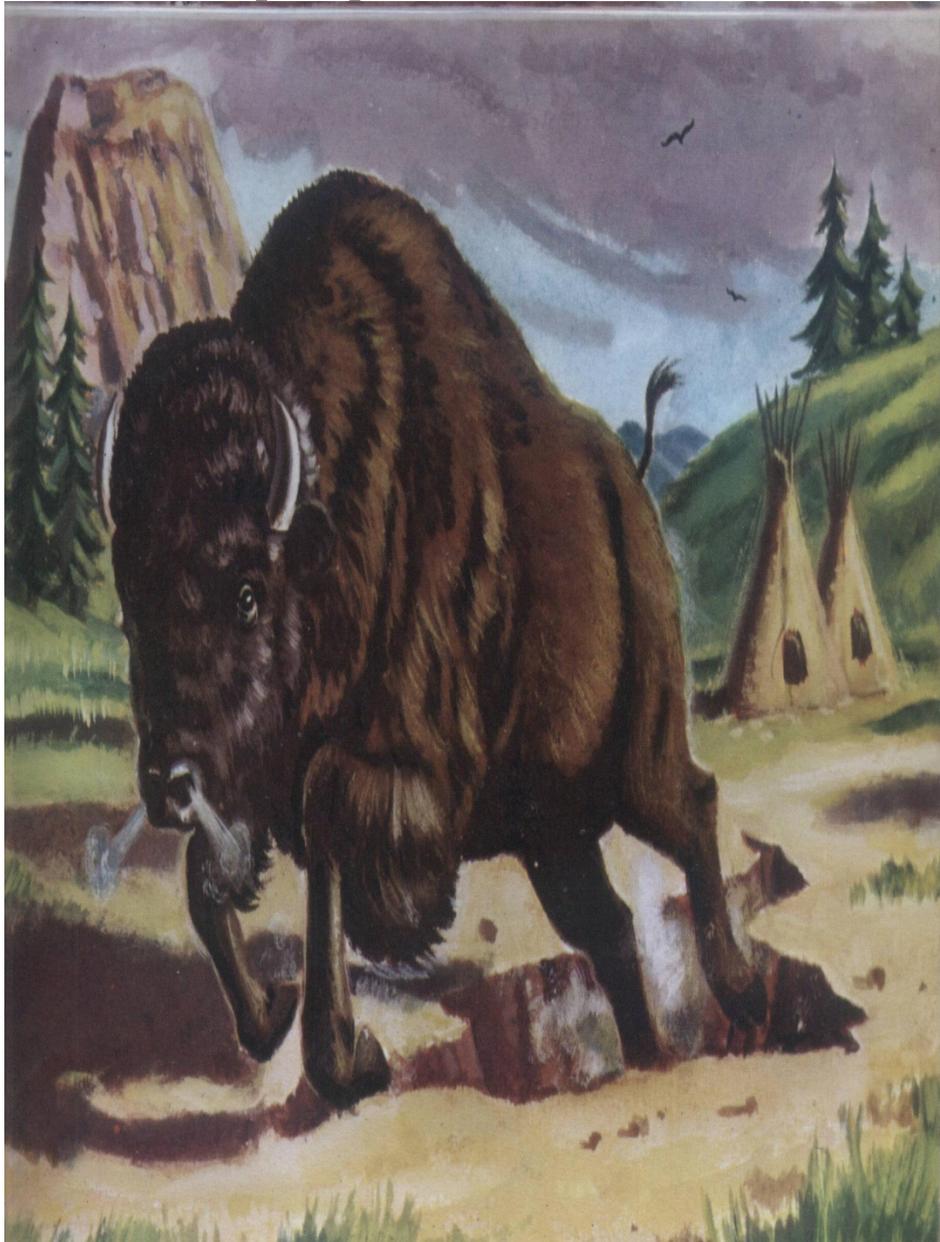


COMMULIGION, THE ENEMY UNVIELED

by Nyron Medina



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1. While the term “Rights” do not appear in the Bible, the concept do exists in certain Scriptures:
 - a. The idea of keeping God’s Commandments as the “whole of humanity” tells us that **we are** what the Law of God demands of us. Then our Rights are what the Law gives to us. Ecclesiastes 12:13,14.
 - b. The idea of owing man what the Law demands, shows that man’s “Right to” is expressed by the Law of God. Romans 13:8-10.
 - c. The idea of **taking away** from man by breaking God’s Law shows that man’s Rights are found in the Law of God. James 2:8-12.
2. This clearly shows that the Rights of man are found in the Law of God. These Rights are three major Rights. They are:
 1. Thou shalt have no other gods
 2. Thou shalt not make any graven images
 3. Thou shalt no take God’s name in vain
 4. Remember the Sabbath day
 5. Honor your father and mother
 6. Thou shalt not kill
 7. Thou shalt no bear false witness
 8. Thou shalt not commit adultery
 9. Thou shalt not steal
 10. Thou shalt not coveth
3. A proper definition of what is “Rights” is seen in the following statement. Rights are:

“Divinely required Life-sustaining behavioral codes of Equality under Law.”
4. Rights imply “Freedoms”, because if Rights are to be secured, then Freedoms must be exercised. The Scriptures’ claim that man can choose expresses freedom (i.e., freedom of choice). Isaiah 7:14-16; Joshua 24:17.

5. Our basic Freedoms are the following:

- a. Freedom of Thought
- b. Freedom of Belief
- c. Freedom of Conscience
- d. Freedom of Choice
- e. Freedom of Opinion
- f. Freedom of Speech
- g. Freedom of Expression
- h. Freedom of Movement.

6. The following Scripture is a prophecy about the rise of the American republic. Revelation 13:11.

“What nation of the New World was in 1798 rising into power, giving promise of strength and greatness, and attracting the attention of the world? The application of the symbol admits of no question. One nation, and only one, meets the specifications of this prophecy; it points unmistakably to the United States of America.” Ellen G. White, **The Great Controversy**, p. 440.

7. The two horns like a lamb of the American beast are Republicanism and Protestantism. Revelation 13:11.

“Republicanism and Protestantism became the fundamental principles of the nation.” **Ibid**, p. 441.

8. Regarding **Republicanism**, we are told that this is the form of Government the nation of America shall profess.

