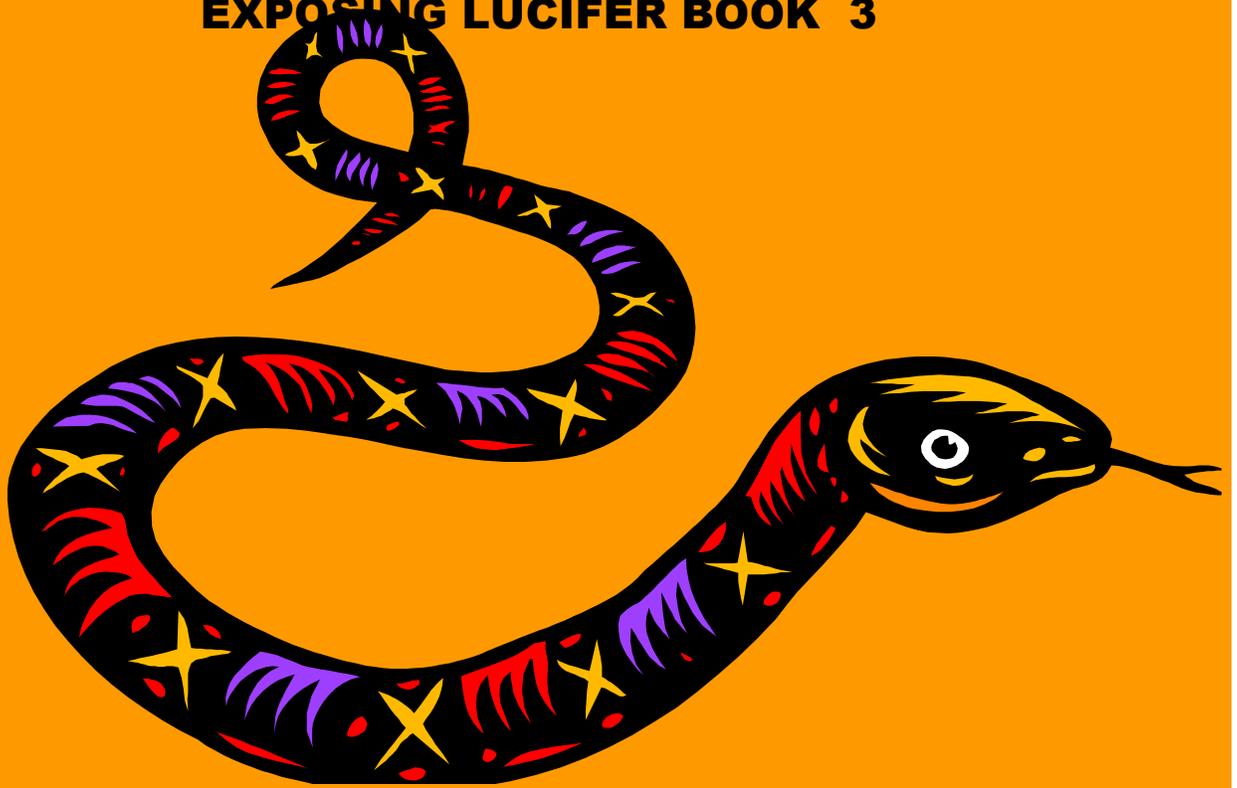


**THE EVIL  
RESULTS OF  
PANTHEISTIC  
THEORIES**

**EXPOSING LUCIFER BOOK 3**



**Nyron Medina**

# **THE EVIL RESULTS OF PANTHEISTIC THEORIES**

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## **Nyron Medina**

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## ***Introduction***

Pantheism is Satan's special concept of God to justify his rebellion in seeking to be God. However, there are various concepts of pantheism. It may be represented as God in all, all is God, all in God, all is the One, all is energy, etc., but all these concepts are pantheistic.

To explain pantheism in a Biblical sense is to say that pantheism teaches that creation is God, it may be all of creation or any part thereof. However, whatever concept one may promote, they **all** teach that good **with** evil is of God and that He is responsible for both.

The good here referred to, is not the obedience of God's Law, but mere human ethics, and put with evil, both is attributed to God. This is the real deception and evil of pantheism, it justifies the existence of evil as legitimate.

