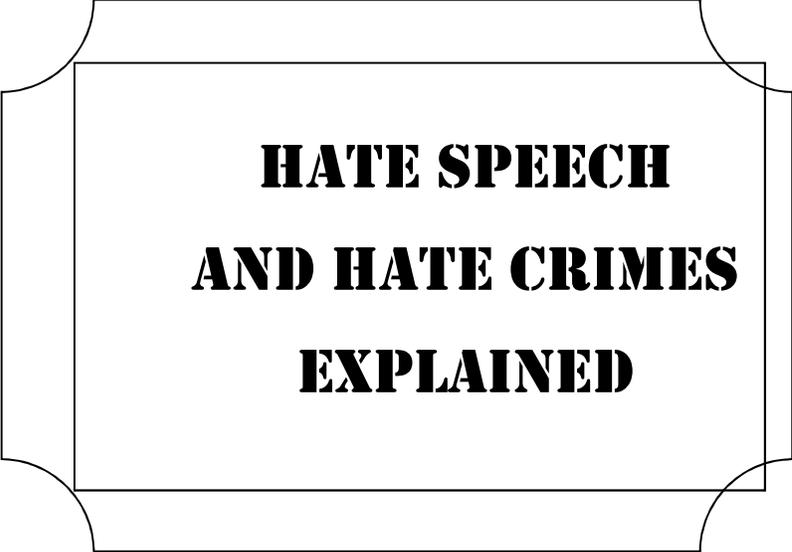


**HATE SPEECH
AND
HATE CRIMES
EXPLAINED**

NYRON MEDINA



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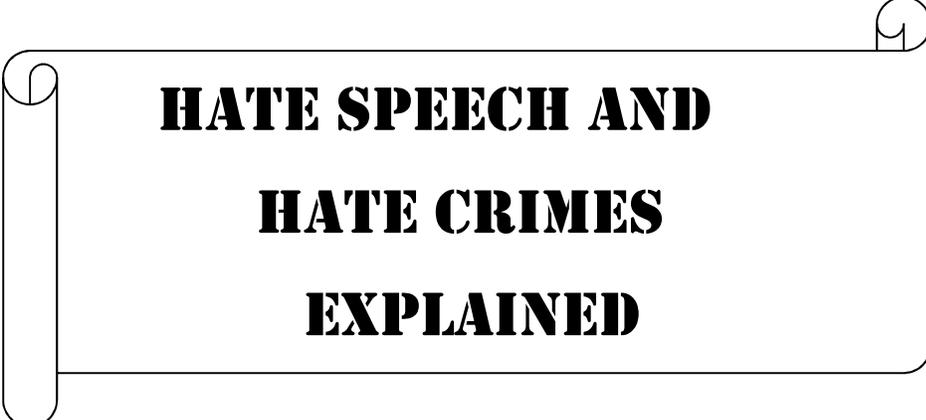
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INTRODUCTION

At the present time there is a new creeping danger against **Freedom of Expression** in the world. It is called “**hate speech** and **hate crimes**”, terms that attempt to curb legitimate free speech by criminalizing it because it offends **special interest groups**. By increasing the penalties for truly lawless actions because they are associated with offensive thoughts, beliefs and speech, governments are now **penalizing** thoughts and beliefs, things that they have no mandate from God to do because they **transgress** human rights and freedoms.

Private domain Freedoms are Freedom of thought, belief opinion, conscience and choice. These freedoms are the **judgment domain** of God alone; yet what is called hate speech and hate crimes aim at what is **said**, not because of its injury to anyone or its transgression of the Rights and Freedoms of others, but because of the **attitude** of the mind of the people who say these so-called hateful things, attitudes that are not for man to penalize, but that are offensive to special interest groups for various reasons. It is no doubt that hate for one’s fellowman is morally wrong, but of itself it is not a breach of the Rights and Freedom of others.