“The United States shall guarantee to every State in this Union a Republican Form of Government ...” **The Constitution of the United States and the Declaration of Independence**, p. 15.

“At the conclusion of the Constitutional Convention, Benjamin Franklin was asked, “What have you wrought?” He answered, “... a Republic, if you can keep it.” **Ibid**, p. 46.

9. What was the real point about Republicanism? Its essential philosophy was that all men have **equal Rights**, and those Rights are **inalienable**.

“Among the Christian exiles who first fled to America and sought an asylum from royal oppression and priestly intolerance were many who determined to establish a government upon the broad foundation of civil and religious liberty. Their views found place in the Declaration of Independence, which sets forth the great truth that “all men are created equal” and endowed with the inalienable right to life, liberty and the pursuit of happiness ...” Freedom of religious faith was also granted, every man being permitted to worship God according to the dictates of his conscience.” Ellen G. White, **The Great Controversy**, p. 441.

“[Our] principles [are] founded on the immovable basis of equal rights and reason.” Thomas Jefferson, to **James Sullivan, 1797. ME 9:379.**

“Rightful liberty is unobstructed action according to our will within limits drawn around us by the equal rights of others. I do not add “within the limits of the law” because law is often but the tyrant’s will, and always so when it violates the rights of the individual.” Thomas Jefferson, **Letter to Isaac H. Tiffany (1819).**

“[The] best principles [of our republic] secure to all its citizens a perfect equality of rights.” Thomas Jefferson, **Reply to the Citizens of Wilmington, 1809. ME 16:336.**

10. The real point in the philosophy of Republicanism is that the Rights of man are **inalienable**. Here is the meaning of that word.

“**INALIENABLE**, ... Unalienable; that cannot be legally or justly alienated or transferred to another ... All men have certain natural rights which are inalienable.” Noah Webster, **1828 American Dictionary of the English Language.**

Inalienable ... Incapable of being alienated, taken away, or transferred to another.” **The Lexicon Webster Dictionary Vol.1**, p. 484.

11. The meaning of our Rights being “inalienable” or not being able to be transferred to another, is that these Right did not come from man, but from **outside** of man and are thus **alien**; that is, they come from God.

