that period were Atheists. Whether they held that everything was God, or that God was not such a God as Christians hold Him to be, they did away with belief in the true God, and raised up an impossible being of their own imagination in His stead.” **Ibid, pg. 4.**

21. Naturalism is pantheism, thus the religion of Nature is pantheism.

“No doubt many embrace the religion of naturalism without realizing that it is religion of pantheism.” **Rev. Clarence Kelly, Conspiracy Against God and Man, pg. 186.**

22. The fact that the religion of nature or “Naturalism” upon which the French Revolution was based, was pantheism is clearly seen. “It should be noted, if it is not clearly seen already, that the pantheists theoretically deify “Humanity” because the human race, being the highest form of life on earth, is considered to be the highest self-manifestation of the so-called World Soul, which is supposed to be working itself out through a process of historical development. The consciousness of man becomes the historical consciousness of the World Soul, and is identified with it. Thus Humanity is spoken of as the incarnation of this pantheistic god. And the consciousness that each mode [i.e., each human person] has of its own divinity is revelation. From this flows the doctrine of naturalism. Since the pantheist’s god comes to self-consciousness through its modes [i.e., through persons], and since the only realm that exists is the natural realm [which is the body of the World Soul], any talk of a supernatural revelation given by a transcendent personal God to a human race made up of persons who have integrity and dignity as a consequence of their very real status as individuals is, for a pantheist, talk about a non-existent God revealing Himself to non-existent individuals. All this is of course nonsense. In fact, it is silly. It would be ludicrous, but for the fact that most minds that have been destroyed by pantheistic doctrines are completely unaware of what they have embraced.” **Ibid, pg. 193-194.**

23. The religion of nature or “Naturalism” is meant to replace Christianity.

“...the ultimate aim of Freemasonry is to uproot completely the whole religious and political order of the world which has been brought into existence by Christianity and to replace it by another in harmony with their way of thinking. This will mean that the foundation and laws of the new structure of society will be drawn from pure Naturalism. That involves the elimination from society of every acknowledgment of the Supernatural life of members of Christ.” **George E. Dillon, Grand Orient Freemasonry Unmasked, pg. Xiii-xiv.**

“Masonry and Christianity are compounded—first with marks of respect—than Christianity is twisted to a purpose foreign from it, but the same with that aimed at by Weishaupt — then it is thrown away altogether, and Natural Religion and Atheism substituted for it...” **Rev. Clarence Kelly, Conspiracy Against God and Man, pg. 182.**

24. Illuminism influenced people in the French Revolution with the religion of Nature or Naturalism by teaching various points such as:

“Man is fallen from the condition of Liberty and Equality, the state of pure nature.” **Ibid, pg. 182.**

“We say then: Jesus wished to introduce no new religion, but only to restore natural religion and reason to their old rights.” **Nesta H. Webster, Secret Societies and Subversive Movements, pg. 218.**

25. Here is more evidence of the Fact that in The French Revolution pantheism or the religion of nature was exalted.

“It was also stated in the French National Assembly: ‘rejoice in the dawn of Illumination and freedom. Nature at last enjoys her sacred never-fading rights. Long was her voice kept down...’ The deluded people shouted ‘Perish forever Christian superstition! Long live the Sublime religion of nature!’” **Robert Sessler, To be God Of One World, pg. 40.**

26. But from where did the Illuminati and its founder Adam Weishaupt get this religion of Nature? From the apostate or Kabbalist Jews.

“Moses Mendelssohn [a Jew] wrote to the pastor Lavater, who had sought to win him over to Christianity: ‘We believe that all other nations of the earth have been directed by God to adhere to the laws of nature, and to the religion of the patriarchs. Those who regulate their lives according to the precepts of this religion of nature and of reason are called virtuous men of other nations and are the children of eternal salvation...’ But was not this “religion of nature and of reason” the precise conception of Weishaupt?” **Nesta H. Webster, Secret Societies and Subversive Movements, pg. 230.**

27. Here are facts about pagan nature religions.

“Pagans worship many different gods. If they are polytheistic, they are worshiping a goddess and a god. Pantheistic means they see divinity in everything that exists, including themselves. Paganism and witchcraft are considered earth religions that believe the earth is sacred and produces nature spirits with which they can interact. They attribute their belief in reincarnation to the cycles of things, the seasons, the stars. And, they see reincarnation as a way that the soul can travel through the ages, becoming more godlike.” **Samantha Smith, Goddess Earth, pg. 59-60.**

“Paganism is one of the oldest systems of ungodly religious beliefs known to humanity. Its

traditions are based on a view that nature is sacred, which was widely represented in the deification of the earth as the great mother goddess. The term “pagan” comes from the Latin pagani, meaning “people of the fields” or “people of the land,” since the ancient traditions of goddess worship and nature spirituality were held longest by the rural populations of Europe. There are three basic principles of paganism: a) animism—the belief that everything is imbued with a soul; b) polytheism—the belief that many gods exist and each one has a function to preside over various aspects of nature and life (such as nature spirits and an angel kingdom); c) pantheism—the belief that all things, animate and inanimate, including the earth and humans are manifestations of God, that God is all; the universe is totally God.” **Ibid, pg. 67-68.**

“Earth education teaches that the earth is alive and needs to be worshipped.” **Ibid, pg. 101.**

28. The Nature religion of the French Revolution (with its pantheism) has re-emerged in the United Nations plan for globalism using environmental concerns.