Lucifer is happy with such a result, because, if God is good and he is evil, and if good and evil comes from God and is God manifested, then Lucifer in his state of rebellion claiming to be God, comes from God, and is God manifested. This is what this booklet is all about. May God help all those who study it to gain great blessings in Jesus holy name. Amen

# THE EVIL RESULTS OF PANTHEISTIC THEORIES

1. The world today is returning to all sorts of pantheistic theories like the ancient times.

“Pantheism is a perennial heresy that has cropped up in every world religion. Less frequently, it has appeared as a philosophy or religion in its own right. But because the word pantheism was not invented until the early eighteenth century, it rarely appeared under this name before modern times. Pantheism has shown up in a number of different varieties, ranging from simple reverence of the physical universe and nature just as they are, through beliefs in vast cosmic souls, to versions that believe that everything we see is only an illusion concealing a perfect mental unity.” Paul Harrison, **The Elements of Pantheism**, p. 13.
2. Hinduism teaches different types of Pantheism.
  - a. **The god-in-everything theory:**

“but a higher advanced Sadhaka who has a pure mind and who **sees the divine presence everywhere and in everything**, can worship any kind of object.” Swami Sivananda, **The Philosophy and Significance of Idol Worship**, p. 8. (Emphasis supplied).

“... it is possible to commune with the **all-pervading Lord through the medium of and idol**. The divinity of the **all pervading God is vibrant in every atom** of creation.” **Ibid**, p. 12 (Emphasis supplied).
  - b. **The everything-is-god theory:**

“Even so, the Lord is highly pleased when a small portion of **His Virat (cosmic) body** is worshipped. An idol is **a part of the body of the Lord. The whole world is His Body, Virat Form.**” **Ibid**, pp. 14-15. (Emphasis supplied).

“To the worshipper who believes the symbol, any kind of image is the body of the Lord under the form of stone , clay, brass, picture, Saligram, etc. Such worship can never be idolotry . **All matter is a manifestation of God ... all is a manifestation of God ...**” **Ibid**, p. 15. (Emphasis supplied).
  - c. **The everything-in-God theory:**

“He who sees Me (the universal Self) present in all beings, and **all beings existing within Me**, never loses sight of me ...” **Srimad Bhagavadgita**, p. 66. (Emphasis supplied).

“Arjuna, that eternal unmanifest supreme Purusa **in whom all beings reside** and by whom all this is pervaded is attainable only through exclusive Devotion.” **Ibid**, p. 84. (Emphasis supplied).

d. **The all-is-One (god) theory:**

“Arjuna, **he who looks on all as one**, on the analogy of his own self, and looks upon the joy and sorrow of all with a similar eye—such a Yogi is deemed the highest of all.” **Ibid**, p. 66. (Emphasis supplied).

“There is **nothing else beside Me**, Arjuna.” **Ibid**, p. 72. (Emphasis supplied).

3. Some teach that an **energy** that pervades all or is behind all is God. **The all-is-energy theory:**

“I believe that the universe is one being, all its parts are different **expressions of the same energy ...**” Paul Harrison, **The Elements of Pantheism**, p. 37. (Emphasis supplied).

“The universe is omnipresent because **it is filled with energy spreading from every part to every other part.**” **Ibid**, 41. (Emphasis supplied).

4. Some teach that God is an **impersonal force** in nature. **The god-is-an-impersonal-force theory:**

“For many centuries it has been believed that to destroy the personality of God was to detract from his magnificence, when in reality **to invest him with a personality is to degrade him** to the estate of man. **Impersonality is a divine attribute; it is a state inherent in the nature of God ...**” Manly P. Hall, **Lectures on Ancient Philosophy**, pp. 155. (Emphasis supplied)

“the dot is universal consciousness, the line is universal intelligence, and the circle is **universal force**—the three fold, unknowable cause of all knowable existence ...” **Ibid**, p. 8. (Emphasis supplied).