“... the [religious] right was ... God-given (hence inalienable) ...” David Barton, **Original Intent**, p. 44.

“... the free exercise of religion was their inalienable God-given right. **Ibid**, p. 46.

12. Clearly put by Mr. Kennedy, Rights are given by God.

“The rights of man come not from the generosity of the state, but from the hand of God.” President John F. Kennedy in his Inaugural Address, 1961. Quoted in, **Church And State**, p. 56.

13. Since freedoms or liberties are the natural results of Rights, as Rights are God-given, so are freedoms.

“And can the liberties of a nation be thought secure if we have lost the only firm basis, a conviction in the minds of the people that these liberties are the gift of God? That they are not to be violated but with His wrath?” Jefferson, quoted in, David Barton, **Original Intent**, p. 46.

14. We can now summarize that **Republicanism** as the founding philosophy of the United States of America, means the following.

- i. All men have equal Rights and Freedoms.
- ii. Rights and Freedoms are Inalienable/God-given.

15. But we are told that America will speak as a **dragon**. Revelation 13:11.

16. The dragon is Satan the devil. Revelation 12:9.

17. What does it mean for a Republican system to speak like the devil? It must **cease** being Republican by violating man’s basic Rights. Here is the voice of the dragon violating Jesus’ basic Rights.

- a. The Right to Private Property violated. Matthew 4:3.
- b. The Right to Life assaulted . Matthew 4:5,6.
- c. The Religious Right assaulted. Matthew 4:8,9.

18. And here is the U.S.A. violating man’s three basic Rights.

- a. The Religious Right assaulted. Revelation 13:12.
- b. The Right to Life assaulted. Revelation 13:15.
- c. The Right to Private Property assaulted. Revelation 13:16,17.

19. Now, what type of Government is **anti-Rights** or **abolishes** the Rights and Freedoms of man?

Communism. This philosophy of Government views the Rights and Freedoms of man as originating in **human social consciousness** which is always temporary, thus to Communism, the Rights and Freedoms of man are **not** inalienable or God-given. Observe what we are told:

“Law, morality, religion, are to him [the proletariat] so many bourgeois prejudices, behind which lurk in ambush just as many bourgeois interests.” Karl Marx and Friedrich Engels, **The Communist Manifesto**, p. 92.

20. The **Right of Private Property** is abolished by Communism.

“In this sense, the theory of the Communists may be summed up in the single sentence: Abolition of private property. We communists have been reproached with the desire of abolishing the right of personally acquiring property as the fruit of a man’s own labour, which property is alleged to be the ground work of all personal freedom, activity and independence.” **Ibid**, p. 96.

“But if selling and buying disappears, free selling and buying disappears also ... You are horrified at our intending to do away with private property.” **Ibid**, p. 98.

“Nevertheless, in the most advanced countries, the following will be pretty generally applicable:

1. Abolition of property in land and application of all rents of land to public purposes....
2. Abolition of all right of inheritance.
3. Confiscation of the property of all emigrants and rebels.” **Ibid**, p. 104.

21. **Religious liberty, religion and freedoms are** abolished by Communism.

“And the abolition of this state of things is called by the bourgeois, abolition of individuality and freedom! And rightly so.” **Ibid**, p. 98.

“The ideas of religious liberty and freedom of conscience, merely gave expression to the sway of free competition within the domain of knowledge ...

There are, besides, eternal truths, such as Freedom, Justice, etc., that are common to all states of society. But Communism abolishes eternal truths, it abolishes all religion, and all morality, instead of constituting them on a new basis; it therefore acts in contradiction to all past historical experience.” **Ibid**, p. 103.

22. The pragmatic anti-religious nature of Communism borders on being against the **Religious Right**.

“We must combat religious—that is the ABC of *all* materialism, and consequently of Marxism. But Marxism is not a materialism which has stopped at the ABC. Marxism goes further. It says: We must *know* how to combat religion, and in order to do so we must explain the source of faith and religion in a *materialist way*. The combating of religion cannot be confined to abstract ideological preaching, and it must not be reduced to such preaching. It must be linked up with the concrete practice of the class movement, which aims at eliminating the social roots of religion.” V.I. Lenin, **On Religion**, p. 21.

