

Eleven Commandments

By Nyron Medina



1. As the days fly quickly, fundamental changes in the world are coming for the worst. We are told this shocking news.

“GUAYAQUIL, Ec. – Pope Francis kicked off the start of a three-nation trip across South America today with his first mass, with over a million Ecuadorians in attendance, in the coastal city Guayaquil. Delivering the mass in Spanish, the Pope spoke about the importance of family in modern society, saying, “It needs to be helped and strengthened, lest we lose our proper sense of the services which society as a whole provides.”

During his sermon, Pope Francis announced to Christians around the world that God had called upon him, instructing him “to revise the most sacred of texts, the Ten Commandments.” Given to the Israelites by God himself at Mount Sinai, the Commandments include instructions for worship and list several prohibited practices. Pope Francis said Christians around the world are “faced with ever-increasing temptations brought on by the evils of modern society.” The Pope said the updated Commandments reflect the changing times and include some minor rewording of the existing rules as well as the addition of two new Commandments.

The Fourth Commandment, which advocates that proper respect be shown towards one’s parents, has been reworded in order to include children raised by same-sex parents. Pope Francis said the Seventh Commandment, prohibiting adultery and, among other things,

homosexuality, has been removed entirely, as instructed by God, in order to extend “God’s grace to all His children.”

Addressing the inclusion of the new Commandments, which bring the total number to eleven, Pope Francis praised the rapid growth of technology in the digital age but said “progress comes at a price.” The new Fifth Commandment, which replaces the prohibition of adultery, forbids all aspects of genetic engineering and bans the consumption of genetically modified foods. Lastly, the Eleventh Commandment, disallow personal idolization and the glorification of one’s self over God. Using the Kardashians, a highly publicized celebrity family, as an example, Pope Francis said, “Selfies are an abomination in the eyes of our Lord.”

A spokesman for the Vatican, Father Federico Lombardi, said the Eleven Commandments are currently being etched into marble by an Italian sculptor and, upon completion, will be unveiled to the world in Saint Peter’s Square following an internationally televised mass.” **Pope Francis: God Has Instructed Me to Revise the Ten Commandments, pg. 1-2.**

2. This statement just read was excessively blasphemous and shocking, but let us now summarize what we were told in the article.
 - a. God has called upon the Pope and instructed him to revise the Ten Commandments.
 - b. He has therefore updated the Ten Commandments to reflect the changing times by rewording, removing and adding new commandments.
 - c. According to the Catholic version of the Ten Commandments, the Fourth clause has been reworded to include respect for same-sex parents by children.
 - d. The commandment prohibiting adultery has been completely removed to extend God’s grace to all His children (which includes; LGBTI/SGABZ people).
 - e. Two new commandments have been included in the law bringing the total up to Eleven (11) Commandments.
 - f. One of the new commandments is against all aspects of genetic engineering, and the other is against the glorifying of one’s self over God.
 - g. These new eleven commandments are being etched into marble, to be unveiled at a mass later in St. Peter’s Square.
3. We first need to look at the Bible’s version of the Ten Commandments. Ex. 20:1-17.
 - i. [3] Thou shalt have no other gods before me.

- ii. [4] Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: [5] Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; [6] And shewing mercy unto thousands of them that love me, and keep my commandments.
 - iii. [7] Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.
 - iv. [8] Remember the Sabbath day, to keep it holy. [9] Six days shalt thou labour, and do all thy work: [10] But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: [11] For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.
 - v. [12] Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
 - vi. [13] Thou shalt not kill.
 - vii. [14] Thou shalt not commit adultery.
 - viii. [15] Thou shalt not steal.
 - ix. [16] Thou shalt not bear false witness against thy neighbour.
 - x. [17] Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.
4. The following is the current altered version that is held by the Roman Catholic Church.
- i. I am the Lord thy God. Thou shalt not have strange gods before Me.
 - ii. Thou shalt not take the name of the Lord thy God in vain.
 - iii. Remember thou keep holy the Sabbath day.
 - iv. Honour thy father and thy mother.
 - v. Thou shalt not kill.