5. However, the Bible teaches that God is **One, divine, Spirit Nature** manifested in three persons.

a. God is One. I Corinthians 8:4,6; Deuteronomy 32:39.

b. God is Spirit. John 4:24

c. God is divine Nature. 2 Peter 1:4.

d. God is manifested in three persons. 1 John 5:7.

i. The Father is God. Titus 1:4; 2 Timothy 1:2.

- ii. Jesus is God. Hebrews 1:6,8,9.
  - iii. The Spirit is God. 2 Corinthians 3:17; 1 Corinthians 2:10-13.
6. Sometimes people use the following Scriptures to assume that God is all-pervading, but this is not what it means. It means that God sees all things so that none can hide from Him, He even sees and hears what is in their hearts. Jeremiah 23:24,25,26.
  7. This scripture is explained in another place as God's eyes going all over the earth. 2 Chronicles 16:9; Proverbs 15:3; Zechariah 4:10.
  8. That God is not in everything or all-pervading is seen in that He does not dwell in human temples. Acts 7:47-49; Acts 17:24.
  9. God who is Love does not dwell in the wicked. (1 John 4:16; 1 John 3:17).
  10. It is not God, but the spirit of Satan that dwells in the wicked, thus God is not all-pervading. Ephesians 2:1,2.
  11. However, Rahman, the Muslim's Allah, is a pantheistic all-pervading god.
 

"To Allah belong the East and the West, whithersoever ye turn, there is the presence of Allah. For Allah is all-pervading, all knowing." **Quran** 2:115.

"He is the First and the Last the Evident [should be translated Outward] and the Immanent [that is, within all things]; and He has full knowledge of all things." **Quran** 57:3.
  12. In the Bible, pantheism is called the "mystery of lawlessness," this is because it is a teaching that causes gross evil. 2 Thessalonians 2:7.
  13. Whatever theory of pantheism it may be, **they all** cause gross lawlessness.
 

"Pantheistic theories are not sustained by the Word of God. The light of His truth shows that these theories are soul-destroying agencies. Darkness is their element, sensuality their sphere. They gratify the natural heart, and give license to inclination. Separation from God is the result of accepting them ..." Ellen G. White, **Evangelism**, p. 601.

"These theories regarding God make His Word of no effect, and those who accept them are in great danger of being led finally to look upon the whole Bible as fiction ... The unaided human will has no real power to resist and overcome evil. The defenses of the soul are broken down. Man had no barrier against sin. When once the restraints of God's Word and His Spirit are rejected, we know not to what depths one may sink." **Ibid**, p. 602.
  14. Here are logical accounts as to how the various **theories** of pantheism **all** ultimately lead to lawlessness or evil.

a. **The god-in-everything theory** (usually called **panentheism**):

- i. God is in all or pervades all.
- ii. All is of God.
- iii. The good of all is of God.
- iv. The evil of all is of God.
- v. God in all is responsible for the good and evil.
- vi. Thus good and evil is from God

b. **The everything-is-god theory**:

- i. All is God
- ii. Creation is God
- iii. The good of creation is of God.
- iv. The evil of creation is of God.
- v. The good and evil of creation from God go together.
- vi. Thus good and evil comes from God.

c. **The everything-in-god-theory**:

- i. All is in God.
- ii. All operate in and thus from God.
- iii. The good all operates in and thus from God.
- iv. The evil all operates in and thus from God.
- v. The good and evil all operates in and thus from God.
- vi. Thus good and evil comes from in God.

d. **The all-is-One (god) theory** (this is sometimes called **monism**):

- i. All is the One.
- ii. Good is the One.
- iii. Evil is also the One.
- iv. Good and evil is the One.
- v. The One is god.

vi. Thus good and evil is god.

**e. The all-is-energy theory:**

i. God is cosmic energy, the only reality.

ii. All creation is energy manifested.

iii. The good of creation is energy manifested.

iv. The evil of creation is energy manifested.

v. The good and evil of creation is caused by the energy.

vi. Thus the cosmic energy is responsible for good and evil.

**f. The god-is-an-impersonal force-theory:**

i. God is an impersonal force in creation.

ii. Creation operates from this impersonal force.

iii. The good of creation operates from that impersonal force.

iv. The evil of creation operates from that impersonal force.

v. Good and evil together operates from that impersonal force.

vi. The impersonal force (though unconcerned), is therefore the cause of both good and evil.