However, hateful acts, the **acts** themselves that transgress the Rights and Freedoms of others, this only should be subject to penalties as a **breach** of the Rights and Freedoms of others, they should not have increased penalties because of hate, insult, or may be blasphemy associated with them. It is even worse for freedom when saying historical things against a people becomes hate speech and crimes because it **may** cause wrong acts. All this comes under the term Anti-Semitism, a **misnomer** before God. May all readers be blessed from this booklet in Jesus’ holy name. Amen.



HATE SPEECH AND HATE CRIMES EXPLAINED

1. Our Rights can be summed up as the following:
 - a. Right to Religious Liberty.
 - b. Right to Life.
 - c. Right to Private Property.

2. The Right that is **immune** from all **civil legislation** is the **First Right** called:
 - a. The Right of Religious Liberty.

3. Only **God** can judge this Right because:
 - a. God is YHWH. Psalms 83:18.
 - b. God YHWH is the **true** God. Jeremiah 10:10.
 - c. God YHWH only is to be served. Matthew 4:10.
 - d. And false religion is disapproved by God. Deuteronomy 4:15-19.

4. The other two Rights of man are subject to certain limited legislation.

- a. A person can lose the **Right to Life** when he murders someone. Genesis 9:6.
 - b. A person can lose his **Right to Private Property** when he destroys or steals someone else's private property. Luke 19:1, 2, 8, 9.
5. In order to exercise these Rights, God has endowed man with certain basic Freedoms. They are:
- a. Freedom of Thought
 - b. Freedom of Belief
 - c. Freedom of Expression
 - d. Freedom of Movement
6. The exercising of freedom of thought and belief causes man to get a knowledge that he may have **persuasion**. Thus he has:
- a. Freedom of Opinion
 - b. Freedom of Conscience
 - c. Freedom of Choice
7. Some Freedoms are **Private Domain Freedoms**, that is, they are freedoms that can be exercised **only** in the domain of the **extreme privacy** of one's own heart. These freedoms are:
- a. Freedom of Thought
 - b. Freedom of Belief
 - c. Freedom of Opinion
 - d. Freedom of Conscience
 - e. Freedom of Choice

8. Man cannot read the heart/thoughts of man. 1 Samuel 16:7.
9. Only God can read the heart/thoughts of man. Psalms 94:11.
10. Thus **only** God can judge the heart/thoughts of man. Romans 2:16; 1 Chronicles 28:9.
11. Since a **Bill of Rights** defines the Rights and Freedoms of man, it shows the following important facts:
 - a. The limits of the Rights and Freedoms of man are the Rights and Freedoms of others.
 - b. The Bill of Rights define **man's relation to man**, not God's relation to man.
12. This would mean that the Freedoms that are **Private Domain Freedoms**, hence could only be judged by God alone, are:
 - a. The **judgment domain** of God alone.
 - b. They are not given by God to man to legislate upon.
 - c. Judging them would make men or government to be gods to the people if they are subject to legislation.
13. Thus the **Freedoms** that are **never** to be the subject of government legislation for any reasons are:
 - a. Freedom of Thought
 - b. Freedom of Belief
 - c. Freedom of Opinion

- d. Freedom of Conscience
- e. Freedom of Choice

14. The Public Domain Freedoms are the following:

- a. Freedom of Expression
- b. Freedom of Movement.

15. The Public Domain Freedom usually assaulted is **Freedom of Expression**. Acts 4:15-18; Acts 5:27, 28.

16. This Freedom has **three dimensions** of expressions.

- a. Expression of **Positive** things
- b. Expression of **Negative** things
- c. Expression of **Neutral** things

17. Freedom of Expression is usually attacked by restrictions when men disagree with the following Private Domain Freedoms:

- a. Private thoughts
- b. Private beliefs/opinions

18. As there are **private domain thoughts**, so there are **moral values** that are **private** because they belong to the realm of **Private Domain Freedoms**. The following is a brief example:

- a. Hate
- b. Disrespect

19. First, we need to understand that God does not want man to have a **corrupt heart**. Genesis 6:5, 6.
20. God does not want man to **hate** his fellowman. 1 John 2:11; 1 John 3:15.
21. God will certainly **judge** man for hating his fellowman. (1 John 4:20; 1 John 3:15; Revelation 21:8).
22. But **hate** in the heart belongs to the realm of the following **Private Domain Freedoms** when exercised.
- a. Freedom of Thought
 - b. Freedom of Belief
 - c. Freedom of Opinion
 - d. Freedom of Conscience
 - e. Freedom of Choice
23. But **hate** can be publicly manifested in the **Public Domain Freedoms** in the following ways:
- a. **Hate speech** in different forms.
 - b. Acts of **taking life**.
 - c. Acts of **stealing or destroying people's private property**.
24. We must understand that when **hate** is manifested in the following forms, then it becomes a **violation** of the **Rights** of others, and is therefore subject to **due process** by the State based upon legislation.

- a. Acts of taking man's life.
- b. Acts of stealing or destroying someone else's private property.

25. Such **acts** are **crimes** that God has decreed men should punish.

- a. Taking life (murder). Exodus 21:12.
- b. Destroying/stealing of private property belonging to someone else. Exodus 21:33-36.

26. But **hate** is a **moral value belonging to the heart**, thus it is a "**private domain moral value**". (Mark 7:21-23; Proverbs 4:23; Genesis 6:5). 2 Samuel 13:22.

27. Only God has the authority to **judge the heart** thus to **judge the private domain moral values**. (1 Samuel 16:7; 1 Chronicles 28:9).

28. To therefore **criminalize hate**, men or governments has had to do the following:

- a. Attack the **expressions of hate** by attacking **freedom of expression**.
- b. Address the **mental hate** through its expressions in words.
- c. Thus they coin a term called "**Hate Speech**" and draft legislation regarding it.
- d. They create **harsher penalty** to address the **mental hate**.
- e. Thus they have an existing term called **Hate Crime**.

29. A **Hate Crime** is any of the following things **motivated** by **mental hate**.

- a. Speech
- b. Acts of vandalism
- c. Murder.

30. Now, under the term “**Hate Speech**”, corrupted officials under the influence of anti-Republican **special interest groups** have added **more knowledge content**, so that **hate speech** has now come to mean any of the following:

- a. Remarks, however true, against Jews, (anti-Semitism).
- b. Remarks against the barbaric military tactics of the State of Israel.
- c. Remarks against the Holocaust.
- d. Remarks praising Hitler and his policies.
- e. Biblical remarks by Christ and the apostles against Jews.
- f. Remarks against Sodomy and Sodomites, even though it may be Biblical.
- g. Remarks sometimes only against minorities, or their behavior, or indigenous religions.

31. While **acts of stealing and vandalism** and **murder** should be addressed by legislation, and they are already so dealt with, to target **mental hate** by the term “**Hate Speech**”, and to legislate against them is to attack the following **Private Domain Freedoms**:

- a. Freedom of Thought

- b. Freedom of Belief
- c. Freedom of Opinion
- d. Freedom of Conscience
- e. Freedom of Choice

32. It is even more outrageous, because, by the contents now placed under the term “**Hate Speech**”, **freedom of information** is denied. This means that:

- a. Certain **undesirable knowledge** is outlawed.
- b. Proper comparative discussion and investigation is legally stifled.
- c. Certain **concepts of knowledge** are State-legalized and State-protected.
- d. The intellectual aspirations of society and civilization are stagnated and reversed.
- e. The State has legalized and thus authorized certain particular knowledge givers or ideologists.
- f. The State has reversed the operation of Republican values in society.

33. This is why **Hate Speech** as a concept is wrong to legislate, because this does the following:

- a. Attack Private Domain Freedoms.
- b. Makes the State judge private domain freedoms.
- c. Make man or the State a god to man as a judge of his heart.

34. Finally, when men legislate against what they call **Hate**

Crimes, what they should only criminalize is not **hate of the heart**, this is for **God alone** to judge. What they should criminalize only, **excluding the mental hate**, are the following acts that transgress the **Rights** of others. They are:

- a. Murder.
- b. Acts of stealing and vandalism.
- c. Libel and slander.

35. In cases of **Freedom of Expression** we must serve God and disregard the unlawful authority of men. Acts 5:27-29.

Fin.