- vi. Thou shalt not commit adultery.
 - vii. Thou shalt not steal.
 - viii. Thou shalt not bear false witness against thy neighbour.
 - ix. Thou shalt not covert thy neighbour's wife.
 - x. Thou shalt not covert thy neighbour's goods.
5. We need to understand that the Biblical version of the Ten Commandments was spoken by the mouth of YHWH Himself, and heard in all the audience of the people with much thundering's. Ex. 19:16-25; Ex. 20:1; Ex. 20:18-22; Deut. 5:4,5,23-27.
 6. YHWH wrote the Ten Commandments on stone with His finger as a pen of fire. Deut. 9:10; Deut. 10:4; Ex. 31:18; Ex. 32:15,16.
 7. Furthermore He gave only ten clauses in His law, and He added no more. The Law of God is thus made up of ten (10) clauses, and no more or less. Deut. 5:22; Deut. 4:13; Deut. 10:4; Ex. 34:28.
 8. God expects us to keep all (i.e. all ten) of His Commandments, not some. Jam. 2:8-12; Ps. 111:7,8.
 9. The concept of keeping all of God's Commandments, so that none can be dispensed with by man, goes way back in the First Witness (O.T.). Deut. 5:29; Deut. 6:2; Deut. 11:8; Deut. 26:18; 1 Chr. 28:8.
 10. God reveals that He Himself does not change. Mal. 3:6.
 11. His Law is forever settled in heaven as to its content, so content cannot change. Ps. 119:89; Ps. 111:7,8.
 12. Jesus also tells us that He did not come to destroy the law and the prophets. This is the writings of Moses and the other prophets of the Bible. Matt. 5:17-19.
 - a. The "Law and the prophets" means "Moses and the Prophets". Lu. 16:29, 31; Lu. 24:27.
 - b. The "law" is the writings of Moses sometimes also called the "law of Moses". Lu. 2:22; Jn. 1:45; Jn. 8:5; Lu. 24:44; 1 Cor. 9:9.
 - c. The Law of Moses and the prophets is the whole First Witness (O.T.), or the writings of Moses and that of the other prophets besides him. Acts. 28:23.
 - d. The following is an explanatory chart.

LAW OF MOSES

AND THE OTHER PROPHETS

THE WRITINGS OF

THE OTHER WRITERS

MOSES

WHO WERE PROPHETS

13. Since Moses and the other prophets all speak about the Law of the Ten Commandments, then the summary of all their writings is about the Law of the Ten Commandments. Thus Law-morality is weaved into all Scripture. God is preoccupied with moral obedience to His Law, this is the real essence, the real substructure of all Scripture. Eccl. 12:13,14; 1 Cor. 7:19,20.
14. Thus, when we are told that the commandments of God or the Law shall not pass away, it means that the Law of the Ten Commandments in the writings of Moses and the prophets, cannot be abolished. Matt. 5:17-19.
15. However, we are told that the little horn of the Papacy shall think to change times and laws. Dan. 7:24,25.
 - a. This was fulfilled by the fact that the 24 hours seventh day Sabbath, was detracted from by the exaltation of 24 hours of the first day, Sunday, which was used to substitute seventh day Sabbath keeping. Heb. 4:3, 4, 9.
 - b. Here is an illustration chart.

CHANGE TIMES

CHANGE LAWS

·24 HOURS OF

·SECOND CLAUSE OF

SEVENTH

TEN COMMANDMENTS

DAY SABBATH

COMPLETELY REMOVED

REPLACED BY

·LAST CLAUSE OF TEN

24 HOURS OF

COMMANDMENTS

FIRST DAY

SPLIT IN TWO.

SUNDAY EXALTATION

·CHRISTIAN SABBATH

NOW THE FIRST DAY

OF THE WEEK.

16. The Catholic Church admits that they changed the seventh day Sabbath to the first day of the week.

“It was the Catholic Church which, by the authority of Jesus Christ, has transferred this (Sabbath) rest to the Sunday in remembrance of the resurrection of our Lord. Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) Church.” **Louis Gaston de Segur, Plain Talk about the Protestantism of Today, pg. 225.**

“The (Catholic) Church changed the observance of the Sabbath to Sunday by right of the divine, infallible authority given to her by her Founder, Jesus Christ. The Protestant, claiming the Bible to be the only guide of faith, has no warrant for observing Sunday.” **“The Question Box,” The Catholic Universe Bulletin, 69 (August 14, 1942), pg. 4.**

17. It was Pius I who first introduced Sunday exaltation to the Christian Church. We are told.

“A well-known, unabridged, modern English Dictionary has stated that Pius I “is traditionally believed to have instituted the observance of Sunday by Christians.” And a popular encyclopaedia has similarly declared, “There is a tradition that he [Pius I] first caused Sunday to be observed by Christians.” Pius I was bishop of the Roman church from about A.D. 143 to 158.” **Robert L. Odom, Sabbath and Sunday in Early Christianity, pg. 107-108.**

18. Thus by 364 A.C.B., the Catholic Church decreed Sunday exaltation for the church, while declaring the seventh day Sabbath as a normal working day. We are told.