15. These illustrations therefore clearly show us that any type of pantheistic theory can only lead to the justification of evil. This is why we read in the Hindu scriptures that their god is responsible for evil.

“all actions are being performed by the modes of Prakrti (Primordial Matter). The fool, whose mind is deluded by egotism, thinks: ‘I am the doer.’” **Srimad Bhagavadgita**, p. 35.

16. In summary this chart shows that all theories of pantheism leads to evil.

**THE THEORIES OF PANTHEISM**

**THE MORAL RESULTS**

- |                           |                            |
|---------------------------|----------------------------|
| i. God-in-everything      | good legitimate with evil. |
| ii. Everything-is god     | good legitimate with evil. |
| iii. Everything-in god    | good legitimate with evil. |
| iv. Everything is the One | good and evil are One.     |

- v. Everything is energy                      good and evil are natural.
- vi. Impersonal force-god                      good and evil are natural.

17. Now we can understand this enlightening statement:

“The polytheism of the popular Hinduism is practically a pantheism in which the various deities are regarded as aspects of the One and All in which a discrimination between good and evil is entirely lost sight of.” Paul Carus, **The History of the Devil and the Idea of Evil**, p. 74.

18. Observe these other statements which can now be easily understood since good is legitimate with evil in pantheism.

“In 1910, in Burma, it was asserted to me by a learned Brahmin, a Sanscrit scholar, the Secretary of the Rangoon Theosophical Society. He urged that there is no essential distinction between right and wrong. It is wrong for a man to do what he himself thinks is wrong, but the same act would be right if he thought it to be right. Then, I said, adultery and murder are right if a man thinks them to be right, and he instantly concurred. G. H. Pember, **Earth’s Earliest Ages**, p. 294.

“Is it Greece, he has but to read the greatest of all human poems, those of Homer, learn what lust, cruelty, and carnage were glorified among that people of old, and committed by their gods also. And if he will still learn to what habitual wickedness a pantheistic creed can suffer its devotees to descend, let him study Mohammedianism. For their religion at root is pantheistic.” **Ibid**, p. 306.

19. And here we see Hinduism itself showing that its pantheism makes evil and good nothing to the devotee.

“The aspirant who worships the idol in the beginning beholds the Lord everywhere and develops Para Bhakti. From Vaidhi Bhakti, he passes on to Ragatmika Bhakti or Prema Bhakti. He beholds the whole world as the Lord. The ideas of good and bad, right and wrong, rogue, etc., vanish. He sees the Lord in a rogue. Dacoit, cobra, scorpion, ant, dog, tree, log of wood, block of stone, sun, moon, stars, fire, water, earth, etc. His vision or experience baffles description.” Swami Sivananda, **The Philosophy and Significance of Idol Worship**, p. 21.

20. Now, when the Holy Bible says that God created evil, this “evil” is to be understood not as God being the source of evil that is transgression of God’s Law. Isaiah 45:6,7.

21. This evil is retribution or judgments that God allows to fall upon the wicked or punishments that He Himself inflicts. Jeremiah 44:2,13; Isaiah 13:11.

22. Here He brought evil (penalty or retribution) upon Jerusalem because they did evil (transgress His Law or lawlessness). Jeremiah 44:2,3-10.
23. The evil which God creates is the penalty, punishments, or retribution He brings upon men because of their evil. Isaiah 31:1,2; Jeremiah 42:17,18; Jeremiah 45:5.
24. God is holy, there is no evil in Him neither is He responsible for any evil or wickedness. Leviticus 11:44,45; Leviticus 20:7,8.
25. YHWH, the God of the Bible is not as the pantheistic false gods, because there is no evil in Him. Deuteronomy 32:4.
26. The pantheistic false gods have evil dwelling with them, but NOT YHWH, the one true God. Psalms 5:4
27. Coming to know YHWH is to know that He finds pleasure only in holiness and **not** evil. Jeremiah 9:23,24.
28. YHWH wants genuine conversion, He finds no pleasure in the death of the wicked thus there is no evil in Him like the pantheistic false gods. Ezekiel 18:31,32,23.
29. God does not even like to look at evil. Habakkuk 1:13.
30. Thus God is so holy that He is naught but Love. I John 4:7,8; I John 4:16.
31. However, we can see again that all pantheistic theories are fatal to morality.