“No educational book can eradicate religion from the minds of the masses who are crushed by capitalist hard labour, and who are at the mercy of the blind destructive forces of capitalism, until those masses themselves learn to fight this *root* of religion, fight the *rule of capital* in all its forms, in a united, organized, planned and conscious way.” **Ibid**, p. 22.

“A Marxist must be a materialist , i.e., an enemy of religion, but a dialectical materialist, i.e., one who treats the struggle against religion not in an abstract way, not on the basis of remote, purely theoretical, never varying preaching, but in a concrete way, on the basis on the class struggle which is going on in *practice* and is educating the masses more and better than anything else could.” **Ibid**, p. 23.

23. **Freedom of opinion is not for all** only for “sanitized” members of the Communist Party. Thus no equal Rights and Freedoms for all. Rights and Freedoms are thus **infringed**.

“We allow freedom of opinion *within* the Party, but to certain limits, determined by freedom of grouping; we are not obliged to go hand in hand with active preachers of views that are repudiated by the majority of the party.” **Ibid**, p. 25.

24. **Rights and Freedoms in religion** are restricted to a private affair, thus infringed. But they are fought against openly.

“The party of the proletariat demands that *the state* should declare religion a private matter, but does not regard the fight against the opium of the people, the fight against religious superstitions, etc., as a “private matter.”” **Ibid**, p. 25.

25. As God, His Law, and its morality are rejected, so the Rights and Freedoms of man, that originate in God’s Law, so the Rights and Freedoms of man, that originate in God’s Law, are rejected as **alienable** and **violable**. This is the nature of Communism.

“In what sense do we reject ethics, reject morality? In the sense given to it by the bourgeoisie, who based ethics on God’s commandments. On this point we, of course, say that we do not believe in God, and that we know perfectly well that the clergy, the landowners and bourgeoisie invoked the name of God so as to further their own interests as exploiters. Or, instead of basing ethics in the commandments of morality, on the commandments of God, they based it in idealist or semi-idealist phrases, which always amounted to something very similar to God’s commandments. We reject any morality based on extra-human and extra-class concepts. We say that this is deception, dupery, stultification of the worker and peasants in the interests of the landowners and capitalists. We say that our morality is entirely subordinated to the interests of the proletariat’s class struggle. Our morality stems from the interests of the class struggle of the proletariat.” **Ibid**, p. 58.

“We do not believe in an eternal morality, and we expose the falseness of all the fables about morality.” **Ibid**, p. 61.

26. Communism sees Law as a product of social consciousness and enforced by the State. This means that Rights and Freedoms are created by human social consciousness, and are thus **not inalienable** and **inviolable**.

“Closely linked to it is another form of social consciousness known as law. It is the sum of principles and rules of human conduct endorsed by the state. Law is the expression of the will of the ruling class and is strictly enforced by the state through its extensive machinery of coercion.” **ABC of Dialectical and Historical Materialism**, p. 367.

27. Communism sees good and bad, and morality as not expressions of man’s

Rights; they are all created by social consciousness, thus the Rights and Freedoms of man are created by human social consciousness, and are imposed, thus they are not inalienable or inviolable.

“There are principles of conduct and criteria of good and bad, of right and wrong, which are observed and shared by tradition and are imposed by custom, public opinion and the authority of society as a whole or of a particular group. The totality of such principles of conduct and the ideas of what human conduct ought to be constitute the form of social consciousness known as *ethics* or *morality*.” **Ibid**, p. 367.

28. To Communism morality is not eternal, immutable or from moral law, thus it abolishes Rights and Freedoms as coming from society, thus they are not inalienable or inviolable.

“Marxists deny that there is any eternal morality resting on immutable dogmas. They repudiate all attempts to impose on men a moral dogma of any sort as eternal, final, immutable moral law, under the pretext that the realm of morality has principles of its own which exist forever. Marxists maintain that every moral theory, every totality of principles of conduct is, in the last analysis, the product of society’s concrete economic conditions.” **Ibid**, p. 379.

29. An example of anti-Rights civil legislation is seen in the old Soviet Union civil codes. No private property rights exist by legislation, thus Communism is **anti-rights legislations**.