“For most of human existence, societies arguably have been characterized more by the set of attitudes on the left, and even now many tribal societies live by an ethical paradigm in which nature is valued both in its own right and for its role in spiritually and materially nurturing humans...” **Global Biodiversity Assessment, pg. 764. (Published for the United Nations Environment Programme).**

“Natural way is right, and human activities should be molded along nature’s rhythms. Nature has an integral set of different values (cultural, spiritual, material).” **Ibid, pg. 764.**

29. It is because the United Nations is seeking to cause people to return to nature religion that it is currently pushing Hinduism.

“Traditional societies have often ‘set aside’ parts of the natural landscape they live in, or left untouched some of its elements. Most such societies, for instance, have considered certain sites as sacred, where most or all human activities are prohibited. Most societies have also considered certain species as sacred, with elaborate myths and folk tales about how humans originated from such species, or how these species are incarnations of, or in some way associated with gods and deities, or how they have magical powers. These could be wild species which are undisturbed (and therefore have survived in even the most densely populated and radically altered human landscapes, such as rhesus and bonnet macaques in Indian cities), or domesticated plants and animals whose utilitarian value is intertwined with spiritual values (such as the cow in Hinduism). Such belief systems can have the effect... of regulating resource use.” **Ibid, pg. 765.**

30. One can observe that nature religion is being exalted by the U. N. People are being encouraged to view all of the components of creation, including man, on the same level which is a pantheistic value.

“With hunting, gathering, fishing and low-input agriculture and animal husbandry as the mainstay of subsistence, the people are also closely tied to the natural resources of their

immediate environment. They therefore tend to view themselves as members of a community that not only includes other humans but also plants and animals as well as rocks, springs and pools. People are then members of a community of beings—living and non-living. Their relationships with other community members, be they trees, birds or mountain peaks are molded by the relationships with other human members of the communities, as recipients of altruistic or mutualistic favors. Thus rivers may be viewed as mothers; the Ganges of India is Gangamai, mother Ganga to inhabitants of the Gangetic plains, and has probably been viewed so for millennia. Animals may be treated as kin; thus antelopes are brothers in the followers of the Bishnoi Rajasthan and Haryana in north-western India... The manifold restrictions and taboos on the way nature is to be treated (grass burnt, honey collected or deer hunted) are an expression of respect for other non-human members of the community of beings.” **Ibid, pg. 838.**

31. Again, nature religion and worship is propagated by the United Nations for various utilitarian reasons like the French Revolution.

“There exists, therefore, a private incentive to flout such social conventions, to violate the taboos, and this cannot be contained solely by respect for non-human fellow members of a community of beings. Compliance in such societies is typically assured through two devices: fear of the wrath of offended nature spirits and social sanctions against offenders. Thus traditionally Gangets, a group of shifting cultivators in the state of Manipur in northeastern India feared that violation of taboos against cutting of sacred groves may lead to illness or death, even if no other humans detect the violation. If, however, other group members detected the violation, the offender had to sacrifice a pig to placate the nature spirit; the pig was then shared in a feast with all group members.” **Ibid, pg. 838-839.**

32. Eastern religions which are basically pantheistic are recommended by the United Nations as the best ecologically friendly religions.

“Eastern cultures with religious traditions such as Buddhism, Jainism and Hinduism did not depart as drastically from the perspective of humans as members of a community of beings including other living and non-living elements. So Hindus continue to protect primates, permitting the survival of tens of thousands of Macaca radiata, Macaca mulatta and Presbytis entellus in the thickly settled countryside of India. This countryside is also dotted by hundreds of thousands of Ficus religiosa trees. Buddhist shrines in southeast Asia have temple groves attached to them, as do Shinto Shrines in Japan.” **Ibid, pg. 839.**

33. The United Nations even boasts that their nature religion (as in the French Revolution) is becoming the popular thought of people through a mottley of UN organizations propagating it.

“In a way, the human world-view of nature is coming full circle in parts of the modern conservation movement. Respect for nature, inter-generational equality, and other such values which characterized many traditional societies are again gaining ground, not just in the deep ecology and animal rights groups, but also in more mainstream efforts such as the UN General Assembly’s World Charter for Nature, the WWF’S Network in Conservation

and Religion, IUCN'S Working Group on Ethics, Culture and Conservation, the World Commission on Environment and Development's Our Common Future (WCED 1987), the document Caring for the Earth: A strategy for sustainable living (IUCN, WWF, UNEP 1991), the Earth Charter adapted by the UN Conference on Environment and Development (1992), and the Australian CSIRO Conference on Nature Conservation: The Role of Network." **Ibid, pg. 766-767.**

34. The United Nations also rejects Christianity as unfriendly and destructive to nature, thus Christianity is downgraded while nature religion is exalted exactly as in the French Revolution.