“The final secrets of this degenerate doctrine are pantheism and its legitimate consequence, being absolute materialism masquerading as the absolute negation of matter. But what, it may be asked, does it signify whether spirit is materialized or matter is spiritualized so long as the equality and identity of the two terms are postulated? But the consequence of such pantheism is however, **mortal to ethics: there are neither crimes nor virtues in a world where all is God**. We may expect after such teachings a progressive degradation ...” Eliphas Levi, **The History of Magic**, p. 74. Emphasis supplied).

“On the other hand, that of the **Qupnek’ hat** [ a Hindu book on magic] is the absolute in immorality, in fatality and in deadly quietism: it is expressed as follows by the author of the Indian work: “It is lawful to lie in order to facilitate marriages, to exalt the virtues of a Brahman or the good qualities of a cow. God is truth, and in Him shadow and light are one. Whosoever is acquainted with this truth never lies, for his falsehood turns true. Whatever sin he commits, whatever evil he performs, he is never guilty; if he committed a double parricide; if he killed a Brahman initiated into mysteries of the Vedas; in a word, whatever he did, his light would not be impaired, for God says: I am the Universal Soul; in Me are good and evil, which are moderated one by the other; he who knows this cannot sin, for he is universal even as Myself.” Such doctrines are incompatible with civilization,

and furthermore, by stereotyping its social hierarchy, India has imbedded anarchy in the castes whereas social life is a question of exchange.” Eliphas Levi, **The History of Magic**, pp. 77-78.

32. Here is further proof that pantheistic theories are always fatal to morality, creating all sorts of evils.

“I have seen the results of these fanciful views of God, in apostasy, spiritualism, and free-lovism ... Their false teaching was working great harm to themselves and to others. They were gaining a spiritualistic power over those who could not see the evil of these beautifully clothed theories ... Ungodly teaching is followed by sinful practice. It is the seducing bait of the father of lies, and results in the impenitence of self-satisfied impurity. This is only one of the instances in which I was called upon to rebuke those who were presenting the doctrine of an impersonal God pervading all nature, and similar errors ... Corruptions of every type, similar to those existing among the antediluvians, will be brought in to take minds captive. The exaltation of nature as God, the unrestrained license of the human will, the council of the ungodly—these Satan uses as agencies to bring about certain ends.” Ellen G. White, **Testimonies for the Church Vol. 8**, pp. 292,293-294.

33. All Satan’s concepts of Pantheism resulting in good and evil being placed together, or the justification of evil on the same acceptance level as good, is because of his effort to be seen as God with God.

“**Since God has both a good and an evil side**, and one cannot become a complete god **with only one side**, Lucifer comes to give us the final **gift of wholeness** ... this is what Lucifer offered to Eve in the garden, and it’s being offered again today.” M. Basilea Schlink, **New Age From a Biblical Viewpoint**, p. 29. (Emphasis supplied).

34. If God is good and Lucifer is the evil principle, and all is God, then Lucifer with his evil principles is God; and to not have Lucifer is to be devoid of the wholeness that is God. It is in this way, by this false logic that Lucifer is seeking to be God with God.

“Since all is god, this includes good and evil, which are merely different sides of the divine. David Spangler (‘Reflections on the Christ’) labels them the ‘light side’ and the ‘dark side’ or, ‘the Christ side’ and the ‘Lucifer side,’ which are equally necessary for wholeness.” Hannah Newman, **Masters of the Blinding Light: What Jewish People Should Know About the New Age**, p. 9.

35. It is this same effect Lucifer achieves by having Mormons claim that Jesus and Lucifer are brothers (if one is God then so is the other), and by having the Watchtowers seek to justify calling Jesus a lesser deity by calling Him “a god,” and then to prove that such a concepts exists, call Lucifer “a god” or rather “the god of this world” misrepresenting the sense and meaning of the Scriptures. This is the exact teaching of Satan’s mouthpiece,

Theosophy.