“Christians shall not Judaize and be idle on Saturday [the Sabbath in the original], but shall work on that day; but the Lord’s day they shall especially honour and, as being Christians, shall, if possible, do no work on that day. If, however, they are found Judaizing [observing the Bible Sabbath], they shall be shut out from Christ.” **Rev. C. J. Hefele, A History of the Councils of the Church, Vol. ii, pg. 316.**

19. Thus, if we take 143 A.C.B. to 364 A.C.B., we arrive at the time the major changes of the Sabbath to Sunday exaltation were made in the early church. This chart illustrates.

FIRST PRESENTATION
OF SUNDAY EXALTATION
BY PIUS I

THE SABBATH DECLARED
AN ORDINARY WORKING
DAY, SUNDAY MADE TO
TAKE ITS PLACE
COUNCIL OF LAODICEA

ESTABLISHMENT OF SUNDAY EXALTATION

221 YEARS

143

A.C.B.

364

A.C.B.

20. It was because of a controversy over the worship of images in the Catholic Church, that the second clause of the Ten Commandments was dropped from the Catholic version of the Law. This fierce dispute in which many lives were lost, occurred in the eighth and ninth centuries.

“Amid the triumph of the Catholic arms, the Roman pontiff convened a synod of ninety-three bishops against the heresy of the Iconoclasts [those who rejected image worship]. With their consent, he pronounced a general excommunication against all who by word or deed should attack the tradition of the fathers and the images of the saints: in this sentence the emperor was tacitly involved but the vote of a last and hopeless remonstrance may seem to imply that the anathema was yet suspended over his guilty head.” **Edward Gibbon, The Decline and fall of the Roman Empire, Volume iii, pg. 16.**

21. Now the facts are, that the change in the Ten Commandments reveal a concept held by the Popes about themselves as the Vicar of Christ or a ‘substitute Christ’ on earth. Here is what we are told about the authority of the Pope. He has the office that Christ has, this means that he has a fourth office as a substitute Christ (i.e. antichrist).

“Christ intrusted his office to the chief Pontiff;... therefore the chief Pontiff, who is his vicar [substitute], will have this power.” **Gloss on Extravagantes Communes Book 1, chap. 1.**

22. This was the claim of Lucifer. He had an office like the Word of God, he was a revelatory, thus; this had to be a fourth office of God making him God with God. (Isa. 14:12-14; Rev. 2:24).
23. This office that Lucifer thought he had, he gave to the bishop of a church in Rome. (Rev. 13:1-4; Rev. 2:24; 2 Thess. 2:3, 4).
24. It is this office that the Pope thinks he has that makes him think that he can change divine law, which claim is heaven defying blasphemy. We are told.

“The pope is of such great authority and power that he can modify, explain, or interpret even divine law. The pope can modify divine law, since his power is not of man but of God, and he acts as vicegerent of God upon the earth with most ample power of binding and losing his sheep.” **Ecclesiastical Dictionary (Catholic) by Ferraris, art. “Pope”**.

“The Roman Pontiff alone is by right universal. In him alone is the right of making laws. Let all kings kiss the feet of the Pope. His name alone shall be heard in the churches. It is the only name in the world. It is his right to depose kings. His word is not to be repealed by any one. It is to be repealed by himself alone. He is to be judge by none.” **Pope Gregory vii, quoted in, Taylor G. Bunch, The Book of Daniel, pg. 105.**

25. The fact that the pope is viewed as God with God is seen in the following statements.

“The Pope is of so great dignity and so exalted that he is not a mere man, but as it were God, and the vicar of God.” **Ferraris, Ecclesiastical Dictionary, article, “The Pope”**.

“The Pope is as it were God on earth, sole sovereign of the faithful of Christ, chief king of kings, having plenitude of power, to whom has been entrusted by the omnipotent God direction not only of the earthly but also of the heavenly kingdom.” **Ibid**.

“We hold on this earth the place of God Almighty.” **Pope Leo xiii, June 20, 1894, The Great Encyclical Letters of Leo xiii, pg. 304.**

“The Pope alone is called most holy,... divine monarch, and supreme emperor and king of kings... The Pope is of so great dignity and power that he constitutes one and the same tribunal with Christ so that whatsoever the Pope does seems to proceed from the mouth of God... The Pope is God on earth.” **Pope Boniface viii, quoted in Taylor G. Bunch, The Book of Daniel, pg. 104.**

26. It is all these changes to the Law of God, and the future ones to come that will cause God to send the plagues upon the earth. Isa. 24:5, 6.