"Large-scale societies dominated by such groups slowly came to embrace a new world view, and a new value system. This perspective, especially as elaborated in the Judeo-Christian tradition, set humans not as part of a wider community of beings, but apart... Societies dominated by Islam, and especially by Christianity, have gone farthest in setting humans apart from nature and in embracing a value system that has converted the world into a warehouse of commodities for human enjoyment. In the process, not only has nature lost its sacred qualities, but most animal species that have a positive symbolic value in other human cultures have acquired very negative connotations in the European culture. Conversion to Christianity meant an abandonment of an affinity with the natural world for many forest dwellers, peasants, fishers all over the world... Most of these people were drawn into the larger market economy and converted to Christianity by the late 1950's. On so converting to a religious belief system that rejects assignment of sacred qualities to elements of nature, they began to cut down the sacred groves, to bring the land under cultivation, as well as to market rattan and timber." **Ibid, pg. 839.**

35. Thus what the U. N. is telling us is that the belief in one God who is not in, or is not a part of nature, neither pervades all nature, which is pantheism, diminishes respect for nature since it is not viewed as sacred (meaning a manifestation of God or gods etc.). Despite this, the U. N. tells us that pantheistic beliefs are harmful in a large way, but nevertheless it still urges the following of nature religion.

"While it is indisputable that many indigenous populations appear to be well adapted to their to their environments, and even enhance biodiversity, most cultures maintain beliefs or practices that unnecessarily imperil their well-being. Some of these customs and beliefs are indeed unacceptable in modern civilization, such as slavery, infanticide, human sacrifice, homicide, feuding, suicide, forced migration, and environmental pollution. Edgerton (1992) argues that some beliefs concerning witchcraft, the need for revenge, and certain traditional practices involving nutrition, health care, and the treatment of children have been harmful as well. In short, while some traditional societies have had a relatively harmonious relationship with nature, life in such societies has not been free from human discontent and suffering, and some have been unable to cope with the demands of their environments... A more balanced view is that traditional beliefs and practices may serve as important adaptive mechanisms, but they may also be inefficient, harmful and even deadly." **Ibid, pg. 765.**

36. Nature religion is to be the new world religion.

“The neo-pagan cult of nature worship, long prevalent in environmental and New Age circles, was formally launched as the new world religion.” **William F. Jasper, Global Tyranny... Step By Step, pg. 134.**

37. Thus we see clearly that the pantheistic nature religion of the French Revolution has been returned and is the driving force of the United Nation. Observe the pantheism of the UN nature religion.

“...modern environmentalism is a doctrine of pantheism, the idea that nature, or literally everything, is divine, and that true transcendence will occur when all humanity achieves unity with nature under the direction of an enlightened master... if nature is god, nature itself must be sacred and ‘all knowing’. Thus nature knows best. If nature knows best, then anything that man does must be less than best... If everything is equal, then everything has equal, intrinsic value. Hence, mankind must change from looking at the world from a ‘man-centered’ point of view... to looking at it from a ‘life-centered’ perspective... If everything is equal because it is equally god, then man has no more value than a tree, rock, water, mouse, mosquito, rattlesnake, or bubonic plague virus... The anti-human element of eco-pantheism is visible...” **William Norman Grigg, Freedom On The Altar, pg. 176,177.**

38. But what then is the ultimate aim of the nature religion or right-handed pantheism of the United Nations environmental agenda? To bring about a one world dictatorship, left-handed pantheism or political pantheism.

“It is becoming ever more obvious that the plans of the planet guardians and green globalists we have described have virtually nothing to do with saving endangered species, protecting the ozone layer, or whatever else they are using as cover for their real goal. Instead, their plans have everything to do with forging the chains for a UN-dominated world dictatorship.” **William F. Jasper, Global Tyranny... Step By Step, pg. 138.**

39. Thus nature religion or pantheism is sent beforehand to create the right mental climate for the “New World Order.”

“The momentous event represents the point in time when man evolves or leaps forward into his “higher self” and becomes one with the cosmos and the web of life. This can occur only when nations put aside their differences in a “New World Order” of global unity and peace, where tolerance, love, harmony amongst mankind and the Earth is the central message of a diverse, but common religion based in pantheism.” **Michael S. Coffman, Babylon The Great, pg. 1.**

40. We must never forget that Lucifer or Satan is the all-pervading pantheistic god of the U. N. nature religion.

“Lucifer, the Astral light... is an intermediate force existing in all creation, it serves to create and to destroy.... The astral light... can be defined in a few words; it is the universal Soul, the Matrix of the Universe, the “Mysterium Magnum” from which all that exists is born by separation or differentiation.” **H. P. Blavatsky, The Secret Doctrine vol. 2, pg. 511.**