

Justification Revisited:

By Nyron Medina



1. There are seven pillars of sacred theology (wisdom). Pr. 9:1.
2. These pillars are:
 - i. The Godhead.
 - ii. The Depravity of man.
 - iii. Providential Grace.
 - iv. Prevenient Grace.
 - v. Renewing Grace.
 - vi. Imparted Grace.
 - vii. Judicial Grace.
3. The following quotation shows what apostate Protestants teach about Justification.

“In its theological sense, justification is a forensic; or purely legal term. It is not a work done within the sinner, but a work done on behalf of the sinner. It describes what God declares about the believer, not what he does to change the believer... In fact, justification effects no actual change whatsoever in the sinner’s nature or character.”
Philip DeCourcy, Standing Room Only, pg. 321.
4. In fact to apostate Protestantism Justification changes God not the sinner.

“In biblical terms, justification is a divine verdict of “not guilty fully righteous.” It is the reversal of God’s attitude towards the sinner. Whereas He formerly condemned, He now vindicates.” **Ibid, pg. 322.**
5. Again, here is the false Justification presented.

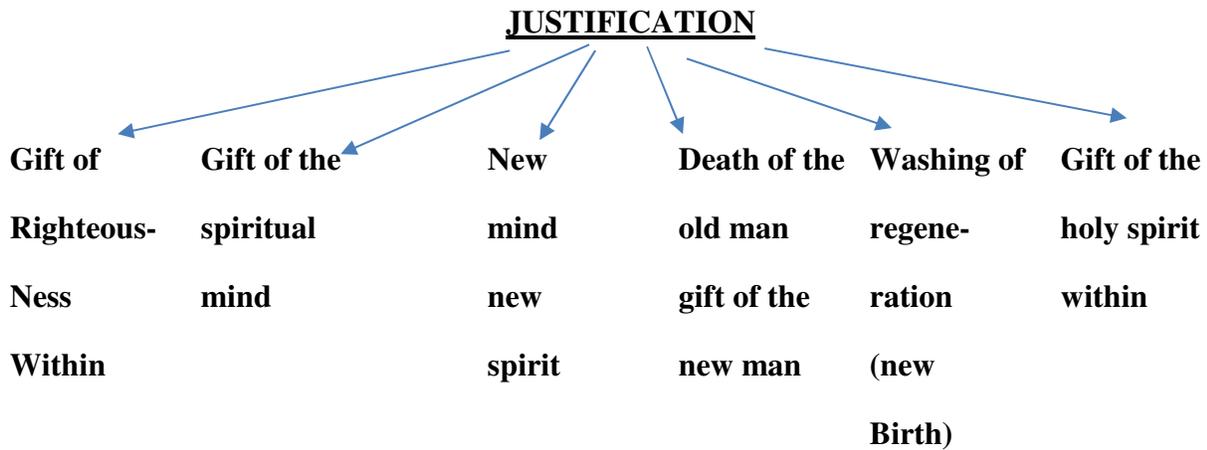
“Being positionally righteous in Christ does not mean, however, that we are natively righteous in ourselves.” **Edward John Carnell, Christian Commitment, An Apologetic, pg. 256.**

- Here is the dualism; good and evil going together, that comes from this false Justification doctrine.

“When we say that repentant sinners are *righteous*, we mean that God beholds them in Jesus Christ. They are viewed through the eyes of love. Christ fulfilled righteousness in their stead. But when we say that repentant sinners are *sinners*, we mean that their conduct does not measure up to the just requirements of law.” **Ibid, pg. 256.**

“Through we have been redeemed from the curse of sin, we have not been redeemed from the presence of sin.” **Ibid, pg. 258.**

- Thus those who teach this false concept of Justification destroys, the CHANGE CENTER of the Plan of Salvation, leaving no change. But God wants change.
- This chart shows what real Justification is.



- Justification is the gift of Righteousness into the person. Rom. 3:24, 22.
- Justification – the change – causes man to obey the Law of God. Rom. 3:28, 30, 31.
- Faith was counted to Abraham for Righteousness, and he HAD Righteousness of the Faith. Rom. 4:5, 11.
- Where was the Righteousness that Abraham had? Was it in books of records in heaven? It was IN His heart. Ps. 40:10.
- Justification gives us “life and peace” because it gives us the Spiritual Mind which is “life and peace”. Rom. 8:6; Rom. 5:1, 18.

14. “Life and peace” is the new or real covenant. Mal. 2:5, 6.
15. To have the Spiritual Mind through Justification is the same as being transformed by the renewing of the mind. Rom. 12:2.
16. It is the same as being renewed in the spirit of the mind. Eph. 4:23.
17. It is the same as receiving a new spirit in the mind. Eze. 36:25-27.
18. The death of the old man is Justification from the sin (of the carnal mind). Rom. 6:6, 7.
19. Hence, wherever you see the death of the old man and the reception of the new man, it is Justification. Eph. 4:22-24; Col. 3:9, 10.
20. Justification is presented as being sanctified. 1 Cor. 6:9-11.
21. This is separation from sin by truth, or Justification by His righteous knowledge. (Jn. 17:17; Isa. 53:11).
22. Justification is presented as a “washing of regeneration”, “regeneration” is the new birth. Thus Justification is the new birth. Tit. 3:5-7.
23. Justification is also presented as the “renewing of the Holy Spirit”, this is being born of the Spirit. (Tit. 3:5-7; Jn. 3:5).
24. It is the same as being “born again” of the word of God – Justification. (1 Pet. 1:23; Isa. 53:11).
25. Justification is in fact the gift of the Spirit into the heart. (Gal. 3:7-9, 14; Gal. 4:6).

Fin.