“A necessary consequence of this principle is the existence of ownership by citizens of the money they have earned and of the property they have acquired with that money. This property has long been called personal property in Soviet law. It differs in principle from private property in that its source is labor in the socialist economy. When one has this feature of personal property in mind, it is usual to say that it is derived from socialist property. Another and no less important distinction between personal and private property is its purpose, which is to satisfy the citizen’s material and cultural needs, and not to organize capitalist production. In other words, personal property has a consumer purpose, which has found clear expression in the definition of the range of objects of personal property rights given in the law; hence, too, the impermissibility of using personal property to derive unearned income ... The fundamentals (Art.25) established this provision in clear and unambiguous form: ‘the personal property of citizens may not be used to derive unearned

income.’ The Republican codes not only reproduced this fundamental provision but also drew the necessary conclusions from it. All of them stipulate that the property that is systematically used by the owner to derive unearned income may be confiscated without compensation by a court decision and pass to the possession of the state.” Ye. Fleishits, and A. Makovsky, **The Civil Codes of the Soviet Republics**, pp. 72,73.

“Personal property can be confiscated as a consequence of deriving unearned income from it, only if such unlawful use is “systemic,” i.e. repeated or protracted.” **Ibid**, p. 73.

30. Communism has no **genuine** freedom of speech, thus **anti-freedom legislation** generally exist, though carefully worded to prevent outrage.

“But freedom of the press, like freedom of speech, is not seen by the Soviet people as meaning that anyone can engage in thoughtless and unwarranted censoring, in maliciously defaming everything and everyone. Freedom of the press, they firmly believe, can be exercised only in the interests of the country and the people, not to their detriment.” V. Koldayev, **Soviet Citizens.: Their Rights and Duties**, p. 43.

31. In all this we have just seen that **Communism** is a system of government that has **anti-Rights and Freedoms legislation and operations**. It has:

- a. Anti-rights and Freedoms laws and operations.
- b. It attacks man’s Rights and Freedoms by law.
- c. It is the voice of the dragon against men’s Rights.
- d. It is totally the very opposite of Republicanism.

32. Thus the right term for anti-rights civil legislation that outlaw **all religions** is **Commuatheism**. This is:

- a. **Commu** from Communism, that is, anti-Rights civil legislation.
- b. **Atheism**, that is, the belief and practice that there is no God.

33. But the Bible tells us of anti-Rights civil legislation that will **enforce** religion, religious dogma and religious practice. Revelation 13:12,15,16,17.

34. This system is a **type of government** that **enacts** anti-Rights civil legislation enforcing religion. It is called the “**Image of the Beast**.” Revelation 13:15.

35. But a good term to identify the **Image of the Beast** for what it is, that is, a type of government enacting **anti-Rights civil legislation** that **enforces** religion and religious practices is “**Commuligion.**”

- a. **Commu** from Communism, that is anti-Rights civil legislation.
- b. **Ligion** from the word **Religion** which is a body of spiritual teachings and practices.

36. Thus the **Image of the Beast** or **Commuligion** is a **government enacting anti-Rights, anti-Freedom civil legislation to enforce religion and religious practice.**

37. A proper translative interpretation of Revelation 13:15 will be:

“And he [government/congress] was given [by God’s permissive will] to give [legislative and executive] life unto the image of the beast [Commuligion], that the image of the beast should both speak [by law] and cause [by enforcement, coercion and persecution] that as many as would not [obedience] worship [Commuligion] the image of the beast should be killed [lose their Right to Life].” Revelation 13:15

38. The real **evil** of worshipping the **Image of the Beast** or **Commuligion** needs to be understood.

- a. The **worship obedience** of the **Commu** from Communism, is to **reject** that the **Rights of man** as **alienable**; that is, to say that they did not come from God, but from **creation**. This makes creation a **god** to the worshipper.
- b. To worship obey the **religious** part of **Commuligion**, is to keep the **Mark of the Beast**, which is **Sunday holiness**. Since this day exalts its chief propagator, the **Pope**, above the **God of the Sabbath**, whom the **Pope**, by his **Sunday holiness**, has supplanted, it is to make the **Pope** a **god**. This makes creation, a man, as a god.

39. But the **first angel’s message** warns us to worship **God** the Creator, the **God of the Sabbath**. Revelation 14:6,7.

40. And the **third angel’s message** warns of retribution for those who give **obedience worship** to **Commuligion**. Revelation 14:9-12.

Fin.