“Satan is **the minister of God**, Lord of the seven mansions of Hades ... It is Satan who is the god so our planet and the only god and this without any allusive metaphor to its wickedness and depravity. For **he is one with the Logos, the first son**, eldest of the gods ...” Helena P. Blavatsky, **The Secret Doctrine Vol. 2**, p. 234. (Emphasis supplied).

36. Satan or Lucifer seeks to be God by having his evil be united with good and both be accepted as pantheistic manifestations of God.

“When the Church, therefore, curses Satan, it curses the cosmic reflection of God; it anathematize God made manifest in matter or in the objective; it maledicts God, or the ever-incomprehensible WISDOM, revealing itself as Light and Shadow, good and evil in nature, in the only manner comprehensible to the limited intellect of MAN.” **Ibid**, p. 235.

37. Here we see again that Lucifer’s goal in legitimizing good with evil is aimed at bringing himself (the evil) on the same level as God, thus identifying himself as God also.

“The Kabalists say that the true name of Satan is that of Jehovah placed upside down, for Satan is not a black god but the negation of the white deity, or **the light of Truth**. God is light and Satan is the necessary darkness or **shadow** to set it off, without which pure light would be invisible and incomprehensible.” **Ibid**, p. 510.

38. Here is the same idea again.

“Thus to the profane, the Astral Light may be God and Devil at once ... Lucifer is divine and terrestrial light, the “Holy Ghost” and “Satan,” at one and the same time ...” **Ibid**, pp. 512,513.

39. Readers must not take these quotations lightly, because they are inspiration from the devil himself, they reveal how he thinks about himself and what he is seeking to achieve in the various deceptions his rebellion assumes. By uniting good and evil together as legitimate, Lucifer seeks to cause man to view himself—the evil principle—as one with God thus he is God also.

“... God and Satan were identical. For since the Logos (or God) is the aggregate of that once divine Host accused of having fallen, it would follow that the Logos and Satan are one ...The **verbum** [the Logos] and **Lucifer** are one in their dual aspect; and the Prince of the Air” (princeps aeris hujus) is not the “God of **that** period,” but an everlasting principle.” **Ibid**, p. 515.

40. Thus all the pantheist concepts exported in the world by Lucifer culminates in also uniting good with evil with his intention of exalting himself (the evil principle) as God with God.

“The **Law of Unity** is that Law which recognizes no separateness, which ignores the apparent divisions of polarities, gender, cause and effects, the part and the whole, the one and the many; but realizing these each as integrated parts of the total picture. The Law of Unity identifies with the over-all viewpoint and sees neither night nor day, but the night-day process; neither right or wrong, but the right-wrong process; neither the pleasure nor the pain, but the pleasure-pain process; neither the one nor the all, but the At-One-Ment process of the ALL One Being, whose cells and souls work together even in the seemingness of division. The **Law of Unity** acknowledge such division, but stresses the oneness of the parts.” Paul Shockley, **The Cosmic Laws of Cosmic Awareness**, p. 6.

41. This final quotation clearly reveals that the real issue in pantheism of good being legitimized with evil, is for the sake of placing Lucifer as one with God or as part of the Godhead, being God with God. This is exactly what he says in his mouthpiece.

“The **Law of New Being** lessons polarities and reconciles oppositions. The **Law of New Being** reconciles the “Yes” and “No,” right and wrong, good and evil, and brings the concepts of God and Satan together in harmonious resolution integrated totally under the **Law of One**. The Law of New Being acknowledges the return of Lucifer to the Godhead or Source of all Being ...” **Ibid**, p. 16.

## CONCLUSION

42. Whatever the form Satan or Lucifer’s philosophy or “gospel” takes, it is some form of pantheism, but disguised in such a way that people may not be able to discern the evil results of such teachings.

All pantheistic concepts eventuates in good and evil being placed legitimately together, it is the “knowledge of good and evil”, it is the “mystery or doctrine of lawlessness”, but it is always to reconcile Lucifer or Satan (the evil principle) with Yahweh (the so-called good principle), it is meant by all this to exalt Lucifer to the position of God with God. But what saith the scriptures? He shall be brought down to destruction. Isaiah 14:15-19; Ezekiel 28:18,19.

End.